

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997  
PAGE: A-269

RIGHT NUMBER: 43-10604

NAME & ADDRESS: HAL T ANDERSON  
BROOKE R ANDERSON  
HC72 BOX 2150  
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 08/01/1976

POINT OF DIVERSION: T14S R27E S08 SESENE Within CASSIA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.07 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

|               |               |                      |
|---------------|---------------|----------------------|
| PLACE OF USE: | STOCKWATER    | Within CASSIA County |
|               | T14S R27E S08 | SENE                 |
|               | DOMESTIC      | Within CASSIA County |
|               | T14S R27E S08 | SENE                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 14S27E080000  
STOCKWATER, 1000 RANGE OR HORSES OR 5000 SHEEP

Claim proofread by: KJ  
Date: 9-5

6/9/94

D&S

## COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** JEANIE M ROBERTSON

DATE February 14, 1997 10:00am CUSTOMER JAY WARD/MTN. WEST REALTY

**SUBJECT:** HAL ANDERSON - AJ, WR, WELL LOGS  
phone call (X) walk-in (.)

Gave me leagal descriptions and asked for profile reports (both WR and AJ) and well logs, if available, for the following areas:

Parcel #1 - T14S, R27E, S16:  
A43-02399 A43-10612 A43-10613

Parcel #2 - T14S, R27E, S5 & S8:  
A43-04024 A43-10604 A43-10801

Parcel #3 - T14S, R27E, S18:  
A43-02414 A43-10605 A43-10606  
A43-10607 A43-10608 A43-10609  
A43-10610 A43-10611

Parcel #4 - T13S, R27E, S14 & S23:  
A43-04087 A43-04088 A43-04176  
A43-10603

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10604

Date Received: 8/30/1989

Receipt No: S009007

Received By: address change J

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HAL T ANDERSON 208-645-2345  
Address: 2142 S 2450 E  
MALTA ID 83342

AND/OR  
Name: BROOKE R ANDERSON 208-645-2345  
Address: 2142 S 2450 E  
MALTA ID 83342

2. Date of Priority: AUG 1, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14S      | 27E   | 8       | SE     | SE     | NE  |     | CASSIA |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD, S/ 1000 RANGE &/OR HORSES OR 5000 SHEEP

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14S      | 27E   | 8       | SE     | NE  |     | DOMEST |       |
|          |       |         | SE     | NE  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

ADDRESS CHANGE 9/8/98 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

| Year | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1990 | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   | 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29   | 30   | 31   | 32   | 33   | 34   | 35   | 36   | 37   | 38   | 39   | 40   | 41   | 42   | 43   | 44   | 45   | 46   | 47   | 48   | 49   | 50   | 51   | 52   | 53   | 54   | 55   | 56   | 57   | 58   | 59   | 60   | 61   | 62   | 63   | 64   | 65   | 66   | 67   | 68   | 69   | 70   | 71   | 72   | 73   | 74   | 75   | 76   | 77   | 78   | 79   | 80   | 81   | 82   | 83   | 84   | 85   | 86   | 87   | 88   | 89   | 90   | 91   | 92   | 93   | 94   | 95   | 96   | 97   | 98   | 99   | 100  | 101  | 102  | 103  | 104  | 105  | 106  | 107  | 108  | 109  | 110  | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 |

CASSIA County

Presumption Flag:

AJ0749NP  
No. R43-10604

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/08/98  
PAGE: 2

Comments: Date: 09/08/1998 User-ID: JROBERTS Subject: ADDRESS CHANGE  
ADDRESS CHANGE FORM RECEIVED 9/4/98. jr

Audit: 09/08/98 JROBERTS



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

RECEIVED

SEP 04 1998

PHILIP E BATT  
GOVERNOR

Department of Water Resources  
Southern Region

KARL J DREHER  
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s):

<sup>R</sup>A43-10604, <sup>R</sup>A43-10609, <sup>R</sup>A43-10611  
43-10603, A43-10612, 43-10613, A43-1080  
A43-04176, A43-04088, A43-04087  
A43-04024A, A43-02414, A43-10605, A43-1060  
A43-10607, A43-10608, A43-02399, A43-02298A

or American West Group/Enterprises  
Hal T. Anderson INC.

