

NO LATE FEE IF RECEIVED

BY FEB 23, 1990IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A74-10006Date Received 1/24/90Receipt Number E011965RECEIVED
NOTICE OF CLAIM
TO A
WATER RIGHT

JAN 18 1990

Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

FEB 6 1990

Department of Water Resources
Filing Fee \$25

Eastern District Office

RECEIVED

JAN 24 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) HARRY FLEMING OR MARTINE FLEMING Phone (800) 768-2657Mailing Address LEADORE IDAHO. BOX 122 Zip 834642. Date of Priority (Only one per claim) 9-1-88 6-1-1939 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) well
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 16 N Range NR 26 E
Section 28-SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM
County of LEMAI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

old well 10 ft deep 1/2 HP
Replacement well 6" casing 31" deep 1/2 HP new well installed 9-1-88

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC & STOCK purposes from 1-1 to 12-31 amount 0.04 cfs
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 non-irrigation

A7410006



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DEC 14 1992

10. Place of use is: Township: 16 N Range 26 E
Section 28, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Homel dug well which has been many years
14. Remarks: This new well was drilled 9-1-88

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant 74-88-2-12

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harry Fleming Date 1-15-90
Martine Fleming Date 1-15-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Lemhi) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 15th day of January 19 90

SEAL

Notary Public Clara E. Ellis

Residing at Leadore Lake

My Commission Expires 5-1-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Flemings

CLAIM IDENT. NO.

A74-10006

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐
2. Is a priority date entered? ☐
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐
3. (a) Is a source entered? ☐
(b) Is a tributary to entered? (if required) ☐ N/A
4. Is the legal description of the p.d. sufficient? ☐
5. Is there a description of the diverting works? ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐
Is the period of use included? ☐
Is a quantity claimed for each use? ☐
7. Is a total quantity claimed entered? ☐
8. If required is a consumptive use entered? ☐ N/A
Is the consumptive use correct? ☐ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A
10. Is (are) the place(s) of use and purpose(s) indicated? ☐
11. Is (are) the county(ies) entered? ☐
12. Is the ownership of p.u. checked? ☐
13. Are other water rights listed or "none" indicated? ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A
15. Is the basis of the claim indicated? ☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐
18. Has the claim been signed, sealed, and dated by a notary? ☐
19. Was this claim filed on time, or was an extension granted? ☐
20. Is the fee enclosed correct? ☐ Exempt
21. If this claim is based on an existing water right, has the identification number been entered? ☐ N/A
22. Should this claim be data entered? ☐

Claim checked by:

De

Date:

2/7/90

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

De

Date:

2/7/90

Date:

Checked by:

Date:

Comments:

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DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10006
Date Received: 2/07/1990
Receipt No: E011965
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY FLEMING 208-768-2657
Address: BOX 122
LEADORE, ID 83464

OR
Name: MARTINE FLEMING 208-768-2657
Address: BOX 122
LEADORE, ID 83464

2. Date of Priority: JUN 01, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	26E	28	SE	SE			LEMHI

5. Description of diverting works:
WELL/PUMP 31 FEET DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	26E	28	SE SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

January 24, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Harry or Martine Fleming
Box 122
Leadore, ID 83464

RE: Notice of Claim

Dear Mr. and Mrs. Fleming:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right and your check (#3472 in the amount of \$25.00) because of insufficient information and/or fees. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

Please correct the items identified below and return the notice(s) and filing fee(s) to the IDWR within 30 days of the date of this letter. If the corrected notice(s) are not returned within the 30 days, each notice will be subject to an additional late fee.

A description of the diversion works must be entered in Item #5, for example, well/pump, springbox, or headgate/ditch. Include the dimensions such as depth, casing size, pump horsepower, etc., if known.

The number of households and/or the number and type of stock that use the water from the claimed source must be entered in Item #9.

