

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A74-07114
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 06/01/1886

3. Source: BANNACK SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
17 N	27 E	18	SENE		LEMHI

5. Description of diverting works: HEADBOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
STOCKWATER	Jun.1	Oct.31	0.02		3.80		0
STOCKWATER	Jun.1	Oct.31	0.02		3.80		0
STOCKWATER	Jun.1	Oct.31	0.02		3.80		0

7. Total Quantity Appropriated is: 0.06 C.F.S. / 3.80 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: CATTLE Livestock Numbers: 1038

10. Place of Use:

Township	Range	Section	Tract	Lot	County
17 N	27 E	17	NESW		LEMHI
17 N	27 E	17	SESE		LEMHI
17 N	27 E	20	NWNE		LEMHI

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 70

APPLICATION DATE: 04/16/1981

15. Basis of Claim: LICENSE

Reference Information:

National Forest: SALMON

Priority Dates: SALMON NATIONAL FOREST LIVESTOCK HISTORY

Forest Service Record ID:	04	13	17060204	7	0	0002	1
	04	13	17060204	7	0	0002	2
	04	13	17060204	7	0	0002	3

IDWR Water State Filing No.: 74-07114

Allotment No.: 403

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals and address below

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 74-07114

FILED UNDER STATE LAW

RECEIVED
SEP 08 1998

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724

2. Date of Priority: 04/16/1981

3. Source of water: BANNACK SPRING Tributary: SINKS

4. Location Meridian BOISE

Description of Diversion Works: Headbox From: Spring

Location of Point of Diversion

T: 17 N R: 27 E S: 17 NESW

Location of Point of Use

T: 17 N R: 27 E S: 17 SESE

T: 17 N R: 27 E S: 17 SWSE

T: 17 N R: 27 E S: 20 NWNE

5. Quantity claimed: Period Quantity For
6/ 01 -- 10/ 31 0.02 CFS Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS

7. Present and future uses to which the water is or will be used:
Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 74

National Forest: Salmon

Forest Service Record ID: 04 13 17060204 07 0 0002

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5809NP
No. R74-07114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	04/16/1981	STOCKWATER	06-01 10-31 30	0.02 CFS	3.8 AFA
TOTAL DIVERSION:					0.02 CFS	3.8 AFA

Water Source: BANNACK SPRING

Tributary to: SINKS

Stage: ~~BENEFICIAL USE~~
License
LEMHI County

Point(s) of Diversion: T17N R27E S17 NESW

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
17N	27E	17	:						:						:																
17N	27E	20	:		S				:						:												S	S			

POU County: LEMHI

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0413 17060204 07 0002
1038 Cattle

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Add
C#3
C#5

Presumption
Flag C

JRBA
12/1/98

JRBA
11/30/98