

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-267

RIGHT NUMBER: 43-10588

NAME & ADDRESS: JAMES VAN KOMEN
1620 OHIO AVE
MODESTO CA 95351

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/10/1940

POINT OF DIVERSION: T14S R29E S05 LOT 2 (NWNE) Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T14S R29E S05 Lot 2 (NWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14S29E050600
STOCKWATER, 5D CATTLE

Claim proofread by: KT

Date: 9-5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10588**
Date Received: 7/26/1989
Receipt No: S008668
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JODEE WILLETT 208-645-2252
Address: 2534 S 2400 E
MALTA ID 83342

AND/OR

Name: OLETA WILLETT 208-645-2252
Address: 2534 S 2400 E
MALTA ID 83342

2. Date of Priority: APR 10, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	29E	5				2	CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN, STOCKWATER/50 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	29E	5		2	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SUPERSEDES THE ORIGINAL AS ATTACHED. (CHANGED PRIORITY DATE)

4-7-98: CHANGE OF OWNERSHIP VAN KOMEN TO WILLITT PER NOTICE REC'D

3-9-98 - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

April 8, 1998

Jodee and Oleta Willett
2534 South 2400 East
Malta, Idaho 83342

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): **A43-10588, A43-10493**
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

MAR 09 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A43-10588
Adjudication Claim No(s).: A43-10588 *ARR*
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant PAUL JAMES VAN KOMEN & FALA M VAN KOMEN
1620 OHIO AVE Modesto CA. 95351
4. New Owner/Claimant(s) Jodee Willett + or Oleta Willett
Name Connector (Check one): [] and, [] or, ☒ and/or
New Mailing Address 2534 SO 2400 E
City, State and ZIP Code MALTA ID 83342
New Telephone Number (208) 645-2252
5. Date you acquired the property July 28, 1989
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Jodee & Oleta Willett
2534 So 2400 E
Malta, ID. 83342
208-645-2252

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Jodee Willett
Oleta Willett

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

over

RECEIVED

MAR 09 1998

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources
Southern Region

[] Water Right Number(s): A43-10588

[] Old Mailing Address: #C 72 Box 2236

MALTA ID 83342

[] New Mailing Address: 2534 SO. 2400E

MALTA ID 83342

Telephone Number: (208) 645-2252

[] Signature of Claimant: Jodie Willett

Dale Willett

Date: 3-5-98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
1341 FILLMORE ST N
TWIN FALLS ID 83301-3380
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

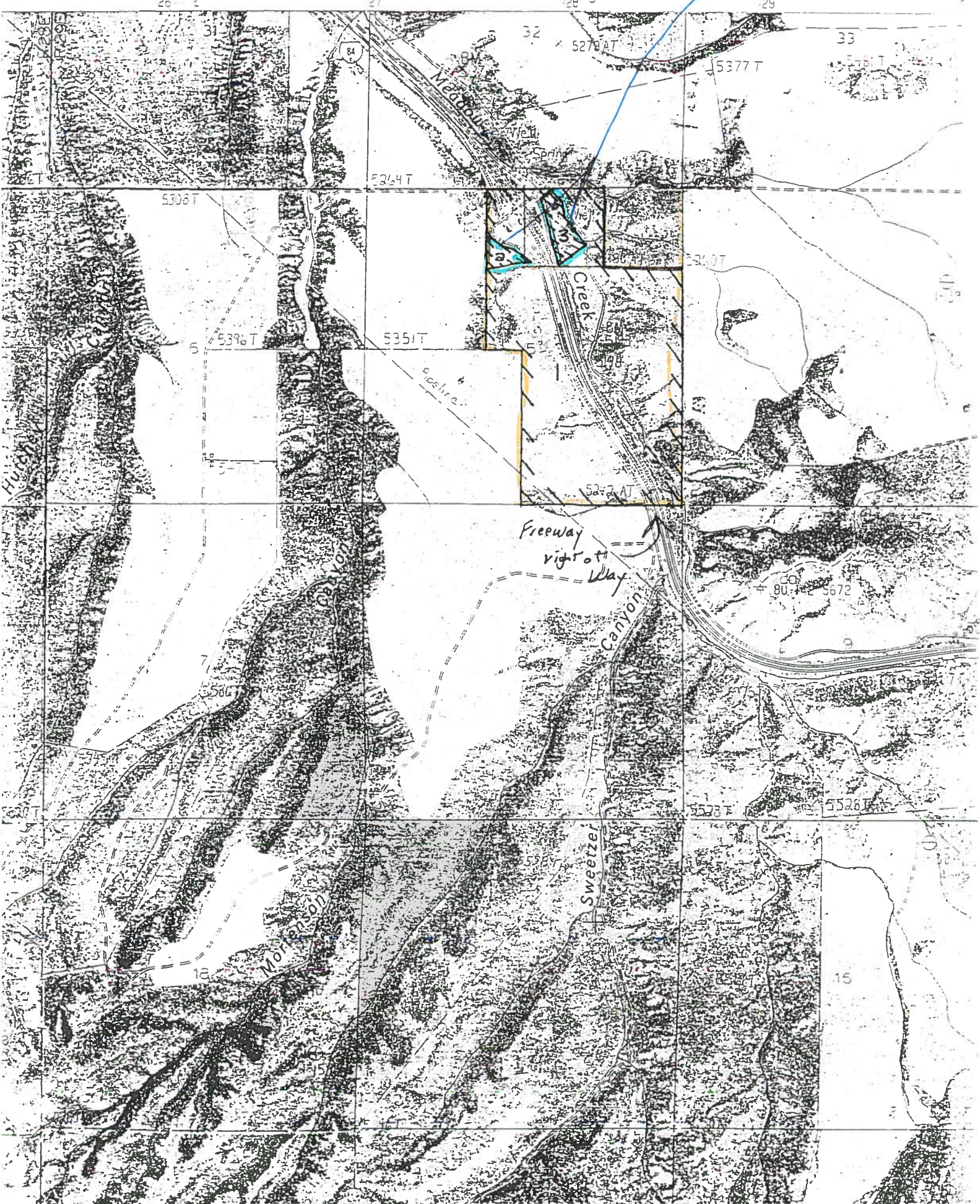
IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

1 → Van Komen to Campbell to Pierce, Inc
2,3 → Van Komen to Willett *places water is used*



200997

WARRANTY DEED

Indexed

For Value Received

PAUL JAMES VAN KOMEN, a/k/a JAMES VAN KOMEN AND FALA M. VAN KOMEN,
husband and wife

the grantor^s do hereby grant, bargain, sell and convey unto
JODEE WILLETT AND OLETA WILLETT, husband and wife
Malta, Idaho 83342

RECEIVED

the grantees, the following described premises, to-wit:

SEE "EXHIBIT A" FOR LEGAL DESCRIPTION

MAR 09 1998

Department of Water Resources
Southern Region

SUBJECT TO:

General taxes for the year 1989 and subsequent years.

EASEMENT to the State of Idaho, dated January 23, 1967, executed by James Van Komen and Ellen Van Komen, husband and wife, recorded July 14, 1967 as Instrument No. 35969 on Film No. 50, records of Cassia County, Idaho. A portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ in Section 5, Township 14 South, Range 29 East, Boise Meridian.

Conditions and restrictions contained in Warranty Deed from James Van Komen and Ellen Van Komen, to the State of Idaho, recorded July 14, 1967 as Instrument No. 35967 on Film No. 50, records of Cassia County, Idaho. NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, Township 14 South, Range 29 East, Boise Meridian. "TOGETHER WITH all rights of access between the right of way of the said project and the remaining contiguous real property belonging to the Grantors except for: Access from Frontage Road No. 3 and access to the County Road Northeasterly of Station 45+00 of the County Road Survey of the Sweetzer Interchange, and access to the Frontage Road and the channel change of Meadow Creek on the Northeasterly side between stations 1809+00 and 1825+00 of said Interstate 80N Highway Survey.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee^s, their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee^s, that they are the owner^s in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 1989

Paul James Van Komen
Paul James Van Komen

Fala M. Van Komen
Fala M. Van Komen

Attached to and forming a part of Warranty Deed, dated July 28
by Paul James Van Komen and Fala M. Van Komen, husband and wife

1989, executed

EXHIBIT A

TOWNSHIP 14 SOUTH, RANGE 29 EAST, BOISE MERIDIAN
Section 5:

West Tract: Beginning at a point 2090.16 feet South
72°43' East from the Northwest corner of Section 5,
Township 14 South, Range 29 East, Boise Meridian;
thence 654.8 feet South 00°09' East, thence 769 feet
North 80°47' East, thence 312.5 feet North 55°00' West,
thence 255.1 feet North 68°42' West, thence 231.9 feet
North 52°41' West, thence 143.2 feet North 33°51' West
to the Point of Beginning.

East Tract: Beginning at a point (concrete right-of-way
marker) 2909.3 feet South 87°34' East from the Northwest
corner of Section 5, Township 14 South, Range 29 East,
Boise Meridian; thence 1098.3 feet South 16°13' East,
thence 575.9 feet North 53°18' East, thence 578 feet
North 39°46' West, thence 256.3 feet North 11°21' West,
thence 222 feet North 44°48' West, thence 240 feet South
53°21' West to the Point of Beginning.

TOGETHER with an easement for an existing water pipe line
and an additional easement to connect the above tracts

ALL IN CASSIA COUNTY, STATE OF IDAHO.

26 Sept 1989

CASSIA COUNTY ABSTRACT

FEE \$00.00

CASSIA COUNTY, IDAHO
FRANK W. KERN
REC. CLERK

SEP 21 11 31 AM '89

FILED 210

CASSIA COUNTY ABSTRACT

203997

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-274

RIGHT NUMBER: 43-10588

NAME & ADDRESS: JAMES VAN KOMEN
1620 OHIO AVE
MODESTO CA 95351

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/10/1940

POINT OF DIVERSION: T14S R29E S05 LOT 2 (NWNE) Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T14S R29E S05 Lot 2 (NWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP14S29E050600

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: AST

Date: 8-10-97

Data entry verified by: JnC

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10588
Date Received: 7/26/1989
Receipt No: S008668
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES VAN KOMEN
Address: 1620 OHIO AVE.
MODESTO, CA 95351
209-523-0545
2. Date of Priority: APR 10, 1940
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
14S	29E	5		2	CASSIA
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE & LAWN, STOCKWATER/50 CATTLE
10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	29E	5		2	DOMEST	
11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SUPERSEDES THE ORIGINAL AS ATTACHED. (CHANGED PRIORITY DATE)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James Van Kowen Date: 7.26-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of July 19 89 Steve Collins
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10588

Date Received _____

Receipt Number 5008668 sec

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 12 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES VANKOMEN Phone (209) 523 0545Mailing Address 1620 Ohio Ave. Modesto Ca. Zip 953512. Date of Priority (Only one per claim) April 10 1965 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 14 S Range 29 EBMSection 5, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 2, BM.,County of Cassia, between Highway 184 on East side andAdditional points of diversion if any: County Road

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 in pipe from well under Highway 184 to land on west side 1.7 mile post 256 to 273.22 installed March 1967 well 70 ft deep 8 5/8 in x 14 well casing, submersible pump in well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 cfs
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house 1/2 acre garden and stock water

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MAR 15 1983

10. Place of use is: Township: 14 S Range 29 E B M
Section 5, 1/4 of 1/4, Govt. Lot 2, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James Van Romen Date May 22, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

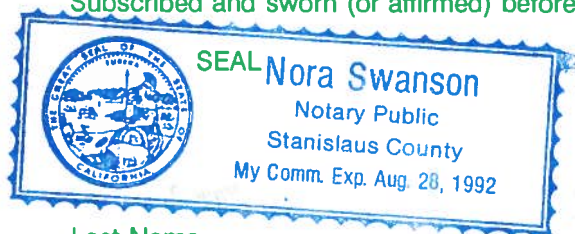
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or CALIFORNIA)
County of STANISLAUS) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of May 1989



Notary Public Nora Swanson

Residing at 811 - 5th Street, Modesto, Ca. 95351

My Commission Expires August 28, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

May 31, 1989

R. KEITH HIGGINSON
Director

James &/or Madge Van Komen
1620 Ohio Ave.
Modesto, CA 95351
RE: SRBA CLAIM

A43-10588

Dear Claimant:

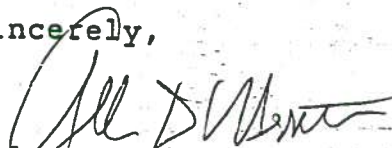
Your adjudication claim for diversion from a groundwater source and your money order #/check # 1535 are returned. You are given the opportunity to withdraw this claim. Any water right developed from a groundwater source after 1963, for any use other than single family domestic use, is required to have an application for permit filed. We can find no record of a permit for this property. You will either have to file separate adjudication claims for each house or submit an application for permit for the joint filing.