The location of the point of diversion (well or headgate) and place of use must be defined to at least the 1/4 of 1/4 Section (40-acre tract) in Items #4 and #10. If you are unable to determine the precise legal description, you may indicate the locations on the enclosed map or submit your own detailed map showing the locations within the Section.

You indicate in Item 14 that there has been a previous well. If this previous well was used for the same use as the new well, you may claim the priority date back to the original well (Item 2).

RECEIVED

FEB - 6 1990

Department of Water Resources
Eastern District Office

I hope this is right

MICROFILMED

DEC 14 1992

Harry and Martine Fleming
Page - 2 -

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

I hope this right this time
Harry Fleming

MICROFILMED

DEC 14 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 22 1994

DATE OF CLOSING: Dec. 6, 94

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 16 N Range 26 E
Section 28, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite Leadore, Id.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 18
Assigned by IDWR: A74-10006 OK
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Terry and Cyndie Stratton
P.O. Box 118
Leadore, Id 83464
- ☐ New Owner/Claimant (Purchaser): David O. Bankston
- ☐ New Mailing Address: P.O. Box 9
Leadore, Id 83464
- ☐ New Telephone Number: (208) 768 -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
NOV 15 1994

Warranty Deed

For Value Received

TERRY S. STRATTON AND CYNTHIA J. STRATTON, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

DAVID O. BANKSTON, A SINGLE MAN

whose current address is

P.O. BOX 906
SALMON, IDAHO 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

LOTS TWENTY-ONE (21), TWENTY-TWO (22), TWENTY-THREE (23), TWENTY-FOUR (24), TWENTY-FIVE (25), TWENTY-SIX (26), TWENTY-SEVEN (27), AND TWENTY-EIGHT (28), OF BLOCK SEVEN (7), OF THE EAST LEADORE TOWNSITE, LEADORE, COUNTY OF LEMHI, STATE OF IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the ownerS in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 6, 1994

TERRY S. STRATTON



Cynthia J. Stratton
CYNTHIA J. STRATTON

JICROFILMED

NOV 15 1996

STATE OF IDAHO, COUNTY OF LEMHI
On this 6th day of DECEMBER, 19 94
before me, a Notary Public, and for said State, personally appeared



known to me, and their names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Laurie M Santee
LAURIE M. SANTEE Notary Public
Residing at Salmon, Idaho
Comm. Expires 6-19-1995

State of Idaho) 224816
County of Lemhi) ss No.

This instrument was filed for record at the request of American Land Title as 1:36 clock p.m Dec 6 1994 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrlok
Ex-Officio Recorder
Debra Salton Dean
3.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10006
Date Received: 2/ 6/1990
Receipt No: E011965
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID O BANKSTON
Address: PO BOX 9
LEADORE ID

83464

2. Date of Priority: JUN 1, 1939

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	26E	28		SE	SE		LEMHI

5. Description of diverting works:
WELL/PUMP 31 FEET DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16N	26E	28	SE	SE		DOMEST	

11. Place of use in counties: LEMHI

MICROFILMED
NOV 15 1995

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 01/05/95/JT/GT

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 15 1996

JANUARY 4, 1995

DAVID O BANKSTON
PO BOX 9
LEADORE ID 83464

RE: CHANGE IN OWNERSHIP FOR A74-10006

Dear Mr. Bankston:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 15 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. Jerry Stratton
. Box 118
. Headore ID 83464

MAILING DATE: *July 29, 1994*

RESPONSE DATE: *Aug 18, 1994*

RE: NOTICE OF CLAIM NO[S]: *A74-10006*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Harry + Martine Fleming
. Box 122
. Headore ID 83464

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 10 1994

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 10-91

LEGAL DESCRIPTION OF PROPERTY: Township LEADORE Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot 21-29, Block, 7, Subdivision/Townsite E. LEADORE.
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A 74 - 10006 ^{OK} _{AT}
- [] Name and Address of Former Owner/Claimant(s)(Seller): HARRY MARTINE FLEMMING
Box 122 LEADORE, ID 83464
- [] New Owner/Claimant (Purchaser): TERRY + CYNODIE STRATTON
- [] New Mailing Address: PO Box 113 LEADORE, ID 83464
- [] New Telephone Number: (208) 768 - 2717
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Deed to property

