

NO LATE FEE IF RECEIVED
BY 6-14-90 EEW
\$25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 8 1990

Ident. Number: A74-07063
Date Received: 5-10-90 P.M.
Receipt No: E014803
Received By: EEW

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. STERNER
Address: RT. 1 BOX 8A
SALMON, ID

83467-0000

2. Date of Priority: MAR 03, 1979

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	1	NE	SE	NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

1.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	1	SE	NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

A74-07063

Page 1

Date: 05/15/90

MICROFILMED

DEC 14 1992

A7407063

13. Other Water Rights Used:

14. Remarks:

WATER IS USED FOR IRRIGATION OF 1/2 ACRE LAWN IN CONJUNCTION WITH SINGLE HOME. CLAIMING USE AS DOMESTIC RATHER THAN IRRIGATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert E. Santee Date: 6-1-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of June 19 90

Seal

Laurie M. Santee
Notary Public

Residing at Salmon, ID

My Commission Expires 6-19-1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 15, 1990

Mr. Robert E. Sterner
Rt. 1 Box 8-A
Salmon, Idaho 83467

RE: Lemhi County SRBA notices.

Dear Mr. Sterner:

Pursuant our phone conversation, please find enclosed a prepared notice of claim for license 74-07063 and your check no. 134 in the amount of \$100.00. The prepared notice changes the "nature of use" of 74-07063 from irrigation to domestic. Since you are irrigating 1/2 acre or less, the use can be listed as "domestic" and charged the \$25.00 filing fee. This does not change the right to the use of the water, only redefines the nature of use.

Please review the notice and when satisfied, sign it in the presence of a Notary Public and return it to this office. Keep the notice marked COPY for your records. Please initial the corrections, as we discussed, regarding your culinary wells. The filing fee for these notices is \$50.00 (\$25.00 each).

Your prompt attention is appreciated and as always feel free to contact our office if you have any questions regarding this matter.

Sincerely,

Eric S. Verner,
Sr. Water Agent

Enclosures

MICROFILMED
DEC 14 1992

INTER-DEPARTMENT MEMO — 1

DATE 9-25-90

FROM  ERIC VERNER, IDWR

TO MS. Godoy, RT 1 Box 8A, SALMON, ID. 83467 (756-2183)

SUBJECT CHANGE IN OWNERSHIP OF LEMHI CTY CLAIMS.

PER OUR DISCUSSIONS, FIND ATTACHED A CHANGE IN OWNERSHIP FORM FOR THE LAND YOU ~~WAS~~ PURCHASED FROM THE STERNERS.

PLEASE HOLD FILING THE ^{CHANGE} ~~CLAIM~~ UNTILL WE RESOLVE THE QUESTION W/ THE DOMESTIC CLAIM.

FEEL FREE TO CALL IF YOU HAVE ANY QUESTIONS —

ERIC VERNER
SIGNATURE

MICROFILMED
DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07063
Date Received: 6/ 8/1990
Receipt No: E014803
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CLINTON WHITLEY 208-756-3323
Address: PO BOX 93
SALMON ID 83467
AND/OR
Name: PEGI WHITLEY 208-756-3323
Address: PO BOX 93
SALMON ID 83467

2. Date of Priority: MAR 3, 1979

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	1	NE	SE	NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	1	SE	NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WATER IS USED FOR IRRIGATION OF 1/2 ACRE LAWN IN CONJUNCTION
WITH SINGLE HOME. CLAIMING USE AS DOMESTIC RATHER THAN
IRRIGATION.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

POOR ORIGINAL

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

*copy inclosed, don't unders.
how to fill in questions.*

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JAN 18 1994

Department of Water Resources
Eastern District Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

74-07063 *OK A-1*

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Robert E. STERNER

Address unknown

☐ New Owner/Claimant
(Purchaser):

Clinton Whitley - Pegi Whitley

☐ New Mailing Address:

P.O. Box 93 Salmon Idaho 83467

☐ New Telephone Number:

(208) 756-3323

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Clinton Whitley - Pegi Whitley

Date

1-13-94

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 19 1994

POOR ORIGINAL

Warranty Deed

RECEIVED

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07063

Priority: March 3, 1979

Maximum Diversion Rate:

Maximum Diversion Volume:¹

JAN 18

0.02 CFS

Department of Water Resources

Eastern District Office

This is to certify, that ROBERT E. STERNER

RT. 1 BOX 8A

SALMON, ID 834670000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 27, 1979; and has submitted Proof of Beneficial Use on June 4, 1984. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	1.5 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NESENW, Sec. 1, Township 21N, Range 22E LEMHI County	

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	1	SE	NW	0.5	0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of AUGUST, 1989.