If you choose to file adjudication claims, you will need to return them with the correct fee within 30 days from the date of this letter or your filing will not be considered timely and will be assessed an additional late fee of \$50.00. The necessary forms and instructions are enclosed.

If you choose to file an application for permit, please contact our office, Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301, (208)734-3578, for an appointment or assistance.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

lw:adm

Enclosures:

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MAR 6 5 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 20, 1989

James Van Komen
1620 Ohio Ave,
Modesto, CA.
95351

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1535 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [X] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ 50.00 + 25.00 = 75.00)
- [] Other or Remarks

Item #5

Please describe stockwater use.

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Note deadline for Cassiz Co. was 6/8/89.
Your claim was postmarked 6/9/89 and is considered late and subject to late fees.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

C Bar Cattle Co.
Malta ID 83342

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *April 8, 1992*

RESPONSE DATE: *April 22, 1992*

RE: NOTICE OF CLAIM NO[S]: *A43-10588*

Dear Claimant(s):

RECEIVED

APR 13 1992

Department of Water Resources
Southern Region Office

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. James Van Home
. 1620 Ohio Ave
. Modesto CA 95351

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

APR 24 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Department of Water Resources April 22, 1992

James Van Komen Southern Region Office
1620 Ohio Ave.
Modesto Ca 95351

RE: Snake River Basin Adjudication (SRBA) and Claim to a water right A43-10588. Change of ownership inquiry.
Cassia County

Dear Mr. Komen:

On April 8th of this year the Department of Water Resources (Dept.) sent you a copy of a letter inquiring as to whether the property listed in the above reference claim had changed ownership and was now in the ownership of C Bar Cattle Co. You responded on April 16th that this was not the case and that your mailing address was still 1620 Ohio Ave. Modesto California.

The reason for the letter was that the Dept. County research contractor found the land to be in the previously mentioned name, "C Bar Cattle Co". The legal given is as follows. T14S R29E Sec. 5 NW1/4NE1/4, Gov. Lot 2, also known as Parcel RP14S29E050600. We will not change the name of the claim without a copy of the deed showing the land transfer, or your signature on the change of ownership form. However you may wish to look at your deed to confirm that the claim represents the correct legal for your property as you filed it.

If I can be of any further assistance please feel free to contact me.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:south:state

Enclosures:

Proof report A43-10588R

MICROFILMED
MAR 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

RECEIVED
R. KEITH HIGGINSON
DIRECTOR

May 4, 1992

MAY 07 1992

James Van Komen
1620 Ohio Ave.
Modesto Ca 95351

Department of Water Resources
Southern Region Office

RE: Snake River Basin Adjudication (SRBA) and Claim to a water right A43-10588. Change of ownership inquiry.
Cassia County

Dear Mr. VanKomen:

Thank you for your letter and a copy of the agreement of sale between yourself and the Campbells. The agreement appears to be dated Oct. 31st 1975.

In platting the legal description described by the agreement for section five, Gov. Lots two and three, and that portion which you retained at the time of this transaction, and comparing this to the topographic map, it does appear that you retained the land which contains the well.

As I had mentioned in the previous letter, the contractor noted a change of ownership for this property, I also contacted the Cassia County Assessors office who indicated that you sold the land (approx. 14 Ac.) in Gov. Lot two to a Jody Willet of Malta Id 83342 in 1989. They also indicated that they do not have on record a dwelling located in Gov. Lot two.

In regards to the above I have a couple of questions. Is the land in Gov. Lot two which contains the well still in your ownership, and is the house to which this well serves water located in Gov. Lot two or should the place of use be described for another location. The claim to a water right which was filed was for Domestic use(1 house) and stockwater use (50 hd), both uses described for Gov. Lot two.

Is the C Bar Ranch entitled to use of water from this well for stockwater purpose, and if so do they have a portion of this right, (A43-10588) or should they be filing a claim for their own use of water from this well.

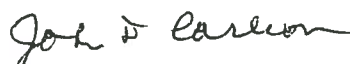
As the C Bar Cattle Company has submitted a change of ownership request for A43-10588, I am requesting a copy of the deed from them showing they own the property for which they feel they own a water right.

MICROFILMED
MAR U 5 1993

James VanKomen
May 1, 1992
Page 2 - Cassia County

Thank you for your assistance in this matter.

Sincerely,



John D. Carlson
Adjudication Supervisor

JDC:south:state:tf

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

May 4, 1992

MAY 07 1992

Department of Water Resources
Southern Region Office

C Bar Cattle Company
% Christopher F. Robinson
139 E. South Temple #310
Salt Lake City, Ut 84111

RE: Snake River Basin Adjudication (SRBA) and Claim to a Water
Right A43-10588. Change of ownership request.
Cassia County

Dear Mr. Robinson:

I am in receipt of your request to change the ownership of the above reference claim to a water right. As Mr. VanKomen has submitted some information showing he may still own a portion of the land in Gov. Lot two and the copy of your tax notice shows pt. of Gov. Lot two, I am going to ask that you submit a copy of your deed for this property.

Also, have you been using water for all of the purposes claimed ie. (Domestic 1 house and stockwater 50 hd) or do you own a portion of these uses.

Thank you for your response to our letter. If I can be of any further assistance in this matter please let me know.

Sincerely,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:south:state:tf

Enclosures:

Profile Report 43-10588

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 12, 1992

C Bar Cattle Company
% Christopher F. Robinson
139 E. South Temple #310
Salt Lake City, UT 84111

RECEIVED

JUN 16 1992

Department of Water Resources
Southern Region Office

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A43-10588
Change of Ownership Request

Dear Mr. Robinson:

I have reviewed the title work and deed which we received June 4, 1992. In comparing the legal of Mr. VanKomen, Mr. Willett and yourself, and subsequently platting them on an aerial photo, they all appear to agree without conflicts.

Please review the enclosed map which depicts your property in yellow and the VanKomen/Willett property in pink. If you still feel the water right described by the claim referenced above is yours, the Department will make arrangements to get together with all parties concerned at that location and locate the diversion facilities and place of use to hopefully resolve the matter.

At this point with the information presently available, the name of the claim cannot be changed.

If you should have further documents to support the intention that the well and/or domestic stock water uses are on your property, please submit them. You may also file your own claim to this right or file an objection when this right is recommended to the court.

Please respond as soon as possible so this matter can get resolved. If I can be of further assistance, please contact me.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:south:state:tf

Enclosures:

Profile Report 43-10588

Map

cc: Jodee Willett and James VanKomen

MICROFILMED
MAR 05 1993

WATER RIGHT NUMBER - A43-10588

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
VAN KOMEN

JAMES

1 - 1620 OHIO AVE.

2 -

3 -

CITY- MODESTO

PHONE - 209-523-0545

STATE- CA ZIP- 95351

+ - - - - PRIORITY DATE - - +
04/10/1940

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - +

+ - - - -

+ - - - - TRACT SEC

TRACT LOT

RFLG COUNTY

POINT OF DIVERSION -

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - -

14S 29E 5

2

(31) CASSIA

+ - - - - DESCRIPTION

PERIOD FROM PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

+ - - - -

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.040

+ - - - - TRNG SEC

TRACT LOT

ACRES

PLACE OF USE

DESCRIPTION

COUNTY

+ - - - -

14S 29E 5

2

43 DOMESTIC

(31) CASSIA

+ - - - - DIVERSION MEANS - WELL AND PUMP

+ - - - - NON-IRRIGATION USE - D/I HOUSE & LAWN, STOCKWATER/50 CATTLE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

SUPERSEDES THE ORIGINAL AS ATTACHED. (CHANGED PRIORITY DATED)

+ - - - -

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - -

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - - -

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - +
00/00/0000

+ - - - - AUDIT FIELDS - 07/26/89 CLELLAND

well piped under highway 184 to land on west side. mile post 256

M E M O R A N D U M

DATE: 8/19/92
TO: A43-10588
FROM: JOHN CARLSON *jc*
RE: CHANGE OF OWNERSHIP REQUEST BY C BAR CATTLE COMPANY

Letter to C Bar Cattle Co. of June 12, 92 has not received a response as of this date. As I feel that no response by this time indicates that they have chosen not to pursue the matter at this point, the documents are being forwarded to the region for inclusion in the file.

If they choose to pursue at a later date, Dave S. has indicated the contractor (Ken Dunn) will reinvestigate. However there may be a progress point at which Ken would not reinvestigate and we would have to do a field investigation.

MICROFILMED

MAR 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 12, 1992

C Bar Cattle Company
% Christopher F. Robinson
139 E. South Temple #310
Salt Lake City, UT 84111

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A43-10588
Change of Ownership Request

Dear Mr. Robinson:

I have reviewed the title work and deed which we received June 4, 1992. In comparing the legal of Mr. VanKomen, Mr. Willett and yourself, and subsequently platting them on an aerial photo, they all appear to agree without conflicts.

Please review the enclosed map which depicts your property in yellow and the VanKomen/Willett property in pink. If you still feel the water right described by the claim referenced above is yours, the Department will make arrangements to get together with all parties concerned at that location and locate the diversion facilities and place of use to hopefully resolve the matter.

At this point with the information presently available, the name of the claim cannot be changed.

If you should have further documents to support the intention that the well and/or domestic stock water uses are on your property, please submit them. You may also file your own claim to this right or file an objection when this right is recommended to the court.

Please respond as soon as possible so this matter can get resolved. If I can be of further assistance, please contact me.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:south:state:tf
Enclosures:
Profile Report 43-10588
Map
cc: Jodee Willett and James VanKomen

MICROFILMED
MAR 15 1993

Claimed received 7/26/89. Dom. and stock use, by James Van Komen.

Ken reviewed and found ownership change in 1991. Showed C Bar Cattle company as new owner.

On April 8 1992 we sent letter to C Bar Cattle Company, indicating our research had found that a change of ownership or address may be in order.

A copy was also sent to MR. Van Komen and we received a response back from him on April 30. The letter from Van Komen stated that 2 plots of land were retained and that C Bar Cattle Co. should check their records. Also an Agreement dated Oct. 31st. one thousand 9 hundred and eventy-five, with a legal of the property describing what was retained at that time.

I requested a copy of the deed and assured Mr. Van Komen that the ownership would not be changed without his signature or a copy of a deed from the new owner showing the property was now under new ownership.