☐ Old Mailing Address:

H.C 72 Box 2150  
Malta, Idaho 83342

☐ New Mailing Address:

2142 So. 2450 East  
Malta, Idaho 83342

☐ New Telephone Number: ( ) -

☐ Signature of Claimant(s):

Hal T. Anderson

Date:

Sept 4, 1998

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 9/4/98 By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 9/8/98 By:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-276

RIGHT NUMBER: 43-10604

NAME & ADDRESS: HAL T ANDERSON  
BROOKE R ANDERSON  
HC72 BOX 2150  
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 08/01/1976

POINT OF DIVERSION: T14S R27E S08 SESENE Within CASSIA County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE                     | PERIOD OF USE | QUANTITY |
|----------------------------|------------------------------------|---------------|----------|
|                            | STOCKWATER                         | 01-01 12-31   | 0.07 CFS |
|                            | DOMESTIC DOMESTIC, 1 HOME; STOCKWA | 01-01 12-31   | 0.04 CFS |

|               |               |                      |
|---------------|---------------|----------------------|
| PLACE OF USE: | STOCKWATER    | Within CASSIA County |
|               | T14S R27E S08 | SENE                 |
|               | DOMESTIC      | Within CASSIA County |
|               | T14S R27E S08 | SENE                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 14S27E080000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: BS7

Date: 8/11/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10604  
Date Received: 8/24/1989  
Receipt No: 5009007  
Received By: [Signature]

RECEIVED

AUG 30 1989

Department of Water Resources  
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: HAL T. ANDERSON 208-645-2345  
Address: H.C. 72 BOX 2150  
MALTA, ID 83342

AND/OR

Name: BROOKE R. ANDERSON 208-645-2345  
Address: H.C. 72 BOX 2150  
MALTA, ID 83342

2. Date of Priority: AUG 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14S      | 27E   | 8       | SE     | SE     | NE     |     | CASSIA |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD, S/ 1000 RANGE &/OR HORSES OR 5000 SHEEP

A43-10604

Page 1

Date: 08/24/89

MICROFILMED

MAR 05 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14S      | 27E   | 8       | SE     | NE  |     | DOMEST |       |
|          |       |         | SE     | NE  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

MAR 05 1995

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-04024A

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John L. Anderson Date: August 30, 1989  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of August 19 89

Seal

Steve C. [Signature]  
Notary Public

Residing at Twin Falls  
My Commission Expires Dec 7, 1994



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 17, 1989

Mr. Hal T. Anderson  
DBA: American West Enterprises, Inc.  
HC 72, Box 2150  
Malta, ID 83342

RE: Snake River Basin Adjudication (SRBA)  
Cassia County

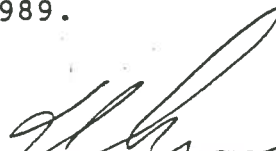
Dear Mr. Anderson:

Thank you for your letter dated July 1, 1989 regarding your denied Request for Extension dated June 2, 1989 and the protection of your water rights in Cassia County.

This letter is an extension of time for the filing of Notice of Claims to a Water Right. The original filing deadline for these claims was June 8, 1989. The extension is granted until September 5, 1989. Please keep this extension of time with your other legal documents.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 17th day of August, 1989.

