

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07018

Date Received:

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 10 1990

Department of Water Resources

1. Name: LA VERNE KIRKHAM

Address: ASHTON, ID 83450

Name: NELL KIRKHAM

Address: ASHTON, ID 83450

2. Date of Priority: JAN 24, 1972

3. Source: SPRINGS Trib. to: BEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	23E	4	SE	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		2.70
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 3.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A7407018



Margaret S

MICROFILMED
DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	23E	4	NW NE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Salvino Kirdan Date: 5-8-90

Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of May 19 90

Seal

Kevin Chuteau
Notary Public

Residing at Terreton, Idaho

My Commission Expires 11-30-93

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I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

OCT-05-1998
0033

1

RIGHT NUMBER: 74-07018

NAME AND ADDRESS: LA VERNE KIRKHAM
NELL KIRKHAM
RT 1
ASHTON ID 83420

SOURCE: SPRINGS TRIBUTARY: BEAR CREEK

QUANTITY: 0.03 CFS
3.9 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/24/1972

POINT OF DIVERSION: T17N R23E S04 SENW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
			2.7 AFY
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.02 CFS
			1.2 AFY

1 Ebp

PLACE OF USE: STOCKWATER Within LEMHI County
T17N R23E S04 NWNE

DOMESTIC Within LEMHI County
T17N R23E S04 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. 17N23E040000A

1 Ebp

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

✓ RPB4

11/9/98

X
11/13/98

A 74-07018

From: Jennifer Crabtree

To: Files

8/31/00

I did an ownership change
but the court partially
decreed it before I could
send an NCTP.

Have ownership change to
Sharla for allocation -
no fees required.

LaVerne + Nell Kirkham -
Beverly Kirkham King

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83450

STATE- ID ZIP- 83450

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
BEAR CREEK

17N 23E 4 SE NW (59) LEMHI

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.030		3.90				0.0		

+ - - DIVERSION MEANS - *pump & pipeline*
+ - - NON-IRRIGATION USE - *domestic & stockwater*
+ - - OTHER RIGHTS FOR SAME USE - *none*

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A74-07018

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/24/91 THOMPSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 00/00/0000	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

17 N23E040000 A

DATA ENTRY

ENTERED 12-6-93 RS
CHECKED 6-23-94 Z

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 09 1992

CERTIFIED
SEP 21 1992
WATER EXAMINER

MICROFILMED
NOV 15 1990