On April 30 a completed change of ownership form was received from C Bar Cattle Company. Copies of the tax notice were submitted as proof of ownership.

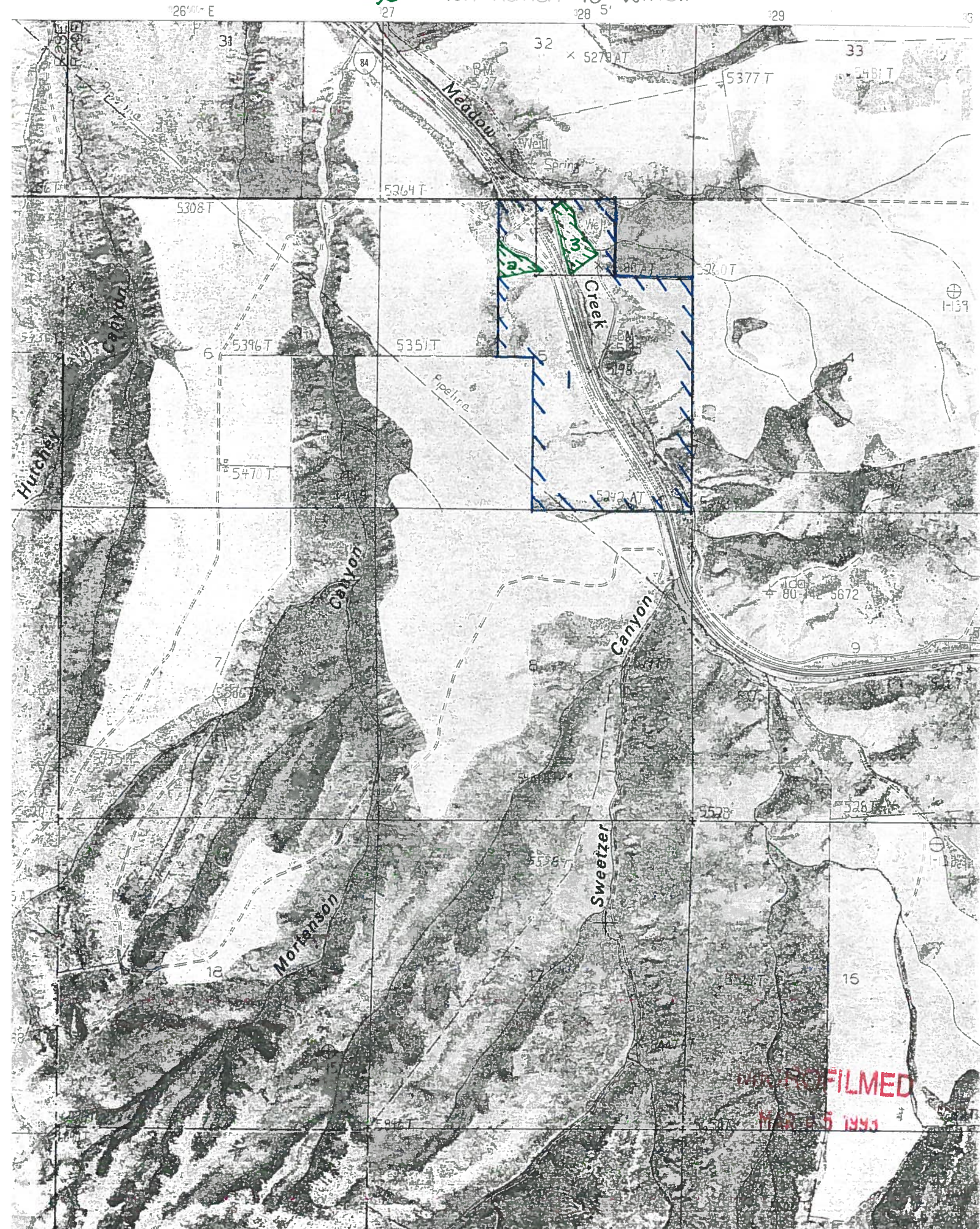
Requested a copy of deed from C Bar Cattle company.

Jodee Willett (step son to Mr. Van Komen) submitted a copy of the recorded deed dated Sept. 1989, showing he does indeed own the property retained by initial agreement of Mr. Van Komen.

Received a copy of deed, corporation papers and a brief response that the water is used for stock water only, by C Bar Cattle Company.

Response to date is that ownership change will not occur unless the C Bar has more documentation to show land or water is theirs.

MICROFILMED
MAR 05 1993

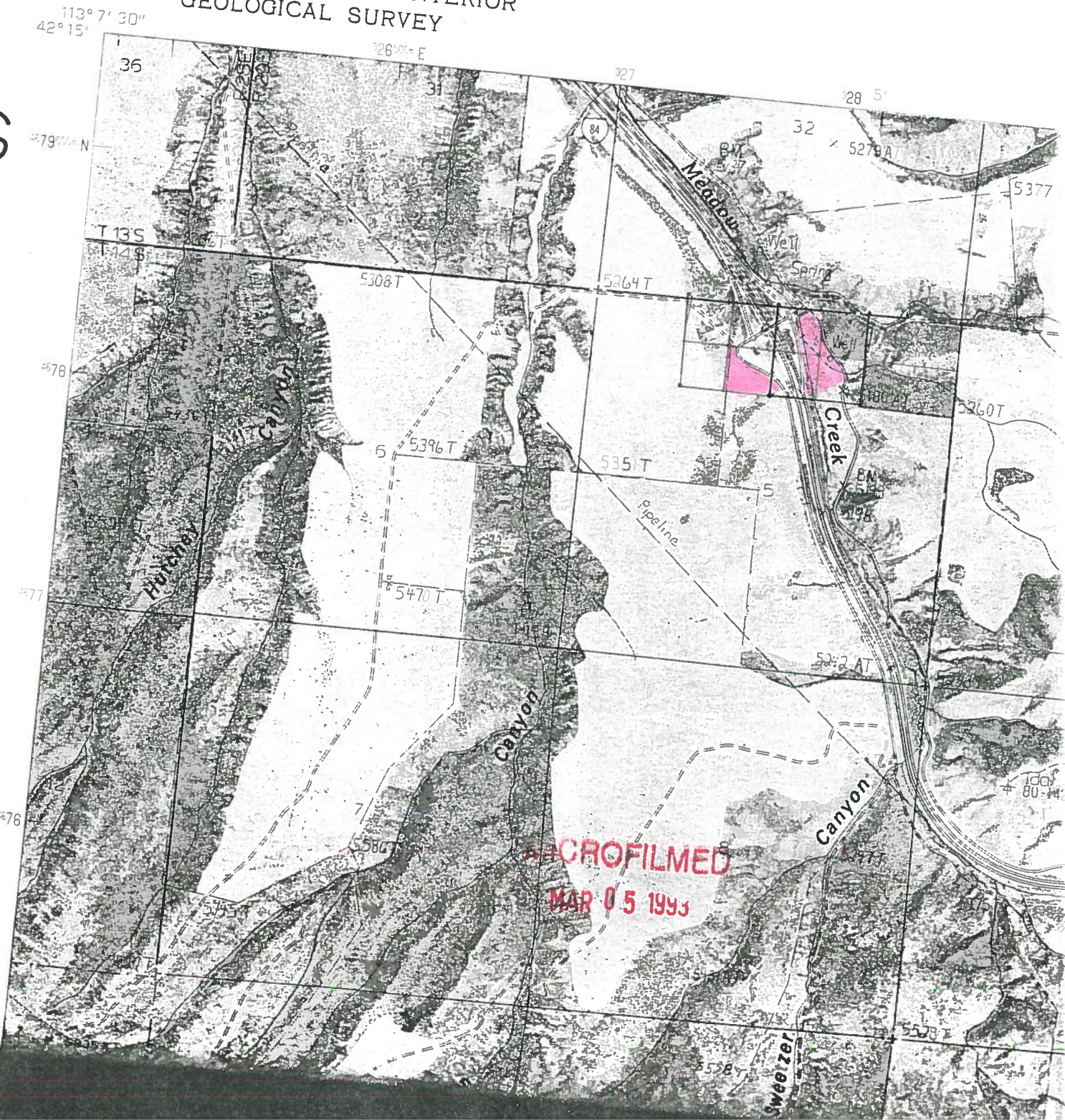




State of Idaho
DEPARTMENT OF WATER RESOURCES
R28E R29E

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3S
1S



STANDARD TOWNSHIP PLAT

The diagram illustrates a Public Land Survey System (PLSS) grid. It shows a series of horizontal Township lines and vertical Range lines. The grid is divided into four quadrants by a central Principal Meridian and a central Township line. The quadrants are labeled: NORTH WEST, NORTH EAST, SOUTH WEST, and SOUTH EAST. The Township lines are numbered 1 through 36, and the Range lines are numbered 1 through 36. The grid is bounded by a 'Range Line' on the left and a 'Range Line' on the right. The central vertical line is labeled 'Principal Meridian'. The central horizontal line is labeled 'Twp. Line'. The grid is also labeled with 'First Std. Par.' (First Standard Parallel) and 'First Std. Mer.' (First Standard Meridian). The grid is further divided into 'Twp. Co.' (Township County) and 'Range Co.' (Range County) sections. The grid is also labeled with 'Initial Point of Survey Dist.' and 'Closing Twp. Co.'.

TOWNSHIP and RANGE NUMBERING

UNITS of MEASUREMENT: SURVEYING and MAPPING

UNITS & EQUIVALENTS •

1,728 Cu. In. = 1 Cu. Ft.
27 Cu. Ft. = 1 Cu. Yd.
1 Liquid Gal. = 231 Cu. In.
1 Dry Gal. = 268.8 Cu. In.
1 Cu. Ft. = 7.48 Liquid Gal.
1 Cu. Ft. = 6.428 Dry Gal.
Cord = 4x4x8 Ft. = 128 Cu. Ft.

CUBIC AFASURE

1,728 Cu. In. = 1 Cu. Ft.
27 Cu. Ft. = 1 Cu. Yd.
1 Liquid Gal. = 231 Cu. In.
1 Dry Gal. = 268.8 Cu. In.
1 Cu. Ft. = 7.48 Liquid Gal.
1 Cu. Ft. = 6.428 Dry Gal.
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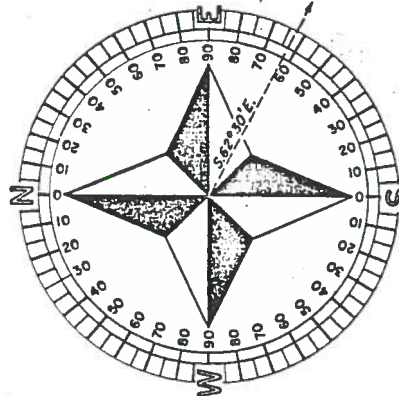
OTHER UNITS OF MEASUREMENT

320 Rods . 1 Mile
1 Rod . 25 Links
1 Rod . $\frac{1}{4}$ Chains
1 Rod . 16 $\frac{1}{2}$ Feet
1 Rod . 5 $\frac{1}{2}$ Yards
160 Sq. Rods . 1 Acre
43,560 Sq. Ft. . 1 Acre
1 Rod . 1 Pole . 1 Perch
1 Rod (Texas) . 33.333 Inches
1 Statute Mile . 5,280 Feet
1 U. S. Nautical Mile (Geographical or Sea) . 6,080.20 Feet
1 Furlong . $\frac{1}{8}$ Mile . 40 Rods . 220 Yards . 660 Feet
1 Fathom . 6 Feet . 8 Spans
1 Span . $\frac{1}{8}$ Fathom . 9 Inches
1 Meter . 39.37 Inches . 3.28 Feet
1 Mill . $\frac{1}{1000}$ (or 0.001) Inches
1 Acre . Parcel of ground about 208 Feet Square
1 Township (Std. Sec.) . 36 Square Miles . 23,040 Acres
1 Section (Std. Sec.) . 1 Square Mile . 640 Acres

