

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A74-07186
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 06/30/1983

3. Source: GROUNDWATER Trib. to: NONE

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
15 N	24 E	23	SWSW		LEMHI

5. Description of diverting works: WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
DOMESTIC	Jun.1	Nov.30	0.02		0.60		58

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.60 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers:

10. Place of Use:

Township	Range	Section	Tract	Lot	County
15 N	24 E	23	SWSW		LEMHI

Purpose of use: DOMESTIC Acres Irrigated:

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks:

SYSTEM SERVES FOUR CAMP UNITS; WELL DEPTH 58 FEET

APPLICATION DATE: 06/07/1983

15. Basis of Claim: LICENSE

Reference Information:

National Forest: SALMON

Forest Service Record ID: 04 13 17060204 10 0 0080 0

IDWR Water State Filing No.: 74-07186

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **74-07186**

FILED UNDER STATE LAW

RECEIVED

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

SEP 08 1998

Address: 550 W. Fort Street MSC033

Boise

ID 83724

Department of Water Resources

2. Date of Priority: 06/30/1983

3. Source of water: GROUNDWATER

Tributary:

4. Location Meridian BOISE

Description of Diversion Works: Wells

From: Groundwater

Location of Point of Diversion

T: 15 N R: 24 E S: 23 SWSW

Location of Point of Use

T: 15 N R: 24 E S: 23 SWSW

5. Quantity claimed: Period Quantity For
6/ 01 - 11/ 30 0.02 CFS Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS

7. Present and future uses to which the water is or will be used:
Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 74

National Forest: Salmon

Forest Service Record ID: 04 13 17060204 10 0 0080

Big Eight Mile Campground.

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

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Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

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AJ5809NP
No. R74-07186

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/30/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	06/30/1983	DOMESTIC	06-01 11-30 <i>6/15 11/01</i>	0.02 CFS	.6 AFA
TOTAL DIVERSION:					0.02 CFS	.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: ~~BENEFICIAL USE~~

Licenses

Point(s) of Diversion: T15N R24E S23 SWSW

LEMHI County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
-----				-----				-----				-----			
15N 24E 23 :				:				D				:			

POU County: LEMHI

Non-Irrigation Uses: ~~1 HOME~~

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0413 17060204 10 0080

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

USE DOMESTIC USE AT BIG EIGHT MILE CAMPGROUND.

*JRB
11/30/98*

*JRB
12/1/98*

*Done
10-30-98*