

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE February 14, 1997 10:00am CUSTOMER JAY WARD/MTN. WEST REALTY

SUBJECT: HAL ANDERSON - AJ, WR, WELL LOGS
phone call (X) walk-in (.)

Gave me leagal descriptions and asked for profile reports (both WR and AJ) and well logs, if available, for the following areas:

Parcel #1 - T14S, R27E, S16:		
A43-02399	A43-10612	A43-10613
Parcel #2 - T14S, R27E, S5 & S8:		
A43-04024	A43-10604	A43-10801
Parcel #3 - T14S, R27E, S18:		
A43-02414	A43-10605	A43-10606
A43-10607	A43-10608	A43-10609
A43-10610	A43-10611	
Parcel #4 - T13S, R27E, S14 & S23:		
A43-04087	A43-04088	A43-04176
A43-10603		

AJ0749NP
No. 43-10613

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/08/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANDARD INSURANCE COMPANY	08/29/1948	STOCKWATER	01-01 12-31	0.04 CFS	
C	AMERICAN WEST GROUP INC		DOMESTIC	01-01 12-31	0.04 CFS	
C	HAL T ANDERSON					
	2142 S 2450 E					
	MALTA ID 83342					
	(208) 645-2345					
			TOTAL DIVERSION:		0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R27E S16

SWSWSW

CASSIA County

Place of use Legal Description for: STOCKWATER

	NE	NW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NE	SW NE	SE NE
14S 27E 16 :	NE NE	SW NE	SE NE

Place of use Legal Description for: DOMESTIC

	NE	NW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NE	SW NE	SE NE
14S 27E 16 :	NE NE	SW NE	SE NE

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP14S27E160000
STOCKWATER, 300 RANGE &/OR HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 43-10613

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/08/98
PAGE: 2

Comments: Date: 09/08/1998 User-ID: JROBERTS Subject: ADDRESS CHANGE
ADDRESS CHANGE FORM RECEIVED 9/4/98. jr

Audit: 09/08/98 JROBERTS



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

SEP 04 1998

Department of Water Resources
Southern Region

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s):

^RA43-10604, ^RA43-10609, ^RA43-10610, ^RA43-10611
43-10603, A43-10612, 43-10613, A43-10801
A43-04176, A43-04088, A43-04087
A43-04024A, A43-02414, A43-10605, A43-10606
A43-10607, A43-10608, A43-02399, A43-02298A

or American West Group/Enterprises
Hal T. Anderson Inc.

☐ Old Mailing Address:

H.C 72 Box 2150

Mt Ho, Idaho 83342

☐ New Mailing Address:

2142 So. 2450 East

Mt Ho, Idaho 83342

☐ New Telephone Number: ()

☐ Signature of Claimant(s):

Hal T. Anderson

Date:

Sept 4, 1998

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 9/4/98 By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 9/8/98 By:

AJ5856NP IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997
PAGE: A-32

RIGHT NUMBER: 43-10613

NAME & ADDRESS: STANDARD INSURANCE COMPANY
AMERICAN WEST GROUP INC

HAL T ANDERSON
HC 72 BOX 2150
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/29/1948

LOCATION OF INSTREAM FLOW: T14S R27E S16 SWSWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.04 CFS
DOMESTIC 1 HOME	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T14S R27E S16	SWSW
	DOMESTIC	Within CASSIA County
	T14S R27E S16	SWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14S27E160000
STOCKWATER, 300 RANGE &/OR HORSES

VERIFIED BY 

09-12-97

AJ5809NP
No. R43-10613

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/06/97
PAGE: 39

Audit: 04/21/92 SMITH 03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10613

Date Received: 8/30/1989

Receipt No: 5009007

Received By: AD~

RECEIVED

AUG 30 1989

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STANDARD INSURANCE COMPANY 208-645-2345
Address: H.C. 72 BOX 2150
MALTA, ID 83342
AND/OR
Name: AMERICAN WEST GROUP INC. 208-645-2345
Address: H.C. 72 BOX 2150
MALTA, ID 83342
AND/OR
Name: HAL T. ANDERSON 208-645-2345
Address: H.C. 72 BOX 2150
MALTA, ID 83342

2. Date of Priority: AUG 29, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	16	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSEHOLD, S/ 300 RANGE &/OR HORSES
A43-10613 Page 1

Date: 08/30/89

MICROFILMED

MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	16	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-02399

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President of
American West Group, Inc. Title
Organization, that I have signed the foregoing
document in the space below as President of
American West Group, Inc. Title
Organization and that the statements contained in the
foregoing document are true and correct.

John L. Anderson
Signature of Authorized Agent
President, Am. West Group, Inc.
Title and Organization
August 30, 1989
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of Aug 19 89

[Signature]
Notary Public

Seal

A43-10613

Page

Residing at Kilbuck, Id.
My Commission Expires 6/30/92
3 Date: 08/30/89

MICROFILMED

MAR 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 17, 1989

Mr. Hal T. Anderson
DBA: American West Enterprises, Inc.
HC 72, Box 2150
Malta, ID 83342

RE: Snake River Basin Adjudication (SRBA)
Cassia County

Dear Mr. Anderson:

Thank you for your letter dated July 1, 1989 regarding your denied Request for Extension dated June 2, 1989 and the protection of your water rights in Cassia County.

This letter is an extension of time for the filing of Notice of Claims to a Water Right. The original filing deadline for these claims was June 8, 1989. The extension is granted until September 5, 1989. Please keep this extension of time with your other legal documents.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 17th day of August, 1989.

David B. Shaw
Adjudication Bureau Chief

DBS;dms

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - A43-10613

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF - - - +
+ - - - - - DECREE DEFENDANT - - - +
+ - - - - - DECREE DATE - - +
00/00/0000

+ - - - - - AUDIT FIELDS - 08/30/89 MERRITT

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/30/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S009007	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

145275 160000

DATA ENTRY

ENTERED 4-21-92 DMS

CHECKED 6/16/92 AB

"Verified By"
Tono Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED

OCT 17 1991

CERTIFIED

OCT 29 1991

WATER EXAMINER