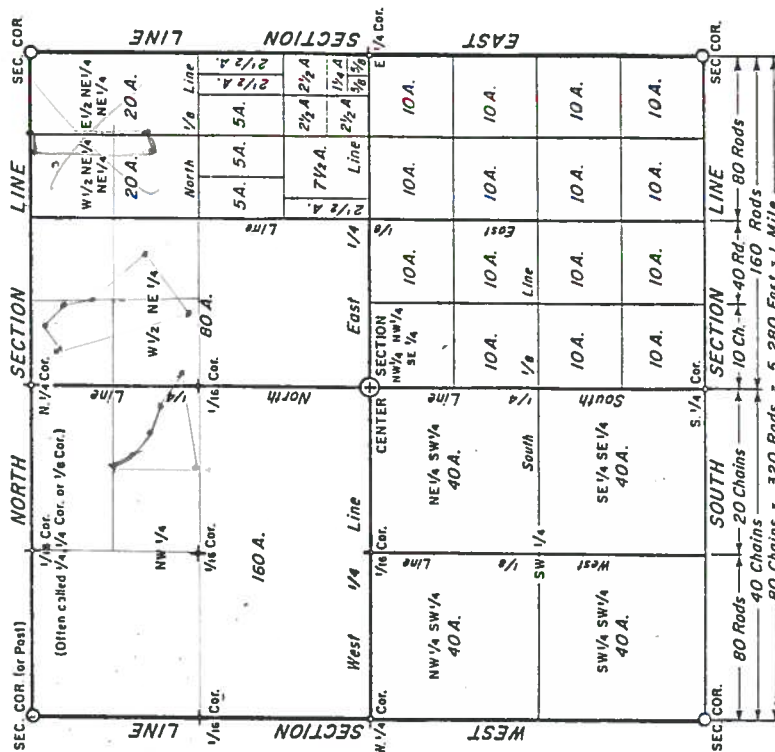
Area of Rectangle = $b \times a$ 

Area of Triangle = $\frac{b}{2} \times a$ 

Area of Trapezoid = $\frac{b+c}{2} \times a$ 



BEARINGS As Used in Descriptions



**SECTION of LAND : 640 ACRES
Showing Minor Subdivisions and Corners**

LAND SURVEY CHART

**Showing Subdivision of U.S. Public Lands,
Units of Measurement and Bearing of Lines**

MICROFILMED
MAR 6 5 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

COPY

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Received S.D.
6/4/92

May 4, 1992

RECEIVED

MAY 6 1992

C Bar Cattle Company
% Christopher F. Robinson
139 E. South Temple #310
Salt Lake City, Ut 84111

RE: Snake River Basin Adjudication (SRBA) and Claim to a Water
Right A43-10588. Change of ownership request.
Cassia County

Dear Mr. Robinson:

I am in receipt of your request to change the ownership of the
above reference claim to a water right. As Mr. VanKomen has
submitted some information showing he may still own a portion of
the land in Gov. Lot two and the copy of your tax notice shows pt.
of Gov. Lot two, I am going to ask that you submit a copy of your
deed for this property. * Please find these enclosed.

Also, have you been using water for all of the purposes
claimed ie. (Domestic 1 house and stockwater 50-hd) or do you own a
portion of these uses. Used for stockwater only

Thank you for your response to our letter. If I can be of any
further assistance in this matter please let me know.

Sincerely,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:south:state:tf
Enclosures:
Profile Report 43-10588

MICROFILMED

MAR 6 5 1993

RECEIVED
JUN 5 1992

Department of Water Resources

OWNER
CODE

NAME & ADDRESS

C JAMES VAN KOMEN
1620 OHIO AVE.
MODESTO CA 95351
(209) 523-0545

PRIORITY
DATE

04/10/1940 DOMESTIC

USE PERIOD
FROM TO

01-01 12-31

DIVERSION
RATE

0.04 CFS

DIVERSION
VOLUME

0.04 CFS

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T14S R29E S05 Lot 2()

Stage: BENEFICIAL USE

CASSIA County

Lots Without 1/4 1/4 Description: DOMESTIC

14S 29E 5 02-D

POU County:

Non-Irrigation Uses: D/1 HOUSE & LAWN, STOCKWATER/50 CATTLE

Other Rights: NONE

Non-Irrigation Use: D/1 HOUSE & LAWN, STOCKWATER/50 CATTLE

Remarks: SUPERSEDES THE ORIGINAL AS ATTACHED.(CHANGED PRIORITY DATE)

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

MICROFILMED

MAR 6 5 1993

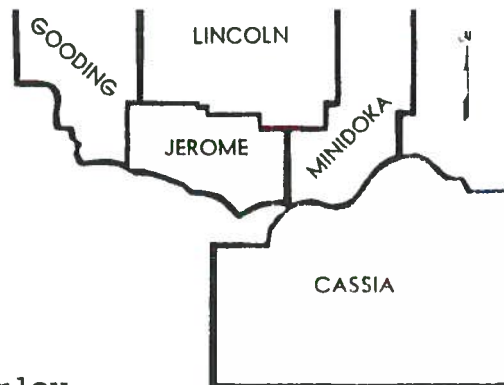
Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY

*Received
S.O. 6/4/92*

REFER TO:

OFFICE: Burley



May 27, 1992

COPY

Denna Freestone
C BAR CATTLE COMPANY
139 East South Temple, #310
Salt Lake City, Utah 84111

Re: The Snake River Basin Adjudication and Claim to Water
Rights A43-10588

Dear Denna:

Enclosed please find copies of three Warranty Deeds:

The first from Stanley R. Campbell and Diana R. Campbell, husband and wife to Pierce, Inc., covering Lot 2 in Section 5-14-29 East Boise Meridian Cassia County, Idaho less a east tract and a west tract. The east tract is an exception from Lot 2. The second deed is a Warranty Deed from James Van Komen aka Paul James Van Komen to Stanley R. Campbell and Diana R. Campbell, husband and wife, which covers lot 2 less the same two exceptions as is in the previous deed. The third Warranty Deed #263997 from Van Komen to Mr. & Mrs. Jodee Willett which contains the legal descriptions of the exception in tract 2 referred to as the east tract.

These three Warranty deeds should provide the history of Government Lot 2 as requested in the Department of Waters letter. Please keep in mind that there was a name change that you might want to send a certificate of the Secretary of State to the Department of Water from Pierce Inc., to C Bar Cattle Company.

Should you need addition information or if I can be of any other assistance please do not hesitate to contact me.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in black ink, appearing to read "Larry Roberts".

Larry Roberts
Manager

BOX 177, BURLEY, IDAHO 83318
PHONE 578-3521 - FAX 578-4135

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-6161

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5190

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0616 - FAX 1199

LR/tel
enc.

RECEIVED

MAY 29 1992

MICROFILMED

MAR 05 1993

COPY

C BAR CATTLE COMPANY
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111
(801) 328-1600
(801) 328-1616 (FAX)

May 7, 1992

Land, Title, and Escrow
Attn: Larry Roberts
P.O. Box 177
211 West 13th
Burley, ID 83318

Dear Larry:

We received a letter, dated May 4, 1992, from the Idaho Department of Water Resources regarding "Snake River Basin Adjudication (SRBA) and Claim to a Water Right A43-10588; change of ownership request." I have enclosed a copy of this letter along with copies of some additional papers that I mailed to the Idaho Department of Water Resources prior to receiving the above mentioned letter.

Chris Robinson said that I should mail this information to you so that you could follow up on it and get it taken care of. If you have any questions or comments, please call me at (801) 328-1600.

Sincerely,

Deena Freestone

Deena Freestone
Bookkeeper

Enclosures

MICROFILMED
MAR 05 1993

WARRANTY DEED

1 THIS INDENTURE, made this 30th day of October 1977,
 2 between STANLEY R. CAMPBELL and DIANA R. CAMPBELL, husband and
 3 wife, of Sublet Route, Malta, Idaho, hereinafter called the
 4 "Grantor", and PIERCE, INC., an Idaho Corporation, whose address
 5 is Malta, Idaho, 83342, hereinafter called the "Grantee".
 6

W I T N E S S E T H:

7 That the Grantor for and in consideration of the sum
 8 of Ten Dollars (\$10.00), lawful money of the United States of
 9 America, and other good and valuable consideration, to the Grantor
 10 in hand paid by the Grantee, the receipt whereof is hereby acknow-
 11 ledged, has granted, bargained and sold and by these presents
 12 does grant, bargain and sell, convey and confirm unto the Grantee,
 13 and to the Grantee's successors and assigns, forever, all of
 14 the following described real estate situated in the County of
 15 Cassia, State of Idaho, to-wit:
 16

17 Township 14 South, Range 29 East, Boise Meridian,

18 Section 5: Lot 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$
 19 Less that part deeded to the State of Idaho
 20 by Warranty Deed No. 35967, recorded
 21 July 14, 1967 on Film No. 50, records of Cassia
 22 County, Idaho.

23 LESS the following described tract, to-wit:
 24 West Tract: Beginning at a point 2090.16
 25 feet South 72°43' East from the Northwest
 26 corner of Section 5, Township 14 South,
 27 Range 29 East, Boise Meridian; thence 654.8
 28 feet South 00°09' East, thence 769 feet North
 29 80°47' East, thence 312.5 feet North 55°00'
 30 West, thence 255.1 feet North 68°42' West,
 31 thence 231.9 feet North 52°41' West, thence
 32 143.2 feet North 33°51' West to the point of
beginning.

33 ALSO, LESS the following described tract, to-wit:
 34 East Tract: Beginning at a point (concrete
 35 right-of-way marker) 2909.3 feet South 87°34'
 36 East from the Northwest corner of Section 5,
 37 Township 14 South, Range 29 East, Boise
 38 Meridian; thence 1098.5 feet South 16°13'
 39 East, thence 575.9 feet North 53°18' East,
 40 thence 578 feet North 39°46' West, thence
 41 256.3 feet North 11°21' West, thence 222 feet
 42 North 44°48' West, thence 240 feet South
 43 53°21' West to the point of beginning.

44 TOGETHER with an easement for an existing

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

MICROFILMED

MAR 05 1993

1 water pipe line and an additional easement to
2 connect the above tracts.

3 Township 13 South, Range 28 East, Boise Meridian.
4 Section 25: S $\frac{1}{2}$ S $\frac{1}{2}$ LESS that part deeded to the State
5 of Idaho by Warranty Deed No. 35966, recorded
6 July 14, 1967, on Film No. 50, records of Cassia
7 County, Idaho.

8 Section 25: NW $\frac{1}{4}$ SW $\frac{1}{4}$ LESS that part deeded to the
9 State of Idaho by Warranty Deed No. 34600, recorded
10 April 20, 1967, on Film No. 48, records of
11 Cassia County, Idaho.

12 Township 13 South, Range 28 East, Boise Meridian.
13 Section 36: W $\frac{1}{2}$

14 SUBJECT TO:

15 Accruing taxes, levies and assessments and the
16 following:

17 (a) The reservation of James Van Komen a/k/a
18 Paul James Van Komen, of one-half of all oil, gas
19 and mineral rights.