Acting for Norman C. Young
R. Keith Higginson, Director

MICROFILME

APR 19 1994

WARRANTY DEED

POOR ORIGINAL

For Value Received DONDI GODOY A/K/A DONDI JONES, an unmarried woman.

the grantors , do hereby grant, bargain, sell and convey unto

CLINTON C. WHITLEY and PEGI F. WHITLEY, husband and wife.
BOX 93, SALMON, IDAHO 83467

the grantee^s , the following described premises, in Lemhi County Idaho, towit:

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s , their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee^s , that she is the owner in fee simple of said premises; that they are free from all incumbrances except Deed of Trust, John and Dondi Godoy, husband and wife, recorded September 7, 1990, under Instrument #207884, Escrowed at Bill Allen Escrow., 1993 accruing taxes and assessments.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

DONDI GODOY JONES

STATE OF IDAHO, COUNTY OF LEMHI

On this 3RD day of MAY , 1993 ,
before me, a notary public in and for said State, personally appeared DONDI GODOY JONES

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past
this day of

MICROFILMED

APR 19 1994

INSTRUMENT

EXHIBIT "A"

RECEIVED

JAN 18 1994

Department of Water Resources
Eastern District Office

PARCEL I:

A PORTION OF NO. 3 PLACER M.S. 990, LOCATED IN THE SE1/4NW1/4, SECTION 1, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 1, A DISTANCE OF 2003.10 FEET ON A BEARING OF N. $89^{\circ} 55' 18''$ W., ALONG THE NORTH BOUNDARY OF SECTION 1 TO CORNER NO. 4 OF NO. 3 PLACER, M.S. 990;
THENCE S. $0^{\circ} 53' 00''$ E., 1318.84 FEET TO CORNER NO. 5 OF NO. 3 PLACER, M.S. 990;
THENCE N. $89^{\circ} 51' 15''$ W., 832.95 FEET TO THE REAL POINT OF BEGINNING.
FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 502.83 FEET ON A BEARING OF S. $0^{\circ} 18' 18''$ E.;
THENCE N. $89^{\circ} 51' 15''$ W., 335.77 FEET;
THENCE N. $16^{\circ} 31' 15''$ E., 524.07 FEET;
THENCE S. $89^{\circ} 51' 15''$ E., 184.06 FEET TO THE REAL POINT OF BEGINNING.

PARCEL II:

A PORTION OF NO. 3 PLACER, M.S. 990 LOCATED IN THE SE1/4NW1/4 SECTION 1, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 1, A DISTANCE OF 2003.10 FEET ON A BEARING OF N. $89^{\circ} 55' 18''$ W., ALONG THE NORTH BOUNDARY OF SECTION 1 TO CORNER NO. 4 OF NO. 3 PLACER, M.S. 990;
THENCE S. $0^{\circ} 53' 00''$ E., 1318.84 FEET TO CORNER NO. 5 OF NO. 3 PLACER, M.S. 990;
THENCE N. $89^{\circ} 51' 15''$ W., 659.90 FEET TO CORNER NO. 6 OF NO. 3 PLACER, M.S. 990, AND BRING THE REAL POINT OF BEGINNING;
FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 1318.86 FEET ON A BEARING OF S. $0^{\circ} 18' 18''$ E., TO CORNER NO. 7 OF NO. 3 PLACER, M.S. 990;
THENCE N. $89^{\circ} 58' 15''$ W., 1147.67 FEET;
THENCE N. $32^{\circ} 51' 07''$ E., 622.10 FEET;
THENCE N. $45^{\circ} 16' 58''$ E., 418.02 FEET;
THENCE N. $16^{\circ} 31' 15''$ E., 524.07 FEET;
THENCE S. $89^{\circ} 51' 15''$ E., 357.11 FEET TO THE REAL POINT OF BEGINNING.

