

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1973-04-03  
IDWR NUMBER: 7407034  
BLM NUMBER: 7404688239  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 74

| SOURCE             | TRIBUTARY TO |
|--------------------|--------------|
| PRICE CREEK SPRING | LEMHI RIVER  |

DESCRIPTION OF DIVERSION WORKS

NONE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.020             | 0.80                | 0101                  | 1231 |
| WILDLIFE       | 0.010             | 0.40                | 0101                  | 1231 |
| TOTAL:         | 0.020 CFS         | 0.80 AF             |                       |      |

NON-IRRIGATION USES

STOCKWATER, 440 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 20N                | 23E | 34  |        | NW     | NE     | 00  | LEMHI  |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 20N          | 23E | 34  | NW     | NE     | 00  | LEMHI  | YES       | 0.0   |
| 20N          | 23E | 34  | NW     | NE     | 00  | LEMHI  | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

APR 18 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

7407034 (IDWR number)

United States of America acting through  
Bureau of Land Management

BLMIDENT:

Stg: StFed:

7404688239

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NAME and  
ADDRESS:

Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

therRight and date:

NONE

SOURCE:

Source Tributary

PRICE CREEK SPRING LEMHI RIVER

QUANTITY:

0.02

CFS

or VOLUME:

0.8

Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE:

4/3/73

iversion Means: HEADBOX AND TROUGH

REMARKS:

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 20N      | 23E   | 34      | SE | NW | NE | 0   |     | 59         | LEMHI     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in Ac |
|----------------|----------------------------|-------------|------|--------------|
| 04             | 0501                       | 1030        | 0.01 | 0.4          |
| 16             | 0101                       | 1231        | 0.01 | 0.4          |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 20-Aug-98

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

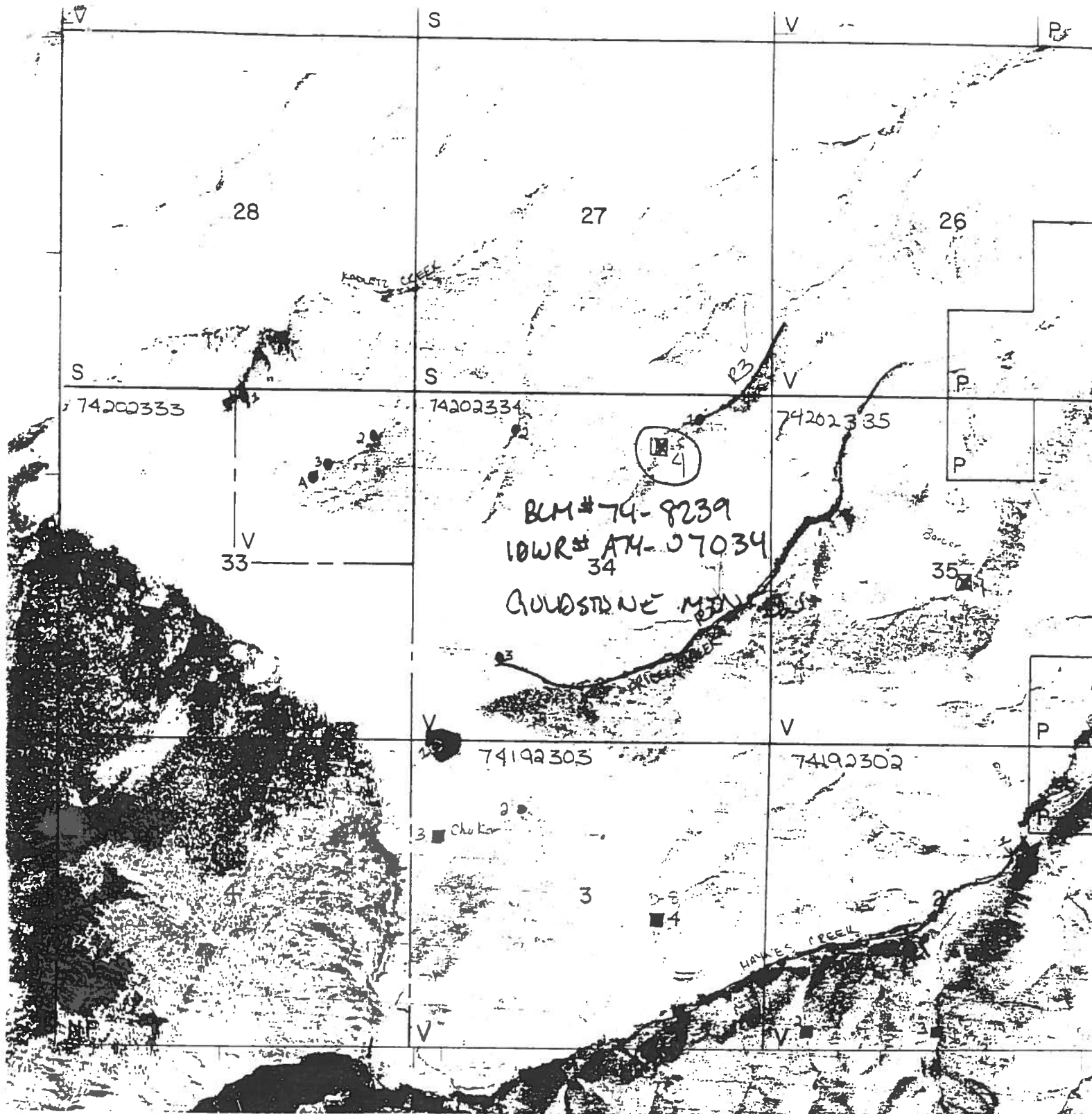
PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the County o |
|-----------|------|-----|-----|----|----|-----|---------------------|
| 04        | 20N  | 23E | 34  | NW | NE | 0   | 59 LEMHI            |
| 16        | 20N  | 23E | 34  | NW | NE | 0   | 59 LEMHI            |