  
\_\_\_\_\_  
David B. Shaw

Adjudication Bureau Chief

DBS;dms

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

*American West Enterprises*  
*HC 72 Box 2150*  
*Malta ID 83342*

RECEIVED

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

APR 13 1992

MAILING DATE: *April 8, 1992*

Department of Water Resources  
Southern Region Office

RESPONSE DATE: *April 22, 1992*

RE: NOTICE OF CLAIM NO[S]: *A43-10604, A43-10609, A43-10610, A43-1061*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*Brooke & Hal T. Anderson*  
*HC 72 Box 2152*  
*Malta ID 83342*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff  
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form  
Change of Address Form

MICROFILMED

MAR 6 5 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997  
PAGE: A-269

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BROOKE R ANDERSON  
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MALTA ID 83342

SOURCE: GROUNDWATER

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GALLONS PER DAY.

PRIORITY DATE: 08/01/1976

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|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.07 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

|               |               |                      |
|---------------|---------------|----------------------|
| PLACE OF USE: | STOCKWATER    | Within CASSIA County |
|               | T14S R27E S08 | SENE                 |
|               | DOMESTIC      | Within CASSIA County |
|               | T14S R27E S08 | SENE                 |

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THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
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EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 14S27E080000  
STOCKWATER, 1000 RANGE OR HORSES OR 5000 SHEEP

COPY

Claim proofread by: KT  
Date: 9-5

6/9/94

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**IDWR Employee/Agent** JEANIE M ROBERTSON

**DATE** February 14, 1997 10:00am **CUSTOMER** JAY WARD/MTN. WEST REALTY

**SUBJECT:** HAL ANDERSON - AJ, WR, WELL LOGS  
phone call (X) walk-in (.)

Gave me leagal descriptions and asked for profile reports (both WR and AJ) and well logs, if available, for the following areas:

|                                    |           |           |
|------------------------------------|-----------|-----------|
| Parcel #1 - T14S, R27E, S16:       |           |           |
| A43-02399                          | A43-10612 | A43-10613 |
| Parcel #2 - T14S, R27E, S5 & S8:   |           |           |
| A43-04024                          | A43-10604 | A43-10801 |
| Parcel #3 - T14S, R27E, S18:       |           |           |
| A43-02414                          | A43-10605 | A43-10606 |
| A43-10607                          | A43-10608 | A43-10609 |
| A43-10610                          | A43-10611 |           |
| Parcel #4 - T13S, R27E, S14 & S23: |           |           |
| A43-04087                          | A43-04088 | A43-04176 |
| A43-10603                          |           |           |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10604**

Date Received: 8/30/1989

Receipt No: S009007

Received By: *address change*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HAL T ANDERSON 208-645-2345  
Address: 2142 S 2450 E  
MALTA ID 83342  
AND/OR  
Name: BROOKE R ANDERSON 208-645-2345  
Address: 2142 S 2450 E  
MALTA ID 83342

2. Date of Priority: AUG 1, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14S      | 27E   | 8       | SE     | SE     | NE  |     | CASSIA |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD, S/ 1000 RANGE &/OR HORSES OR 5000 SHEEP

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14S      | 27E   | 8       | SE     | NE  |     | DOMEST |       |
|          |       |         | SE     | NE  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
ADDRESS CHANGE 9/8/98 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | HAL T ANDERSON    | 08/01/1976       | STOCKWATER | 01-01 12-31           | 0.07 CFS          |                     |
| C             | BROOKE R ANDERSON |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | 2142 S 2450 E     |                  |            |                       |                   |                     |
|               | MALTA ID 83342    |                  |            |                       |                   |                     |
|               | (208) 645-2345    |                  |            |                       |                   |                     |
|               |                   |                  |            | TOTAL DIVERSION:      | 0.07 CFS          |                     |

Stage: BENEFICIAL USE

CASSIA County

SE

[illegible]

SE

[illegible]

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

### Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 14S27E080000  
STOCKWATER, 1000 RANGE OR HORSES OR 5000 SHEEP

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R43-10604

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/08/98  
PAGE: 2

Comments: Date: 09/08/1998 User-ID: JROBERTS Subject: ADDRESS CHANGE  
ADDRESS CHANGE FORM RECEIVED 9/4/98. jr

