

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997
PAGE: A-30

RIGHT NUMBER: 43-10589

NAME & ADDRESS: DOUGLAS WARD
ALMO ID 83312

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

PRIORITY DATE: 06/15/1961

LOCATION OF INSTREAM FLOW: T15S R24E S25

Within CASSIA County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.07 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T15S R24E S25

Within CASSIA County
SWNW

DOMESTIC
T15S R24E S25

Within CASSIA County
SWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 15S24E250000A
STOCKWATER, 300 CATTLE

VERIFIED BY

7

10589

DIVERSION RATE

01-01	12-31	0.07 CFS
01-01	12-31	0.04 CFS

TOTAL DIVERSION: 0.11 CFS

Stage: BENEFICIAL USE

CASSIA County

ESMS ESSES :

1
1
1
1
1
1
1
1
1
1
1

SESE : SESE

• • • • •

1

3

10

7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10589
Date Received: 8/18/1989
Receipt No: S008891
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS WARD 208-824-5738
Address: ALMO, ID 83312

2. Date of Priority: JUN 15, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	24E	25	SW	NW			CASSIA

5. Description of diverting works:
WELL AND 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/300 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	24E	25	SW	NW		DOMEST	
			SW	NW		STOCK	

A43-10589

Page 1

Date: 08/18/89

MICROFILMED
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 8/8/89
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of August 19 89 [Signature]
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10589

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUL 28 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Douglas Ward Phone (208) 824-5738

Mailing Address Almo, Idaho Zip 83312

2. Date of Priority (Only one per claim) 6-15-1961 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 15S Range 24E

Section 25, SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, App. 1 H.P., App 100 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 to Dec. 31 amount .04 (cfs)

(Both dates are inclusive)
For Stockwater purposes from Jan 1 to Dec. 31 amount .07

7. Total quantity claimed 1.1 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, one household stockwater up to 300 head of cattle

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 155 Range 24E

Section 25, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 7/26/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 26 day of July 19 89

SEAL

Notary Public [Signature]

Residing at Burley, Id.

My Commission Expires Aug 1992

Last Name Almo Water Comp Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 05 1993

Whipple's Law Offices, Chartered

111 WEST 15TH STREET
POST OFFICE BOX 249
BURLEY, IDAHO 83318
(208) 678-5574

ATTORNEYS AT LAW
DOUGLAS R. WHIPPLE
VAL SIEGEL

July 27, 1989

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

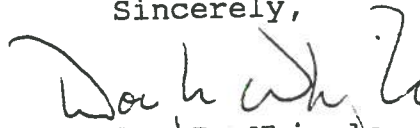
RE: Revised Water Rights Claims of Douglas Ward

To Whom It May Concern:

Enclosed, please find the revised water right claims of Douglas Ward, along with a check in the amount of \$201.80. This check represents twenty percent (20%) of the total amount owing of \$1,009.00.

If you have any questions or there is a problem with these claims, please let me know.

Sincerely,


Douglas R. Whipple

DRW: mmw
pc: file

RECEIVED

JUL 28 1989

Department of Water Resources
Twin Falls Office

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Douglas Whipple
P.O. Box 249
Burley, ID 83318

RECEIVED

JUL 28 1989

RE: SRBA Claim

Department of Water Resources
Southern Region Office

Dear Claimant:

Please find enclosed your claim and your check # 1623 for \$ 557.00 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- () Item #2 Priority date (day/month/year)
- (☒) Item #4 Point of Diversion Legal Description
- (☒) Item #6 Uses descriptions
- () Item #9 Description of Non-irrigation uses
- () Item #10 Place of Use Legal Description
- (☒) Item #16 Signature & Notarization
- () Improper fee (THE CORRECT FEE IS \$ _____)
- () Other or Remarks

*Keep the postmarked manila envelope with this file to show the June 27, 1989 Deadline being met

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,


Steve Clelland
Water Right's Agent

enc:

MICROFILMED

MAR 05 1993

Form 42-1409(10)-1
5/88

Date Received

RECEIVED

JUN 01 1989

JUL 28 1989

State of Idaho
Department of Water Resources

Department of Water Resources

Department of Water Resources
Southern Region Office
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Cassia County Joint School District No. 151, Alma Water Company & Douglas Ward
Name of Claimant

RECEIVED

Post Office Box 249

Post Office Address

Burley, Idaho 83318

City, State, Zip Code

Cassia

County(s) where Place of Use is located

June 8, 1989

Date Claim Originally Due

All Water Rights for the above claimants.Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

This attorney waited to examine the claims until the Dept. set up its office in Cassia County. I have attempted to stop in to work on claims, but have been unable to find a free assistant. I have also attempted to schedule an appointment for help but now discover that there is no free time available. I have set up an all day meeting at the Department's Twin Falls office on June 20, 1989 to review the above claims.