20 (b) Right of way of the Salt Lake Pipe Line
21 Company, a Nevada Corporation, executed by Paul
22 Rentmeister, recorded August 8, 1949, as Instru-
23 ment No. 166521 in Book 13 of Misc. on pages 628
24 and 629, records of Cassia County, Idaho. NW $\frac{1}{4}$
25 Section 5, Township 14 South, Range 29, East B. M.

26 (c) Right of way to the Salt Lake Pipe Line Company
27 a Nevada corporation, dated July 25, 1949, executed
28 by James Van Komen, a single man, recorded August
29 16, 1949, as Instrument No. 166592, in Book 14 of
30 Misc. on Page 16, records of Cassia County, Idaho.
31 SE $\frac{1}{4}$, Section 5, Twp. 14 South, Rge. 29 E.B.M.

32 (d) Right of way to the Salt Lake Pipe Line
Company, A Nevada Corporation, dated August 3, 1949,
executed by James Van Komen, a single man, recorded
August 30, 1949, as Instrument No. 166726 in Book
14 of Misc. on Page 31, records of Cassia County,
Idaho. Part of the W $\frac{1}{2}$ Section 36, Twp. 13 South,
Rge. 28 E.B.M.

(e) Right of way to the Salt Lake Pipe Line Company,
a Nevada Corporation, dated March 3, 1950, executed
by the State of Idaho acting by and through the
State Board of Land Commissioners, recorded April
14, 1950, as Instrument No. 168977 in Book 14 of
Misc. on Pages 148, 149 and 150, records of Cassia
County, Idaho. Part of the W $\frac{1}{2}$ Section 36, Twp.
13 South, Rge. 28 E.B.M.

(f) Right of Way to the Salt Lake Pipeline Company,
a Nevada Corporation, dated May 22, 1951, executed
by J. T. Gregory and Catherine M. Gregory, his wife,
recorded June 5, 1951, as Instrument No. 172564 in
Book 14 of Misc. on Pages 294 and 295, records of
Cassia County, Idaho. NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25, Twp.
13 South, Rge. 28 E.B.M.

MICROFILMED

MAR 05 1993

(g) Easement to the State of Idaho, dated March 21, 1967, executed by J. T. Gregory and Catherine M. Gregory, husband and wife, recorded April 20, 1967, as Instrument No. 34603, records of Cassia County, Idaho, granting the right to go upon, occupy, and use a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25, Twp. 13 South, Rge. 28 E.B.M. FOR THE PURPOSE OF CONSTRUCTING THEREON, a special ditch and a patrol road by the State of Idaho, or its agents or contractors.

(h) Easement to the State of Idaho, dated January 23, 1967, executed by James Van Komen and Ellen Van Komen, husband and wife, recorded July 14, 1967, as Instrument No. 35968 on Film No. 50, records of Cassia County, Idaho. A portion of the S $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Twp. 13 South, Rge. 28 E.B.M.

(i) Easement to the State of Idaho, dated January 23, 1967, executed by James Van Komen and Ellen Van Komen, husband and wife, recorded July 14, 1967, as Instrument No. 35969, on Film No. 50, records of Cassia County, Idaho. A portion of the S $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5, Twp. 14 South, Rge. 29 E.B.M.

(j) Conditions and restrictions contained in a Warranty Deed from J. T. Gregory and Catherine M. Gregory, husband and wife, to the State of Idaho, dated March 21, 1967, and recorded April 20, 1967, as Instrument No. 34600 on Film No. 48, records of Cassia County, Idaho. NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25, Twp. 13 South, Rge. 25 E.B.M.

(k) Conditions and restrictions contained in a Warranty Deed from James Van Komen and Ellen Van Komen, husband and wife, to the State of Idaho, recorded July 14, 1967, as Instrument No. 35966 on Film No. 50, records of Cassia County, Idaho. S $\frac{1}{4}$ S $\frac{1}{4}$ Section 25, Twp. 13 South, Rge. 28 E.B.M.

(l) Conditions and restrictions contained in a Warranty Deed from James Van Komen and Ellen Van Komen, to the State of Idaho, recorded July 14, 1967, as Instrument No. 35967 on Film No. 50 records of Cassia County, Idaho. NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5, Twp. 14 South, Rge. 29 E.B.M.

(m) Geothermal Lease and Agreement, dated June 30, 1973, between James Van Komen as Lessor and Raft River Electrical Cooperative, a corporation, as Lessee, recorded April 4, 1974, as Instrument No. 75819 on Film No. 88, records of Cassia County, Idaho. Lot 2, S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ E $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 5, Twp. 14 South, Rge. 29 E.B.M. and S $\frac{1}{4}$ S $\frac{1}{4}$ Section 25, Twp. 13 South, Rge. 28 E.B.M.

(n) Unrecorded Contract of Sale, dated October 31, 1975, by and between James Van Komen a/k/a Paul James Van Komen, a widower, herein called Sellers, and Stanley R. Campbell and Diana R. Campbell, husband and wife, herein called Buyers.

The latter exception the Grantee agrees to perform in all

MICROFILMED

MAR 6 5 1983

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

1 respects.

2 TOGETHER with all and singular the tenements, here-
3 ditaments, appurtenances, and water rights, if any, appurtenant
4 thereto belonging or in anywise appertaining, the reversion
5 and reversions, remainder and remainders, rents, issues and
6 profits thereof, and all estate, right, title and interest in
7 and to the said property as well in law as in equity of the
8 Grantor.

9 TO HAVE AND TO HOLD, all and singular the above-mentioned
10 and described premises, together with appurtenances unto the
11 Grantee and to the Grantee's successors and assigns forever.

12 The Grantor shall and will warrant and by these presents
13 will forever defend the said premises in the quiet and peaceable
14 possession of the Grantee, and the Grantee's successors and
15 assigns against all and every person and persons whomsoever
16 lawfully claiming the same, except as aforesaid.

17 IN WITNESS WHEREOF, the Grantor has executed this
18 Deed the day and year first above written.

Stanley R. Campbell
Diana R. Campbell

21 STATE OF IDAHO)
22) ss
23 County of Cassia)

24 On this 30 day of December, 1978, before me,
25 the undersigned, a Notary Public in and for said State, personally
26 appeared STANLEY R. CAMPBELL and DIANA R. CAMPBELL, husband and
27 wife, known to me to be the persons whose names are subscribed
28 to the within instrument, and acknowledged to me that they executed
29 the same.

30 IN WITNESS WHEREOF, I have hereunto set my hand and
31 affixed my official seal, the day and year in this certificate
32 first above written.

William G. Parson
Notary Public for Idaho
Residing at Burley

104813
RECORDED
CASSIA COUNTY, IDAHO
FEB 9 9 15 AM '78
FRANK S. KEARNS
RECORDER
FEE \$400.00 DEPUTY
Re: CCA, Burley

MICROFILMED

MAR 05 1993

176057

WARRANTY DEED

For Value Received JAMES VAN KOMEN a/k/a PAUL JAMES VAN KOMEN, A WIDOWER,

the grantor, do hereby grant, bargain, sell and convey unto STANLEY R. CAMPBELL AND
DIANA R. CAMPBELL, HUSBAND AND WIFE, Sublett Route, Malta, Idaho #3342

the grantee & the following described premises, to-wit:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S
their heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee S, that he is the owner in fee simple of said premises; that said
premises are free from all incumbrances except as above described.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 31, 1975.

James Van Komen

STATE OF IDAHO, COUNTY OF CASSIA

On this 31st day of October, 1975, before me, a notary public in and for said State, personally appeared JAMES VAN KOMEN a/k/a PAUL JAMES-VAN KOMEN, A WIDOWER,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

me that he executed the same.

L. J. Burr

Notary Public
Residing at Burley, Idaho
Comm. Expires 11-11-78

Residing at
Comm. Expires

Burley
11-11-78

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
 this _____ day of _____,
 19____, in my office, and duly recorded in Book
 of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

MICROFILMED

MAR 05 1993

176057
RECORDED AT THE REQUEST OF
Pardner & Smith
FILM 178
FEB 11 4 05 PM '86
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE 4.00 DEPUTY *ll*
Box 910
Burley

PARCEL NO. 1: Township 14 South, Range 29 East, Boise Meridian

Section 5: Lot 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$

LESS that part deeded to the State of Idaho by Warranty Deed No. 35967 recorded July 14, 1967 on Film No. 50, records of Cassia County, Idaho.

LESS the following described tract, to-wit:

West Tract: Beginning at a point 2090.16 feet South 72°43' East from the Northwest corner of Section 5, Township 14 South, Range 29 East, Boise Meridian; thence 654.8 feet South 00°09' East, thence 769 feet North 80°47' East, thence 312.5 feet North 55°00' West, thence 255.1 feet North 68°42' West, thence 231.9 feet North 52°41' West, thence 143.2 feet North 33°51' West to the point of beginning.

ALSO, LESS the following described tract, to-wit:

East Tract: Beginning at a point (concrete right-of-way marker) 2909.3 feet South 87°34' East from the Northwest corner of Section 5, Township 14 South, Range 29 East, Boise Meridian; thence 1098.3 feet South 16°13' East, thence 575.9 feet North 53°18' East, thence 578 feet North 39°46' West, thence 256.3 feet North 11°21' West, thence 222 feet North 44°48' West, thence 240 feet South 53°21' West to the point of beginning.

TOGETHER with an easement for an existing water pipe line and an additional easement to connect the above tracts.

Township 13 South, Range 28 East, Boise Meridian

Section 25: S $\frac{1}{2}$ S $\frac{1}{2}$ LESS that part deeded to the State of Idaho by Warranty Deed No. 35966 recorded July 14, 1967 on Film No. 50, records of Cassia County, Idaho.

Section 25: NW $\frac{1}{4}$ SW $\frac{1}{4}$ LESS that part deeded to the State of Idaho by Warranty Deed No. 34600 recorded April 20, 1967 on Film No. 48, records of Cassia County, Idaho.

PARCEL NO. 2: Township 13 South, Range 28 East, Boise Meridian

Section 36: W $\frac{1}{2}$

SUBJECT to existing easements for roads, highways, ditches, canals, laterals, power and transmission lines.

EXCEPTING AND RESERVING unto Grantee, James Van Komen a/k/a Paul James Van Komen, a widower, one-half of all oil, gas and mineral rights.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

MICROFILMED

MAR 05 1993

Records of collateral are also covered by this document. Records of collateral are also covered by this document.

County of Stanislaus State of California

First Security Bank of Idaho
NATIONAL ASSOCIATION

9-19 1989
Ticked: 7-27-89

7-10-6-24-89

12519

THIS BLANK FURNISHED BY CASSIA COUNTY ABSTRACT COMPANY

263597 WARRANTY DEED

For Value Received
PAUL JAMES VAN KOMEN, a/k/a JAMES VAN KOMEN AND FALA M. VAN KOMEN,
husband and wife

the grantor^S do hereby grant, bargain, sell and convey unto
JODEE WILLETT AND OLETA WILLETT, husband and wife
Malta, Idaho 83342

the grantees, the following described premises, to-wit:

SEE "EXHIBIT A" FOR LEGAL DESCRIPTION

SUBJECT TO:

General taxes for the year 1989 and subsequent years.

EASEMENT to the State of Idaho, dated January 23, 1967, executed by
James Van Komen and Ellen Van Komen, husband and wife, recorded July
14, 1967 as Instrument No. 35969 on Film No. 50, records of Cassia
County, Idaho. A portion of the S $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ in Section 5,
Township 14 South, Range 29 East, Boise Meridian.