Audit: 09/08/98 JROBERTS



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

RECEIVED

SEP 04 1998

Department of Water Resources  
Southern Region

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

CHANGE IN ADDRESS

<sup>R</sup>A43-10604, <sup>R</sup>A43-10609, <sup>R</sup>A43-10611  
43-10603, A43-10612, 43-10613, A43-1080.  
A43-04176, A43-04088, A43-04087  
A43-04024A, A43-02414, A43-10605, A43-10606  
A43-10607, A43-10608, A43-02399, A43-02298A

☐ Water Right Number(s):

or American West Group/Enterprises  
Hal T. Anderson INC.

☐ Old Mailing Address:

H.C 72 Box 2150  
Malta, Idaho 83342

☐ New Mailing Address:

2142 So. 2450 East  
Malta, Idaho 83342

☐ New Telephone Number: ( )

☐ Signature of Claimant(s):

Hal T. Anderson

Date:

Sept 4, 1998

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 9/4/98 By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 9/8/98 By:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997  
PAGE: A-276

RIGHT NUMBER: 43-10604

NAME & ADDRESS: HAL T ANDERSON  
BROOKE R ANDERSON  
HC72 BOX 2150  
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 08/01/1976

POINT OF DIVERSION: T14S R27E S08 SESENE Within CASSIA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE                     | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------------------------|---------------|----------|
|                               | STOCKWATER                         | 01-01 12-31   | 0.07 CFS |
|                               | DOMESTIC DOMESTIC, 1 HOME; STOCKWA | 01-01 12-31   | 0.04 CFS |

|               |               |                      |
|---------------|---------------|----------------------|
| PLACE OF USE: | STOCKWATER    | Within CASSIA County |
|               | T14S R27E S08 | SENE                 |
|               | DOMESTIC      | Within CASSIA County |
|               | T14S R27E S08 | SENE                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 14S27E080000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: BSJ

Date: 8/14/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10604  
Date Received: 8/24/1989  
Receipt No: 5009007  
Received By: [Signature]

RECEIVED

AUG 20 1989

Department of Water Resources  
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: HAL T. ANDERSON 208-645-2345  
Address: H.C. 72 BOX 2150  
MALTA, ID 83342

AND/OR

Name: BROOKE R. ANDERSON 208-645-2345  
Address: H.C. 72 BOX 2150  
MALTA, ID 83342

2. Date of Priority: AUG 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
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5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
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| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD, S/ 1000 RANGE &/OR HORSES OR 5000 SHEEP

A43-10604

Page 1

Date: 08/24/89

MICROFILMED

MAR 05 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14S      | 27E   | 8       | SE     | NE  |     | DOMEST |       |
|          |       |         | SE     | NE  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-04024A

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John L. Anderson* Date: August 30, 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 30th day  
of August 19 89  
Seal *Steve C. O. O.*  
Notary Public

Residing at Twin Falls  
My Commission Expires Dec 7, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 17, 1989

Mr. Hal T. Anderson  
DBA: American West Enterprises, Inc.  
HC 72, Box 2150  
Malta, ID 83342

RE: Snake River Basin Adjudication (SRBA)  
Cassia County

Dear Mr. Anderson:

Thank you for your letter dated July 1, 1989 regarding your denied Request for Extension dated June 2, 1989 and the protection of your water rights in Cassia County.

This letter is an extension of time for the filing of Notice of Claims to a Water Right. The original filing deadline for these claims was June 8, 1989. The extension is granted until September 5, 1989. Please keep this extension of time with your other legal documents.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 17th day of August, 1989.

