

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10000
Date Received: 10/07/1988
Receipt No: E003005
Received By: ESV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. LOUDY 208-756-4198
Address: RT. 1 BOX 68A
SALMON, ID 83467
OR
Name: ETHEL I. LOUDY 208-756-4198
Address: RT. 1 BOX 68A
SALMON, ID 83467



2. Date of Priority: JUN 01, 1889

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	23E	3	SW	NE	SW		LEMHI

5. Description of diverting works:
SPRING BOX IN SPRING W/ PIPELINE TO SINGLE HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	23E	3	NE SW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SEE ATTACHED AFFIDVIT FROM ROY BISSON RE. PRIORITY DATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Robert E. Landy Date: 10/7/88
Ethel L. Landy Date: 10-7-88

State of Idaho)

County of

Bonneville

) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of October 19 88

[Signature]
Notary Public

Seal

Residing at

Idaho Falls, ID
My Commission Expires 22 Aug 1994

AFFIDAVIT

TO WHOM IT MAY CONCERN:

I, Roy Bisson, do hereby affirm that the spring being used at this time by the household of Robert E. Loudy, has been in domestic use since 1889. Said spring being located in the extreme SW corner of Sec. 3 T20N Range 23E NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Roy Bisson 9-15-88
Roy Bisson Date

Certified by Cary S. Cook 9-16-88
Notary Public in & for the State date
of Idaho, Lemhi County

MICROFILMED
DEC 14 1992

OCT-05-1998
0187

1

RIGHT NUMBER: 74-10000

NAME AND ADDRESS: ETHEL I LOUDY
ROBERT E LOUDY
RT 1 BOX 68A
SALMON ID 83467

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1889

POINT OF DIVERSION: T20N R23E S03 SWNESW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R23E S03 NESW

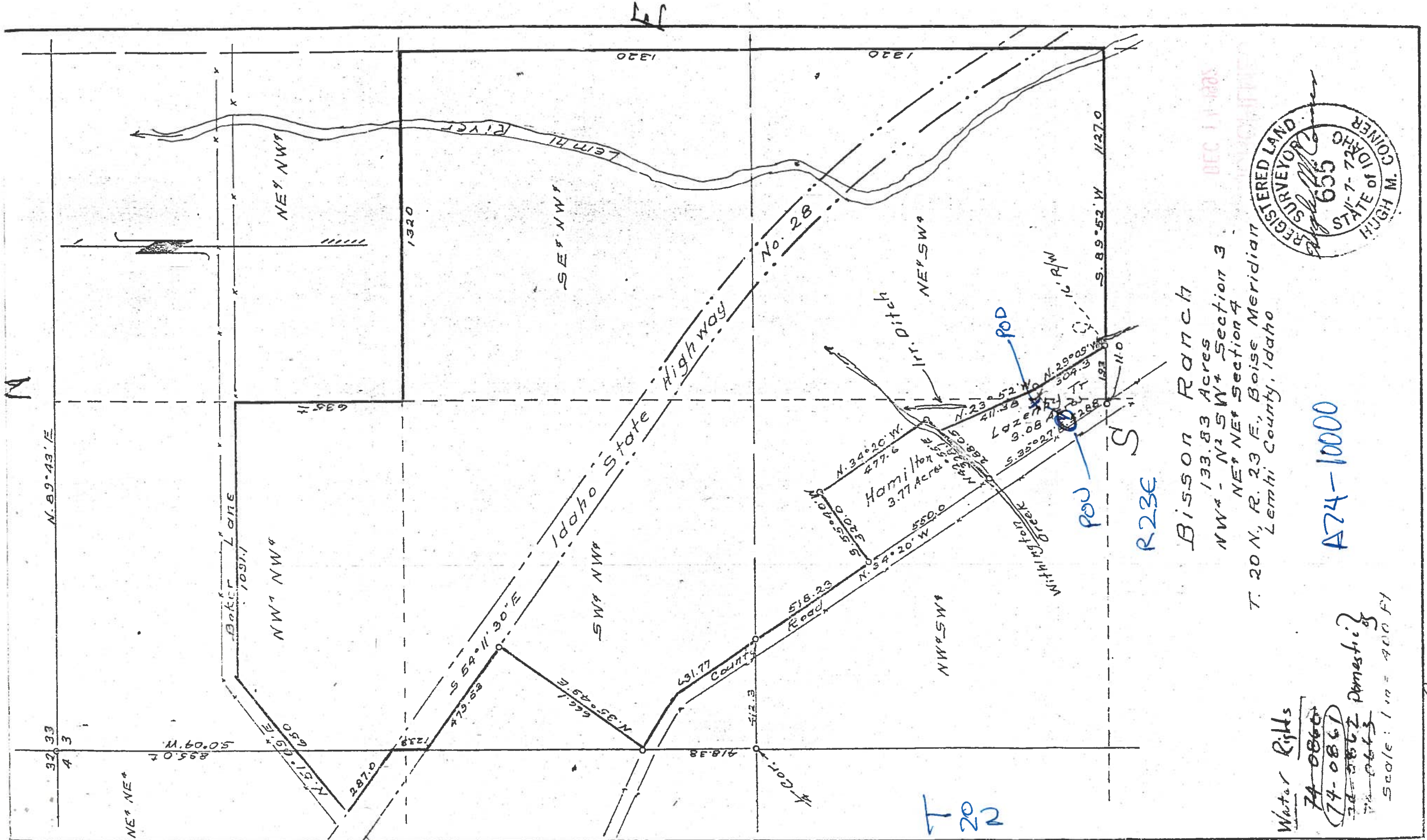
OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP20N23E034802A

JO KRBH
11/10/98

X



Water Rights
 74-0866
 74-0861
 74-0862 Domestic
 74-0863
 Scale: 1 in = 400 ft

Bisson Ranch
 133.83 Acres
 NW 1/4 - N 2 SW 1/4 Section 3
 NE 1/4 NE 1/4 Section 4
 T. 20 N., R. 23 E., Boise Meridian
 Lemhi County, Idaho

A74-1000



OLD (D) NUMBER -

1 - RT. 1 BOX 68A
2 -
3 -
CITY- SALMON
PHONE - 208-756-4198
1 - RT. 1 BOX 68A
2 -
3 -
CITY- SALMON
PHONE - 208-756-4198

ETHEL I.

+ - - - - SOURCE - - - - +		+ - - - - TRIBUTARY - - - - +
SPRING		SINKS

20N 23E 3 SW NE SW (59) LEAHI

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
20N	23E	3	NE SW			43	DOMESTIC	(59) LEMHI

+ - - DIVERSION MEANS - SPRING BOX IN SPRING W/ PIPELINE TO SINGLE HOME.

+ - - NON-IRRIGATION USE - DOMESTIC USE FOR ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	SEE ATTACHED AFFIDVIT FROM ROY BISSON RE. PRIORITY DATE.	

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+-----+-----OLD WATER RIGHT NUMBERS-----+
NO OLD WATER RIGHT NUMBERS FOUND.
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+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A74-10000

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/07/88 VERNER

+-----COMMENTS-----
NO COMMENTS FOUND[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/07/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E003005	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP20N23E034802 A

DATA ENTRY

ENTERED 9-28-93 RS

CHECKED AS

"Verified By"
 Topo Map/Carto-PG
 ASCS Map
 Watermark Records
 NAPP Photo
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project File
 IDWR Records

VERIFIED
AUG 21 1992

CERTIFIED
MAY 24 1994
WATER EXAMINER

MICROFILMED
NOV 15 1990