Conditions and restrictions contained in Warranty Deed from James
Van Komen and Ellen Van Komen, to the State of Idaho, recorded July
14, 1967 as Instrument No. 35967 on Film No. 50, records of Cassia
County, Idaho. NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, Township 14 South, Range 29
East, Boise Meridian. "TOGETHER WITH all rights of access between
the right of way of the said project and the remaining contiguous
real property belonging to the Grantors except for: Access from
Frontage Road No. 3 and access to the County Road Northeastly of
Station 45+00 of the County Road Survey of the Sweetzer Interchange,
and access to the Frontage Road and the channel change of Meadow
Creek on the Northeastly side between tations 1809+00 and 1825+00
of said Interstate 80N Highway Survey.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee^S,
their heirs and assigns forever. And the said Grantor^S do hereby covenant to
and with the said Grantee^S, that they are the owner^S in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that they will
warrant and defend the same from all lawful claims whatsoever.
Dated: July 28, 1989

Paul James Van Komen
Paul James Van Komen

Fala M. Van Komen
Fala M. Van Komen

On this the 19 day of September 1989, before me

State of CALIFORNIA } SS
County of STANISLAUS

This Certificate is attached to
A Warranty Deed
Signed by Paul James Van Komen & Fala M. Van Komen
Date 9/19/89

Verne Adams
the undersigned Notary Public, personally appeared
Paul James Van Komen & Fala M. Van Komen
- personally known to me
- proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged that they executed the same
WITNESS my hand and official seal

Verne Adams
Notary's Signature

OFFICIAL SEAL
VERNE ADAMS
Notary Public-California
STANISLAUS COUNTY
My Comm. Exp. July 18, 1991

MAR 05 1993

Attached to and forming a part of Warranty Deed, dated July 28, 1989, executed by Paul James Van Komen and Fala M. Van Komen, husband and wife.

EXHIBIT A

TOWNSHIP 14 SOUTH, RANGE 29 EAST, BOISE MERIDIAN
Section 5:

West Tract: Beginning at a point 2090.16 feet South 72°43' East from the Northwest corner of Section 5, Township 14 South, Range 29 East, Boise Meridian; thence 654.8 feet South 00°09' East, thence 769 feet North 80°47' East, thence 312.5 feet North 55°00' West, thence 255.1 feet North 68°42' West, thence 231.9 feet North 52°41' West, thence 143.2 feet North 33°51' West to the Point of Beginning.

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TOGETHER with an easement for an existing water pipe line and an additional easement to connect the above tracts

ALL IN CASSIA COUNTY, STATE OF IDAHO.

CASSIA COUNTY ABSTRACT

FILE

SEP 21 11 31 AM '89

CASSIA COUNTY, IDAHO

FRANK KEARNS

REC'D

210

MICROFILMED

MAR 05 1995

203997

Received
S.O.
6/4/92

State of Idaho

Department of State

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
I am the custodian of the corporation and limited partnership records of this State.

I FURTHER CERTIFY That the annexed is a full, true and complete transcript of
articles of amendment of **PIERCE, INC.**, an Idaho corporation,
received and filed in this office on the 9th day of July,
1990, **changing the name to C BAR CATTLE COMPANY**, as
appears of record in this office as of this date.

Dated: April 10, 1991



Pete T. Cenarrusa

SECRETARY OF STATE

by: _____

W. J. Clark

MICROFILMED

MAR 05 1993



CERTIFICATE OF AMENDMENT
OF

PIERCE, INC.

I PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby, certify that
duplicate originals of Articles of Amendment to the Articles of Incorporation of _____
C BAR CATTLE COMPANY

duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have
been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles
of Amendment.

Dated _____ July 9 _____, 19 90 _____



Pete T. Cenarrusa

SECRETARY OF STATE

Alvinman
Corporation Clerk

MICROFILMED

MAR 05 1993

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION
OF PIERCE, INC.

Pursuant to the provisions of Section 30-1-61 of the Idaho Business Corporation Act, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

1. The name of the corporation is PIERCE, INC.

2. The following amendments of the Articles of Incorporation were adopted by the shareholders of the corporation on June 18, 1990:

ARTICLE ONE: The name of the corporation shall be C BAR CATTLE COMPANY.

3. The number of shares of the corporation outstanding at the time of such adoption was Ten Thousand (10,000) and the number of shares entitled to vote thereon was ten thousand (10,000).

4. All of the shares outstanding were entitled to vote thereon and the number of shares that voted for the amendment was ten thousand (10,000) and the number of shares that voted against the amendment was none.

DATED this 18th day of June, 1990.

PIERCE, INC.

Christopher F. Robinson
President

ATTEST:

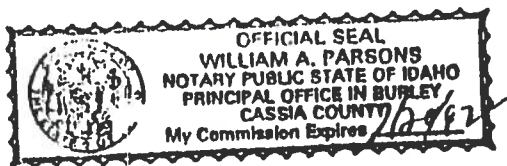
Victoria A. Paine
Secretary

MICROFILMED

MAR 05 1993

STATE OF IDAHO)
) ss
County of Cassia)

I, William A. Parsons, a Notary Public, do hereby certify that on this 18th day of June, 1990, personally appeared before me, CHRISTOPHER F. ROBINSON, who being by me first duly sworn declared that he is the President of Pierce, Inc., that he signed the foregoing document as President of the corporation, and the statements therein contained are true.



William A. Parsons

Notary Public for Idaho
Residing at Burley, Idaho
My commission expires 7-20-92

MICROFILMED

MAR 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Received 6/4/92

COPY

- C. Bar Cattle Co.
- Malta ID 83342

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: April 8, 1992

RESPONSE DATE: April 23, 1992

RE: NOTICE OF CLAIM NO[S]: A43-10588

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- James Van Horn
- 1620 Ohio Ave
- Modesto CA 95351

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

Priority = 1990

Code 43 = Domestic water

Originals were
Previously
mailed to
IDWR

MICROFILMED

MAR 05 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 14 S. Range 29 E.
Section 5, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot 2, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A43-10588
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): James Van Komen
1620 Ohio Avenue
Modesto, CA 95351
- ☐ New Owner/Claimant (Purchaser): ~~James Van Komen~~ C Bar Cattle Company
- ☐ New Mailing Address: C Bar Cattle Company
139 E. South Temple #310
Salt Lake City, UT. 84111
- ☐ New Telephone Number: (801) 328 - 1600
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Property Tax Notice/Receipt Tax 1991
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) C-Bar Cattle Company
by: Christopher F. Robinson, President Date 4-22-92
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

MAR 05 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A43-10588

[] Old Mailing Address: James Van Komen
1620 Ohio Avenue
Modesto, CA 95351

[] New Mailing Address: C Bar Cattle Company
139 E. South Temple #310
Salt Lake City, Ut. 84111

New Telephone Number: (801) 328-1600

[] Signature of Claimant: C Bar Cattle Company
by Christopher F. Robinson

Date: 4/22/92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

MICROFILMED

MAR 05 1993

TAX NOTICE AND RECEIPT				TAXING DISTRICT	RATE	AMOUNT	RECEIPT
KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE 1991 YOUR CANCELLED CHECK IS YOUR RECEIPT							
MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER				
L 7406	23-00 RP	0529E050600A	11794	COUNTY	.004014	29.74	FULL PAYMENT
				VALLEY VU CEM	.000139	1.04	TAX
				SCH DIST 151	.008053	59.64	PEN.
				RAFT RIVER HWY	.002122	15.72	INT.
				FLOOD DIST #15			COST
							TOT.
				1ST INSTALLMENT			
							TAX
							PEN.
							INT.
							COST
							TOT.
				2ND INSTALLMENT			
							TAX
							PEN.
							INT.
							COST
							TOT.
				TOTAL			
							TAX
							PEN.
							INT.
							COST
							TOT.

WAC 73.570

231.430 C BAR CATTLE COMPANY

TOT ACRES #

DELINQUENT YEAR

PT LOT 2 S1/2NE

PT E1/2E1/2NW SE1/4

SECTION 14 R 29

MALTA, ID 83342

106.14

53.07

53.07

MICROFILMED
MAR 05 1993

TAX NOTICE AND RECEIPT				TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1991 KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE YOUR CANCELLED CHECK IS YOUR RECEIPT				COUNTY	.004014	20.56	FULL PAYMENT
				VALLEY VU CEM	.000139	.72	TAX
				SCH DIST 151	.008053	41.24	PEN.
				RAFT RIVER HWY	.002122	10.86	INT.
				FLOOD DIST #15			COST
							TOT.
							1ST INSTALLMENT
							TAX
							PEN.
							INT.
							COST
							TOT.
							2ND INSTALLMENT
							TAX
							PEN.
							INT.
							COST
							TOT.
				TOTAL	.014328	73.38	

PLEASE ENCLOSE NOTICE WITH PAYMENT.
LEVY SHEETS AVAILABLE ON REQUEST.

1991
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE 5120 23-00 RP14S29E054800A 11796

SW1/4 5120 515-14 R 29

160.000 C BAR CATTLE COMPANY
TOT ACRES #
DELINQUENT YEAR MALTA, ID 83342

MICROFILMED
MAR 5 1993

RECEIVED
MAY 18 1992

IDAHO
MAY 15, 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD ST. STATEHOUSE MAIL
BOISE, IDAHO 83720-9000

Department of Water Resources

DEAR SIR:

Enclosed is a copy of the deed to the property I am purchasing from my step father James Van Komen of Modesto Ca.

In regards to the well on the property, it was drilled by a well driller by the name of Arlo Lloyd of Elba, Idaho. There was a house on the property which I lived in with my wife and son. The house has since been moved. There remains a railroad car on the property.

James and I dry farmed the land and we each had some cattle that we watered from the well. No one else has watered livestock from the well.

James sold some of the ground to the state of Idaho for an easement to build the interstate. In 1975 he sold the remainder to Stan Campbell with the exception of the 2 tracts that he kept for himself. The well is located on the east tract with a pipeline to run water under the interstate and an easement to connect the two tracts. Campbell dry farmed the ground and had no livestock. He sold the ground to John Pierce. He was a cattleman and had adjacent property with water on it and watered his cattle from his own source of water.

In Nov. 1989 Pierce sold land, cattle, etc. to Chris Robinson who operated that portion under the name of Pierce Arimo. In April 1990 he changed the name to C-Cattle Co. In Jan 1991 the name was changed to C Bar Cattle Co.

C Bar Cattle Co has no claim to any portion of the right [A43-10588] nor are entitled to any use of the water from the well for stockwater or any other purpose.

Sincerely,

Jodee Willett

MICROFILMED
MAR 05 1993

203997

WARRANTY DEED

Indexed

For Value Received

PAUL JAMES VAN KOMEN, a/k/a JAMES VAN KOMEN AND FALA M. VAN KOMEN,
husband and wife

the grantor^s do hereby grant, bargain, sell and convey unto
JODEE WILLETT AND OLETA WILLETT, husband and wife
Malta, Idaho 83342

the grantees, the following described premises, to-wit:

SEE "EXHIBIT A" FOR LEGAL DESCRIPTION

SUBJECT TO:

General taxes for the year 1989 and subsequent years.

EASEMENT to the State of Idaho, dated January 23, 1967, executed by James Van Komen and Ellen Van Komen, husband and wife, recorded July 14, 1967 as Instrument No. 35969 on Film No. 50, records of Cassia County, Idaho. A portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ in Section 5, Township 14 South, Range 29 East, Boise Meridian.