David B. Shaw  
Adjudication Bureau Chief

DBS;dms

MICROFILMED

MAR 05 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

*American West Enterprises  
HC 72 Box 2150  
Malta ID 83342*

RECEIVED

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

MAILING DATE: *April 8, 1992*

RESPONSE DATE: *April 23, 1992*

Department of Water Resources  
Boise Region Office

RE: NOTICE OF CLAIM NO[S]: *A43-10604, A43-10609, A43-10610, A43-1061*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*Brooke & Hal T. Anderson  
HC 72 Box 2152  
Malta ID 83342*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff  
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form  
Change of Address Form

MICROFILMED

MAR 6 5 1992

| WATER SLIGHT NUMBER | 44-310304 | PAGE & TRANSLATION | ADDUCTION CLASS | ELC (C) NUMBER |
|---------------------|-----------|--------------------|-----------------|----------------|
| 1                   | 1         | +                  | +               | 1              |
| 2                   | 2         | +                  | +               | 2              |
| 3                   | 3         | +                  | +               | 3              |
| 4                   | 4         | +                  | +               | 4              |
| 5                   | 5         | +                  | +               | 5              |
| 6                   | 6         | +                  | +               | 6              |
| 7                   | 7         | +                  | +               | 7              |
| 8                   | 8         | +                  | +               | 8              |
| 9                   | 9         | +                  | +               | 9              |
| 10                  | 10        | +                  | +               | 10             |
| 11                  | 11        | +                  | +               | 11             |
| 12                  | 12        | +                  | +               | 12             |
| 13                  | 13        | +                  | +               | 13             |
| 14                  | 14        | +                  | +               | 14             |
| 15                  | 15        | +                  | +               | 15             |
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| 19                  | 19        | +                  | +               | 19             |
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| 26                  | 26        | +                  | +               | 26             |
| 27                  | 27        | +                  | +               | 27             |
| 28                  | 28        | +                  | +               | 28             |
| 29                  | 29        | +                  | +               | 29             |
| 30                  | 30        | +                  | +               | 30             |
| 31                  | 31        | +                  | +               | 31             |
| 32                  | 32        | +                  | +               | 32             |
| 33                  | 33        | +                  | +               | 33             |
| 34                  | 34        | +                  | +               | 34             |
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| 37                  | 37        | +                  | +               | 37             |
| 38                  | 38        | +                  | +               | 38             |
| 39                  | 39        | +                  | +               | 39             |
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| 41                  | 41        | +                  | +               | 41             |
| 42                  | 42        | +                  | +               | 42             |
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| 85                  | 85        | +                  | +               | 85             |
| 86                  | 86        | +                  | +               | 86             |
| 87                  | 87        | +                  | +               | 87             |
| 88                  | 88        | +                  | +               | 88             |
| 89                  | 89        | +                  | +               | 89             |
| 90                  | 90        | +                  | +               | 90             |
| 91                  | 91        | +                  | +               | 91             |
| 92                  | 92        | +                  | +               | 92             |
| 93                  | 93        | +                  | +               | 93             |
| 94                  | 94        | +                  | +               | 94             |

W.C. - CURRENT OWNER 4400  
ADAMS  
I - H.C. 72 BOX 2150

[illegible][illegible]

SECRET  
SUBJECTS -  
+ - - - - - +

TRIBUTARY - - - - - +

| LINE | DATE    | QTY  | TOTAL | LOT | WGT  | POINT OF DIVISION | STRAIN INDEX (SLARK IF NO INDEX LOG) |
|------|---------|------|-------|-----|------|-------------------|--------------------------------------|
| 1    | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 2    | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 3    | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 4    | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 5    | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 6    | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 7    | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 8    | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 9    | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 10   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 11   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 12   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 13   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 14   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 15   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 16   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 17   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 18   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 19   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 20   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 21   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 22   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 23   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 24   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 25   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 26   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 27   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 28   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 29   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 30   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 31   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 32   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 33   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 34   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 35   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 36   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 37   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 38   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 39   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 40   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 41   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 42   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 43   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 44   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 45   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 46   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 47   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 48   | 11-1-50 | 1.00 | 1.00  | 1   | 1.00 | 100               | 100                                  |
| 49   | 11-1-50 | 1.   |       |     |      |                   |                                      |