MICROFILMED

APR 19 1994

POOR ORIGINAL

EXCEPTING THEREFROM:

A PORTION OF NO. 3 PLACER M.S. 990, LOCATED IN THE SE1/4NW1/4, SECTION 1, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 1, A DISTANCE OF 2003.10 FEET ON A BEARING OF N. $89^{\circ} 55' 18''$ W., ALONG THE NORTH BOUNDARY OF SECTION 1 TO CORNER NO. 4 OF NO. 3 PLACER M.S. 990; THENCE S. $0^{\circ} 53' 00''$ E., 1318.84 FEET TO CORNER NO. 5; THENCE N. $89^{\circ} 51' 15''$ W., 659.90 FEET TO CORNER NO. 6; THENCE S. $0^{\circ} 18' 18''$ E., 886.23 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. $0^{\circ} 18' 18''$ E., 432.63 FEET;
THENCE N. $89^{\circ} 58' 15''$ W., 1147.67 FEET;
THENCE N. $32^{\circ} 51' 07''$ E., 514.81 FEET;
THENCE S. $89^{\circ} 58' 15''$ E., 866.10 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PORTION OF NO. 3 PLACER, M.S. 990, LOCATED IN THE SE1/4NW1/4, SECTION 1, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 1, A DISTANCE OF 2003.10 FEET ON A BEARING OF N. $89^{\circ} 55' 18''$ W., ALONG THE NORTH BOUNDARY OF SECTION 1 TO CORNER NO. 4 OF NO. 3 PLACER, M.S. 990; THENCE S. $0^{\circ} 53' 00''$ E., 1318.84 FEET TO CORNER NO. 5 OF NO. 3 PLACER M.S. 990; THENCE N. $89^{\circ} 51' 15''$ W., 832.95 FEET TO THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 502.83 FEET ON A BEARING OF S. $0^{\circ} 18' 18''$ E.;
THENCE N. $89^{\circ} 51' 15''$ W., 335.77 FEET;
THENCE N. $16^{\circ} 31' 15''$ E., 524.07 FEET;
THENCE S. $89^{\circ} 51' 15''$ E., 184.06 FEET TO THE REAL POINT OF BEGINNING. . .

MICROFILMED

APR. 19 1994

JANUARY 19, 1994

CLINTON WHITLEY
PO BOX 93
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-07063

Dear Mr. Whitley:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owners.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

MICROFILMED
APR 19 1994

OCT-05-1998
0178

1

RIGHT NUMBER: 74-07063

NAME AND ADDRESS: CLINTON WHITLEY
PEGI WHITLEY
PO BOX 93
SALMON ID 83467

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.02 CFS
1.5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/03/1979

POINT OF DIVERSION: T21N R22E S01 NESENW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME <i>hawn and Garden</i>	04-01 11-01	0.02 CFS

1.5 AFY

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S01 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - *Beneficial Use License*
PARCEL NO. 21N22E014202

JRBH

11/10/85

JRBH
11/27/86

WATER RIGHT NUMBER - 474-07063

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STERNER

ROBERT E.

1 - RT. 1 BOX 8A

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 834670000

PHONE -

*** D - ORIGINAL OWNER ***
YOUNG

ROBERT S.

1 -

2 -

3 -

CITY-

STATE- ZIP-

PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
03/03/1979 15 EASTERN L - LICENSE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRINGS SINKS

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

21N 22E 1 NE SE NW (59) LEMHI

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 04/01 11/01 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 1.50 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

21N 22E 1 SE NW 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - *pump + pipeline*

+ - - NON-IRRIGATION USE - *domestic*

+ - - OTHER RIGHTS FOR SAME USE - *None*

+ - - - - - REMARKS - - - - - +
WATER IS USED FOR IRRIGATION OF 1/2 ACRE LAWN IN CONJUNCTION
WITH SINGLE HOME. CLAIMING USE AS DOMESTIC RATHER THAN
IRRIGATION.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A74-07063

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/11/90 VERNER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/08/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E014803	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

21N 22E 01420Z

DATA ENTRY

ENTERED 9-22-93

CHECKED 12/5/93

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 18 1993

Whitley, Clinton & Pegi

Box 93

Salmon

83467

LETTER SENT 7-29-94

MICROFILMED

NOV 15 1990

CERTIFIED
AUG 28 1993
WATER EXAMINER