

AJ0749NP
No. 43-10603

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/08/98
PAGE: 2

Comments: Date: 09/08/1998 User-ID: JROBERTS Subject: ADDRESS CHANGE
ADDRESS CHANGE FORM RECEIVED 9/4/98. jr

Audit: 09/08/98 JROBERTS



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

SEP 04 1998

Department of Water Resources
Southern Region

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

^R A43-10604, ^P A43-10609, ^A A43-10610, ^A A43-10611
43-10603, A43-10612, 43-10613, A43-10801
A43-04176, A43-04088, A43-04087
A43-04024A, A43-02414, A43-10605, A43-10606
A43-10607, A43-10608, A43-02399, A43-02298A

☐ Water Right Number(s):

or American West Group/Enterprises
Hal T. Anderson Inc.

☐ Old Mailing Address:

H.C 72 Box 2150
Malta, Idaho 83342

☐ New Mailing Address:

2142 So. 2450 East
Malta, Idaho 83342

☐ New Telephone Number: ()

☐ Signature of Claimant(s):

Hal T. Anderson

Date:

Sept 4, 1998

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 9/4/98 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 9/8/98 By: [Signature]

10603

AJ5856NP

RIGHT NUMBER: 43-10603

NAME & ADDRESS: HAL T ANDERSON
AMERICAN WEST ENTERPRISES INC
HC 72 BOX 2150
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 06/30/1960

LOCATION OF INSTREAM FLOW: T13S R27E S14 N4W4SW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.07 CFS
DOMESTIC 1 HOME	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T13S R27E S14	N4W4SW
	DOMESTIC	Within CASSIA County
	T13S R27E S14	N4W4SW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S27E140600
STOCKWATER, 1000 RANGE OR HORSES OR 5000 SHEEP

VERIFIED BY 

DATE: 09/06/97
PAGE: 37

DIVERSION
VOLUME

0.07 CFS

Stage: BENEFICIAL USE

CASSIA County

1

• • •

□ □

2

• • •

• •

11th Ring @ 12 ASD = 12 ASD
5th ship @ 25 ASD = 10, ASD

With 207
A D.E.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10603
Date Received: 8/24/1989
Receipt No: 500 7007
Received By: RD

RECEIVED

AUG 30 1989

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: AMERICAN WEST ENTERPRISES, INC. 208-645-2345
Address: H.C. 72 BOX 2150
MALTA, ID 83342

AND/OR

Name: HAL T. ANDERSON 208-645-2345
Address: H.C. 72 BOX 2150
MALTA, ID 83342

2. Date of Priority: JUN 30, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	14	NW	NW	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 1000 RANGE &/OR HORSES OR 5000 SHEEP

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Date: 08/30/89

MICROFILMED

MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	14	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Rep A43-04176

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

American West East, Inc. that I have signed the foregoing Organization
document in the space below as President of Title

American West East, Inc. and that the statements contained in the Organization
foregoing document are true and correct.

John L. Anderson
Signature of Authorized Agent

President, Am. West East, Inc.
Title and Organization

August 30, 1989
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of August 19 89

Steve Cole
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994
3 Date: 08/30/89

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MAR 05 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 17, 1989

Mr. Hal T. Anderson
DBA: American West Enterprises, Inc.
HC 72, Box 2150
Malta, ID 83342

RE: Snake River Basin Adjudication (SRBA)
Cassia County

Dear Mr. Anderson:

Thank you for your letter dated July 1, 1989 regarding your denied Request for Extension dated June 2, 1989 and the protection of your water rights in Cassia County.

This letter is an extension of time for the filing of Notice of Claims to a Water Right. The original filing deadline for these claims was June 8, 1989. The extension is granted until September 5, 1989. Please keep this extension of time with your other legal documents.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 17th day of August, 1989.

David B. Shaw
Adjudication Bureau Chief

DBS;dms

MICROFILMED

MAR 05 1990

MEMORANDUM

TO: SRBA Files A43-04087, A43-04088, A43-04176, and A43-10603

FROM: Corey Skinner /CS

DATE: October 24, 1997

SUBJECT: Conversation with Peter Grush

This day, I received a call from Mr. Peter Grush from the Malta area. Mr. Grush was inquiring about the existing water rights on the following tracts of land that he was considering purchasing:

West $\frac{1}{2}$, and West $\frac{1}{2}$ of the East $\frac{1}{2}$ of Section 14
Northwest $\frac{1}{4}$, and the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 23
all located within Township 13 South, Range 27 East, B.M.

Mr. Grush indicated that there were a couple of irrigation wells on the property and that he wanted to know what the water right story was on the property.

Examination of the Department's water right database revealed nothing but several old statutory claims for this ground. Examination of the Department's adjudication database revealed the following SRBA claims being appurtenant to the property:

A43-04087 (7.00 cfs, 360 acres, 04/01/1960 priority groundwater claim based on a statutory claim)

A43-04088 (5.00 cfs, 360 acres, 03/04/1963 priority groundwater claim based on a statutory claim)

A43-04176 (10.00 cfs, 720 acres, 03/01/1960 priority Meadow Creek claim based on a statutory claim)

A43-10603 (0.07 cfs, Domestic & Stockwater, 06/30/1960 priority groundwater Beneficial Use claim)

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Peter Grush Conversation Memo
10/24/1997

I called Mr. Grush back and discussed my findings. We discussed the possible validity, and possible lack of validity, of the statutory claims relating to flow rates, actual acres irrigated, etc. We also discussed how the claimant would be responsible for proving the priority dates of the claims. In addition, we discussed the fact that the ground was part of the Raft River Critical Groundwater Area and that exactly when the groundwater claims were actually developed (pre or post establishment of the CGWA) would have a bearing on the validity of some of the elements of the claims.

After discussing several ways to document past water use, I suggested that Mr. Grush try to obtain information relevant to the past water use relating to these claims. Once this information is obtained I suggested that Mr. Grush arrange a meeting with Doug Jones, SRBA Supervisor, to go over the claims and their various elements.