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AUG 20 1998

Department of Water Resources



113°45'

570 000 FEET

Produced and published by the Geological Survey  
in cooperation with the U.S. Forest Service

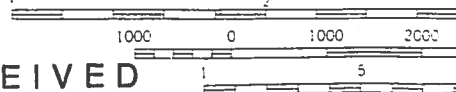
Orthophotograph prepared from 1:80,000-scale  
aerial photographs taken August 28, 1974

Projection and 10,000-foot grid ticks, Idaho coordinate  
system, central zone (transverse Mercator)  
1,000-metre Universal Transverse Mercator grid ticks  
zone 12, 1927 North American datum

Photoimagery transformed by scanning techniques  
which may produce double or mismatched images;  
use the mean of image positions for map point.

R. 23 E.

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Department of Water Resources

THIS MAP COMPLIES WITH  
FOR SALE BY U.S. GEOLOGICAL

OCT-13-1998  
0176

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RIGHT NUMBER: 74-07034

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709-1657  
~~83709~~

SOURCE: PRICE CREEK SPRING                      TRIBUTARY: LEMHI RIVER

QUANTITY:                      0.02 CFS  
                                    0.8 AFY

PRIORITY DATE: 04/03/1973

POINT OF DIVERSION: T20N R23E S34                      SENWNE                      Within LEMHI County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE                     | QUANTITY                       |
|----------------------------|----------------|-----------------------------------|--------------------------------|
|                            | STOCKWATER     | <u>05-01</u> <u>10-30</u>         | <u>0.01</u> <u>CFS</u>         |
|                            |                | <del>01/01</del> <del>12/31</del> | <del>0.02</del> <del>AFY</del> |
|                            | WILDLIFE       | 01-01    12-31                    | <del>0.1</del> <del>AFY</del>  |
|                            |                |                                   | 0.01    CFS                    |
|                            |                |                                   | 0.4    AFY                     |

*4 AFY*

PLACE OF USE: STOCKWATER                      Within LEMHI County  
                                    T20N R23E S34                      NWNE

WILDLIFE                      Within LEMHI County  
                                    T20N R23E S34                      NWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE  
BLM RECORD ID = 7404688239

*N11  
N13*

*VRBA  
11/1/95*

*RBH  
1/2e*