Conditions and restrictions contained in Warranty Deed from James Van Komen and Ellen Van Komen, to the State of Idaho, recorded July 14, 1967 as Instrument No. 35967 on Film No. 50, records of Cassia County, Idaho. NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, Township 14 South, Range 29 East, Boise Meridian. "TOGETHER WITH all rights of access between the right of way of the said project and the remaining contiguous real property belonging to the Grantors except for: Access from Frontage Road No. 3 and access to the County Road Northeasterly of Station 45+00 of the County Road Survey of the Sweetzer Interchange, and access to the Frontage Road and the channel change of Meadow Creek on the Northeasterly side between stations 1809+00 and 1825+00 of said Interstate 80N Highway Survey.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee^s, their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee^s, that they are the owner^s in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 1989

Paul James Van Komen
Paul James Van Komen

Fala M. Van Komen
Fala M. Van Komen

Attached to and forming a part of Warranty Deed, dated July 28, 1989, executed by Paul James Van Komen and Fala M. Van Komen, husband and wife.

EXHIBIT A

TOWNSHIP 14 SOUTH, RANGE 29 EAST, BOISE MERIDIAN
Section 5:

West Tract: Beginning at a point 2090.16 feet South 72°43' East from the Northwest corner of Section 5, Township 14 South, Range 29 East, Boise Meridian; thence 654.8 feet South 00°09' East, thence 769 feet North 80°47' East, thence 312.5 feet North 55°00' West, thence 255.1 feet North 68°42' West, thence 231.9 feet North 52°41' West, thence 143.2 feet North 33°51' West to the Point of Beginning.

East Tract: Beginning at a point (concrete right-of-way marker) 2909.3 feet South 87°34' East from the Northwest corner of Section 5, Township 14 South, Range 29 East, Boise Meridian; thence 1098.3 feet South 16°13' East, thence 575.9 feet North 53°18' East, thence 578 feet North 39°46' West, thence 256.3 feet North 11°21' West, thence 222 feet North 44°48' West, thence 240 feet South 53°21' West to the Point of Beginning.

TOGETHER with an easement for an existing water pipe line and an additional easement to connect the above tracts

ALL IN CASSIA COUNTY, STATE OF IDAHO.

26 Sept 28 89

210

SEP 21 11 37 AM '89

CASSIA COUNTY, IDAHO
FRANK A. KEARNS
RECORDER

FEE \$00.00

CASSIA COUNTY ABSTRACT

CASSIA COUNTY ABSTRACT

203997

MICROFILMED

MAR 05 1993

M E M O R A N D U M

DATE: MAY 18, 1992

TO: FILE JODEE WILLETT 645-2252; James Van Komen; C BAR RANCH

FROM: JOHN D CARLSON

RE: CHANGE OF OWNERSHIP

Mr. Willett called May 9th and May 15 a little upset of the prospect that we would consider changing the name on his water right claim. He is purchasing the property from his stepfather. I requested he send in a copy of the deed as the agreement was not sufficient, due to its age and that is/was just an agreement which could be superceeded by now. Also an explanation of the uses and where they are used.

Mr. Willett also indicated that C Bar ranch does not have any use of water from their well. The place of use is piped under the highway and may not be in the 1/4-1/4.

I mentioned that C-Bar may be confused and that they may not have filed if we had not sent the letter indicating we had noted a change of ownership for the property.

jdc.

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 4, 1992

James Van Komen
1620 Ohio Ave.
Modesto Ca 95351

RE: Snake River Basin Adjudication (SRBA) and Claim to a water
right A43-10588. Change of ownership inquiry.
Cassia County

Dear Mr. VanKomen:

Thank you for your letter and a copy of the agreement of sale between yourself and the Campbells. The agreement appears to be dated Oct. 31st 1975.

In platting the legal description described by the agreement for section five, Gov. Lots two and three, and that portion which you retained at the time of this transaction, and comparing this to the topographic map, it does appear that you retained the land which contains the well.

As I had mentioned in the previous letter, the contractor noted a change of ownership for this property, I also contacted the Cassia County Assessors office who indicated that you sold the land (approx. 14 Ac.) in Gov. Lot two to a Jody Willet of Malta Id 83342 in 1989. They also indicated that they do not have on record a dwelling located in Gov. Lot two.

In regards to the above I have a couple of questions. Is the land in Gov. Lot two which contains the well still in your ownership, and is the house to which this well serves water located in Gov. Lot two or should the place of use be described for another location. The claim to a water right which was filed was for Domestic use(1 house) and stockwater use (50 hd), both uses described for Gov. Lot two.

Is the C Bar Ranch entitled to use of water from this well for stockwater purpose, and if so do they have a portion of this right, (A43-10588) or should they be filing a claim for their own use of water from this well.

As the C Bar Cattle Company has submitted a change of ownership request for A43-10588, I am requesting a copy of the deed from them showing they own the property for which they feel they own a water right.

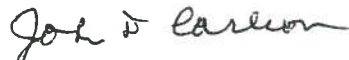
MICROFILMED

MAR 05 1993

James VanKomen
May 1, 1992
Page 2 - Cassia County

Thank you for your assistance in this matter.

Sincerely,



John D. Carlson
Adjudication Supervisor

JDC:south:state:tf

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 4, 1992

C Bar Cattle Company
% Christopher F. Robinson
139 E. South Temple #310
Salt Lake City, Ut 84111

RE: Snake River Basin Adjudication (SRBA) and Claim to a Water
Right A43-10588. Change of ownership request.
Cassia County

Dear Mr. Robinson:

I am in receipt of your request to change the ownership of the above reference claim to a water right. As Mr. VanKomen has submitted some information showing he may still own a portion of the land in Gov. Lot two and the copy of your tax notice shows pt. of Gov. Lot two, I am going to ask that you submit a copy of your deed for this property.

Also, have you been using water for all of the purposes claimed ie. (Domestic 1 house and stockwater 50 hd) or do you own a portion of these uses.

Thank you for your response to our letter. If I can be of any further assistance in this matter please let me know.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:south:state:tf

Enclosures:

Profile Report 43-10588

MICROFILMED
MAR U 5 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
APR 30 1992
Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 14 S. Range 29 E. Section 5, 1/4 of 1/4 of 1/4, Govt. Lot 2, BM. Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A43-10588
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): James Van Komen
1620 Ohio Avenue
Modesto, CA 95351
- ☐ New Owner/Claimant (Purchaser): ~~James Van Komen~~ C Bar Cattle Company
- ☐ New Mailing Address: C Bar Cattle Company
139 E. South Temple #310
Salt Lake City, UT. 84111
- ☐ New Telephone Number: (801) 328 - 1600
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Property Tax Notice/Receipt For 1991
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): C-Bar Cattle Company
by: Christopher Z. Robinson, President Date 4-22-92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
MAR 05 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A43-10588

[] Old Mailing Address: James Van Komen
1620 Ohio Avenue
Modesto, CA 95351

[] New Mailing Address: C Bar Cattle Company
139 E. South Temple #310
Salt Lake City, Ut. 84111

New Telephone Number: (801) 328-1600

[] Signature of Claimant: C Bar Cattle Company
by: Christopher F. Robinson

Date: 4/22/92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4638

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

C. Bar Cattle Co.

Malta ID 83342

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *April 8, 1992*

RESPONSE DATE: *April 22, 1992*

RE: NOTICE OF CLAIM NO[S]: *A43-10588*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*. James Van Hornes
. 1620 Ohio Ave
. Modesto CA 95351*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

MICROFILMED

MAR 05 1993

Proof of ownership:

TAX NOTICE AND RECEIPT				TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1991	KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE YOUR CANCELLED CHECK IS YOUR RECEIPT			COUNTY VALLEY VU CEM SCH DIST 151 RAFT RIVER HWY FLOOD DIST #15	.004014 .000139 .008053 .002122	29.74 1.04 59.64 15.72	FULL PAYMENT TAX PEN. INT. COST TOT. 106.14
L	7406	23-00	RP14S29E050600A	11794			
PT LOT 2 S1/2NE							
7406 PT E1/2E1/2NW SE1/4							
SEC 5 T 14 R 29							
WAC 73.570							
231.430 C BAR CATTLE COMPANY							
TOT ACRES #							
DELINQUENT YEAR MALTA, ID 83342							
TOTAL						.014328	106.14

PLEASE ENCLOSE NOTICE WITH PAYMENT.
LEVY SHEETS AVAILABLE ON REQUEST.

MICROFILMED
MAR 05 1993

Proof of Ownership:

TAX NOTICE AND RECEIPT				TAXING DISTRICT	RATE	AMOUNT	RECEIPT
KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE YOUR CANCELLED CHECK IS YOUR RECEIPT				COUNTY	.004014	20.56	FULL PAYMENT
1991				VALLEY VU CEM	.000139	.72	TAX 73.38
				SCH DIST 151	.008053	41.24	PEN.
				RAFT RIVER HWY	.002122	10.86	INT.
				FLOOD DIST #15			COST
							TOT.
							1ST INSTALLMENT
							TAX 36.69
							PEN.
							INT.
							COST
							TOT.
							2ND INSTALLMENT
							TAX 36.69
							PEN.
							INT.
							COST
							TOT.
				TOTAL	.014328	73.38	

PLEASE ENCLOSE NOTICE WITH PAYMENT.
LEVY SHEETS AVAILABLE ON REQUEST.

160.000 C BAR CATTLE COMPANY
TOT ACRES #
DELINQUENT YEAR MALTA, ID 83342

SW1/4
5120 S 5 T 14 R 29

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 22, 1992

James Van Komen
1620 Ohio Ave.
Modesto Ca 95351

RE: Snake River Basin Adjudication (SRBA) and Claim to a water
right A43-10588. Change of ownership inquiry.
Cassia County

Dear Mr. Komen:

On April 8th of this year the Department of Water Resources (Dept.) sent you a copy of a letter inquiring as to whether the property listed in the above reference claim had changed ownership and was now in the ownership of C Bar Cattle Co. You responded on April 16th that this was not the case and that your mailing address was still 1620 Ohio Ave. Modesto California.

The reason for the letter was that the Dept. County research contractor found the land to be in the previously mentioned name, "C Bar Cattle Co". The legal given is as follows. T14S R29E Sec. 5 NW1/4NE1/4, Gov. Lot 2, also known as Parcel RP14S29E050600. We will not change the name of the claim without a copy of the deed showing the land transfer, or your signature on the change of ownership form. However you may wish to look at your deed to confirm that the claim represents the correct legal for your property as you filed it.

If I can be of any further assistance please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:south:state

Enclosures:

Proof report A43-10588R

MICROFILMED

MAR 6 5 1993

april 16 1992
Department of Water Resources
Dear Sirs.

In answer to your
letter of april 8.

My address is still the same
1620 Ohio ave.

Modesto Ca. 95351.