| Case | Age | Sex | Occupation | Duration of illness | Site of lesion   | Microscopic findings                | Diagnosis           |
|------|-----|-----|------------|---------------------|------------------|-------------------------------------|---------------------|
| 1    | 25  | M   | Student    | 10 days             | Right lower lobe | Acute inflammation with neutrophils | Bacterial pneumonia |
| 2    | 35  | F   | Housewife  | 5 days              | Left upper lobe  | Acute inflammation with neutrophils | Bacterial pneumonia |
| 3    | 45  | M   | Teacher    | 15 days             | Right upper lobe | Acute inflammation with neutrophils | Bacterial pneumonia |
| 4    | 55  | F   | Retired    | 20 days             | Left lower lobe  | Acute inflammation with neutrophils | Bacterial pneumonia |
| 5    | 65  | M   | Farmer     | 30 days             | Right upper lobe | Acute inflammation with neutrophils | Bacterial pneumonia |
| 6    | 75  | F   | Homemaker  | 40 days             | Left lower lobe  | Acute inflammation with neutrophils | Bacterial pneumonia |
| 7    | 85  | M   | Retired    | 50 days             | Right upper lobe | Acute inflammation with neutrophils | Bacterial pneumonia |
| 8    | 95  | F   | Retired    | 60 days             | Left lower lobe  | Acute inflammation with neutrophils | Bacterial pneumonia |

| CODE | DESCRIPTION  | UNITED KING | PERIOD | UNITED KING | DIVISION VALUE |
|------|--------------|-------------|--------|-------------|----------------|
| 43   | - DOMESTIC   | 01/01       | 12/31  | 0.040       |                |
| 04   | - STOCKWATER | 01/01       | 12/31  | 0.070       |                |

+ - TOTAL DIV. RATE - + - TOTAL DIV. VOLUME - + - TOTAL DIV. CAPACITY - + - TOTAL CONSUMPTIVE USE - + - PA UNITS -

9.070

| TWR | RNG | SZU | TRACT | LST | PAGE NO. | USE OF PLACE | DISTRICT |
|-----|-----|-----|-------|-----|----------|--------------|----------|
| +   | -   | -   | -     | -   | -        | -            | COUNTY   |

[illegible][illegible]

NO. 89-1076  
IN RE: JAMES EARL RAY,  
FUGITIVE;  
JAMES EARL RAY,  
DECEASED.  
PENDING.

-----  
 NO OLD WATER PUMPING STATION.  
 -----  
 TELEPHONE NUMBERS  
 -----

MICROFILMED

MAR 5 1953

MICROFILMED  
MAR 6 5 1953

AJ3308NP  
(00-26)

ADAMS DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

07/05/91 04:59:57  
PAGE 2

WATER RIGHT NUMBER - A43-10504

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL  
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +

+ - DEGREE DATE - +  
00/00/0000

AUDIT FIELDS - 08/24/89 MERRITT

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

|                        |   |            |                       |   |            |                         |   |       |
|------------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING    | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE   | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE    | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE    | - | 08/30/1989 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE         | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE          | - | 00/00/0000 | RECEIPT NUMBER        | - | S069007    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLAG | - |            | PDU OWNERSHIP FLAG    | - |            | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG        | - |            | NAME CONNECTOR        | - | AND/OR     |                         | - |       |

145 275 08 0000

American West Enterprises

HC 7285150

Marta 83342

\* Change of ownership  
billed sent H-V-10-91

DATA ENTRY

ENTERED 4.21.92 BMB  
CHECKED 6/14/92 AS

Verified By  
Topo Map/Ortho-PO  
/SCS Map  
Watermaster Records  
WAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statements  
Project Records  
IDWR Records

VERIFIED  
OCT 17 1991

CERTIFIED  
OCT 17 1991  
WATER EXAMINER