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) [Signature] Date 8-9-94
Cyndie Stratton Date 8-9-94
- [] Signature of Former Owner/Claimant(s) _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
EASTERN REGION
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402-1719

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

MARTINE L. FLEMING,
a single woman,

the grantor , does hereby grant, bargain, sell and convey unto

TERRY S. STRATTON and CYNTHIA J. STRATTON,
husband and wife,

the grantee s, the following described premises, in Lemhi County Idaho, towit:

Lots Twenty-one (21), Twenty-two (22), Twenty-three (23),
Twenty-four (24), Twenty-five (25), Twenty-six (26), Twenty-
seven (27), and Twenty-eight (28), of Block Seven (7), of the
East Leadore Townsite, Leadore, County of Lemhi, State of Idaho.

INCLUDING the following personal property items: T.V. Antenna,
Barrel Stove, Space Heater, 1 Wood Stove, Cook Stove-Range, Curtains
and Window Coverings.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
Their heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantees, that she is the owner in fee simple of said premises; that they
are free from all incumbrances except the lien for taxes for the current year,
any liens and encumbrances of record on this date, and liens or
encumbrances suffered or created by Grantees prior to the date hereof,
and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 10, 1991.

Martine L. Fleming
MARTINE L. FLEMING

STATE OF Idaho COUNTY OF Shoshone
On this 10th day of June, 1991,
before me, a notary public in and for said State, personal-
ly appeared

MARTINE L. FLEMING

I know Ann B. Anderson to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Ann B. Anderson
Notary Public

Comm. Expires 6-92

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Little Company

at :46 minutes past 9 o'clock A m.,
this 13th day of June
1991, in my office, and duly recorded in Book
of Deeds at page

Alberta Fredrick
Ex-Officio Recorder

By Deanne Gray Deputy.

Fees \$ 3.00

Mail to:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10006
Date Received: 2/ 6/1990
Receipt No: E011965
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: TERRY STRATTON 208-768-2717
Address: PO BOX 118
LEADORE ID 83464
AND
Name: CYNDIE STRATTON 208-768-2717
Address: PO BOX 118
LEADORE ID 83464
2. Date of Priority: JUN 1, 1939
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	26E	28		SE	SE		LEMHI
5. Description of diverting works:
WELL/PUMP 31 FEET DEEP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	26E	28	SE	SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

AUGUST 12, 1994

TERRY STRATTON
PO BOX 118
LEADORE ID 83464

RE: CHANGE IN OWNERSHIP FOR A74-10006

Dear Mr. Stratton:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-4

RIGHT NUMBER: 74-10006

NAME & ADDRESS: DAVID O BANKSTON
PO BOX 9
LEADORE ID 83464

SOURCE: GROUNDWATER

QUANTITY: D.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1939

POINT OF DIVERSION: T16N R26E S28 SESE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMETIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T16N R26E S28 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. 80048007023A

PROPERTY ALSO KNOWN AS LOTS 23-28, BLOCK 7 EAST LEADORE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SAH
Date: OCT 08 1990
Data entry verified by: [Signature]
Date: OCT 18 1997

WATER RIGHT NUMBER - A74-10006

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FLEMING

HARRY

1 - BOX 122
2 -
3 -
CITY- LEADORE
PHONE - 208-768-2657
1 - BOX 122
2 -
3 -
CITY- LEADORE
PHONE - 208-768-2657

STATE- ID ZIP- 83464

FLEMING

MARTINE

STATE- ID ZIP- 83464

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1939 15 EASTERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

16N 26E 28 SE SE (59) LEMHI

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
16N 26E 28 SE SE 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - WELL/PUMP 31 FEET DEEP

+ - - NON-IRRIGATION USE - D/ ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