Claimant requests an extension to June 27, 1989.

Douglas R. Whipple
Signature

Attorney for the above claimants.
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby granted denied,
and the filing deadline extended to 6/27, 1989.

Signed this 7 day of June, 1989.

[Signature]
Director or his designated agent

MICROFILMED

MAR 05 1993



DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 31, 1989

Douglas Ward
Almo
IDAHO 83312

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1042 for \$ 201.80 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- () Item #2 Priority date (day/month/year)
- (☒) Item #4 Point of Diversion Legal Description - you have indicated instream flow on 2 of the claims.
- () Item #6 Uses descriptions
- () Item #9 Description of Non-irrigation uses
- (☒) Item #10 Place of Use Legal Description - Need 1/4-1/4 Descriptions
- () Item #16 Signature & Notarization
- (☒) Improper fee (THE CORRECT FEE IS \$??) w/ Acres irrigated
- () Other or Remarks

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed and additional late fee of \$ 50.00.

Sincerely,


Steve Clelland
Water Right's Agent

enc:

A43-00338 8/18/89 5008891
00339
00340
00341
02532A
02542
10589
10401
10602

00338 Irr. Station Cr.
00339 Springs
340 S. 10. 10
341 S. 10. 10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDA
IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10595
Date Received:
Receipt No: X777777
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REFERENCE RT.
Address: X, ID

2. Date of Priority: 0
AUG 03, 1989

3. Source: REFERENCE RT.

4. Point of Diversion:

Township 01N Range 38E Section 1 1/4 of 1/4 of 1/4 Lot
Trib. to: County CASSIA

5. Description of diverting works:

6. Water is used for the following purposes:
Purpose
DOMESTIC

From 01/01 To 12/31 C.F.S. (or) A.F.A.
0.040 C.F.S. (and/or)

7. Total Quantity Appropriated is:

8. Total consumptive use is

9. Non-irrigation uses:

A.F.A.

Acre Feet Per Annum.

10. Place of Use:

Township 01N Range 38E Section 1 1/4 of 1/4 Lot

1. Place of use in counties: CASSIA

Use DOMEST Acres

A43-10595

Page 1

Date: 01/24/90

MICROFILMED

01/

ICF

MAI

WATER RIGHT NUMBER - A43-10589

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WARD

DOUGLAS

1 -
2 -
3 -
CITY- ALMO
PHONE - 203-824-5738

STATE- ID ZIP- 83312

*** A - ATTORNEY ***
WHIPPLE

DOUGLAS R.

1 - P.O. BOX 249
2 -
3 -

STATE- ID ZIP- 83318

CITY- BURLEY
PHONE - 208-000-0000

+ - - - - PRIORITY DATE - - - - + - - - - REGION - - - - + - - - - STATUS - - - - +
06/15/1961 17 SOUTHERN

+ - - - - SOURCE - - - - - + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

15S 24E 25 SW NW (31) CASSIA

+ - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - - +
CODE DESCRIPTION PERIOD TO

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.070

+ - - - - TOTAL DIV. RATE - - - - + - - - - TOTAL DIV. VOLUME - - - - + - - - - TOTAL DIV. CAPACITY - - - - + - - - - TOTAL CONSUMPTIVE USE - - - - + - - - - KW USAGE - - - - +
0.110

+ - - - - THN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY - - - - - +
15S 24E 25 SW NW 04 STOCKWATER (31) CASSIA
15S 24E 25 SW NW 43 DOMESTIC (31) CASSIA

+ - - - - DIVERSION MEANS - WELL AND 1 HP PUMP

+ - - - - NON-IRRIGATION USE - D/I HOUSE S/300 CATTLE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

MAR 05 1983