The Claim No A43-10588
is mine on land that I
still own

Sincerely
James Van Horn

RECEIVED

APR 20 1992

Department of Water Resources

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

C Bar Cattle Co.
Malta ID 83342

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *April 8, 1992*

RESPONSE DATE: *April 22, 1992*

RE: NOTICE OF CLAIM NO[S]: *A43-10588*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. James Van Home
. 1620 Ohio Ave
. Modesto CA 95351

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

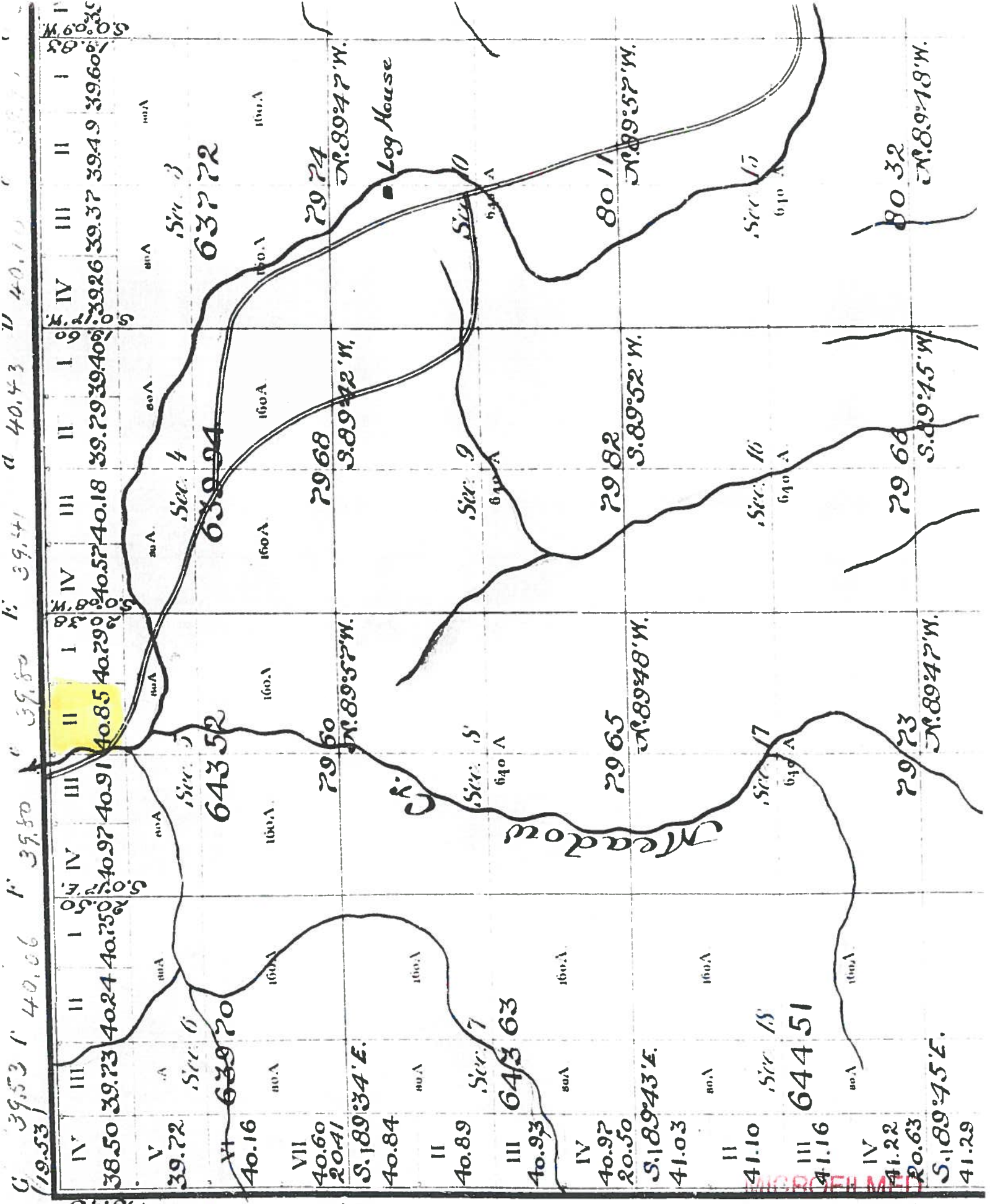
state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

MAR 05 1993



RECEIVED
MAY 29 1992

Department of Water Resources

MAY 25 1992
Department of Water Resources
Donald V. Shaff

I found my claim to a
water right on the
prior use over the years.
I kept enough land for
a dairy, a feed lot or
perhaps a business.

The well is on my place that
I am selling to Goddard
I also have a copy of
my right of way for the
pipeline.

On the other hand the
outfit trying to take over
my water licence already has
a big share of the water in
the valley. If I understand
correctly the property they
have bought, but I guess
they want all of it.

I would like to hear
from you again. Sincerely,

Dear Sir

Since there seemed to be a
question as to whether or
not there was a horse

on my property regarding
my date claim. I've

1443-10588 I called
the Idaho Transportation
Department and they sent

me a copy of the map showing
the location of the horse
to be removed also the
location of the well to be
relocated at the expense
of the state. I am sending a
copy on to you.

I used that horse and well
while dry farming the place
until the Free Water Com.

MICROFILMED

MAR 05 1993

RECEIVED

APR 24 1968

DEPT. OF HIGHWAYS

Malta Idaho.

April 21, 68

Mr. Intzler

Dear Sir.

I am sending you the estimate I got on replacing the stock well.

Drilling 47 ft. ⁵ / ₈ in. per ft.	\$ 235.00
23 ft of Rock 6.50 per ft.	149.50
71 ft of 8 ³ / ₈ x 14 pipe 2.25 ⁷ / ₈	159.75
	<u>544.25</u>

The well is finished & I think will furnish enough water.

Estimate of putting in the pipe line to both fields is 25 ⁷/₈ per ft for pipe and 25 ⁷/₈ per ft for digging & covering. I can furnish the distance of pipe line when it is complete. I also think you should furnish a water trough as I will have 3 fields now instead of 2.

The pump & motor & tank will cost \$511.09 Installed.

Sours.

May I hear from you real soon?

Jim Van Horn

MICROFILMED

MAR 05 1993

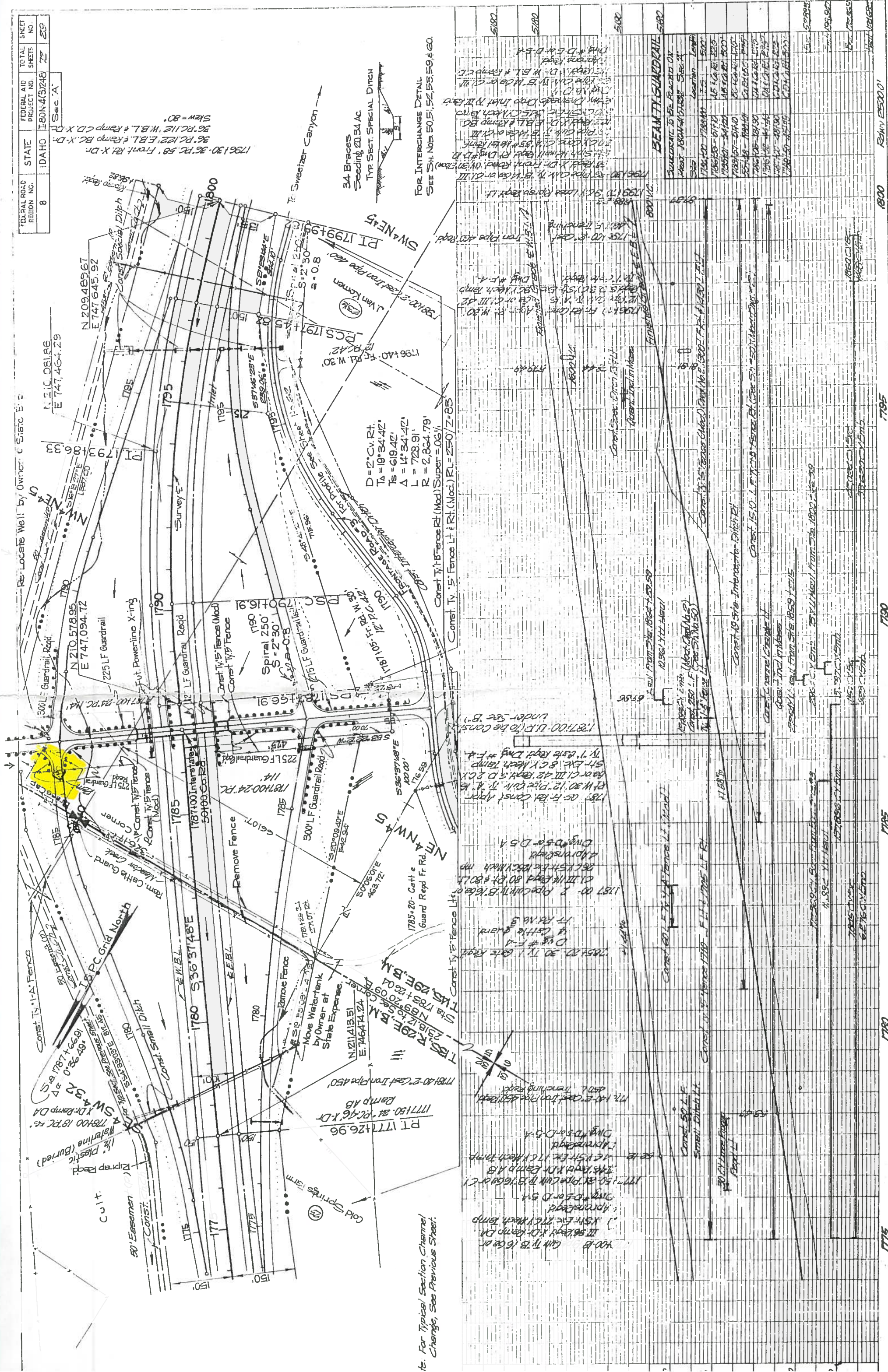
FEDERAL ROAD DISTRICT NO.	STATE	FEDERAL AID PROJECT NO.	TOTAL SHEETS	SHEET NO.
8	IDAHO	180N-4(5)248	72	29

Sec. A'

1796+30-36+58 Front Rd. X-D.R.
36+PC 122' E.B.L. & Ramp B.C. X-D.R.
36+PC 112' W.B.L. & Ramp C.D. X-D.R.
Skew = 80°

34 Braces
Seeding 20.34 AC
Typ. Sect. SPECIAL DITCH

FOR INTERCHANGE DETAIL
SEE SH. NOS 50.51, 52, 53, 59, & 60.



16. For Typical Section Channel Changes, See Previous Sheet.

Station	Elevation	Notes
1796+30	5180	Top of Road
1796+35	5180	Top of Road
1796+40	5180	Top of Road
1796+45	5180	Top of Road
1796+50	5180	Top of Road
1796+55	5180	Top of Road
1796+60	5180	Top of Road
1796+65	5180	Top of Road
1796+70	5180	Top of Road
1796+75	5180	Top of Road
1796+80	5180	Top of Road
1796+85	5180	Top of Road
1796+90	5180	Top of Road
1796+95	5180	Top of Road
1797+00	5180	Top of Road
1797+05	5180	Top of Road
1797+10	5180	Top of Road
1797+15	5180	Top of Road
1797+20	5180	Top of Road
1797+25	5180	Top of Road
1797+30	5180	Top of Road
1797+35	5180	Top of Road
1797+40	5180	Top of Road
1797+45	5180	Top of Road
1797+50	5180	Top of Road
1797+55	5180	Top of Road
1797+60	5180	Top of Road
1797+65	5180	Top of Road
1797+70	5180	Top of Road
1797+75	5180	Top of Road
1797+80	5180	Top of Road
1797+85	5180	Top of Road
1797+90	5180	Top of Road
1797+95	5180	Top of Road
1798+00	5180	Top of Road
1798+05	5180	Top of Road
1798+10	5180	Top of Road
1798+15	5180	Top of Road
1798+20	5180	Top of Road
1798+25	5180	Top of Road
1798+30	5180	Top of Road
1798+35	5180	Top of Road
1798+40	5180	Top of Road
1798+45	5180	Top of Road
1798+50	5180	Top of Road
1798+55	5180	Top of Road
1798+60	5180	Top of Road
1798+65	5180	Top of Road
1798+70	5180	Top of Road
1798+75	5180	Top of Road
1798+80	5180	Top of Road
1798+85	5180	Top of Road
1798+90	5180	Top of Road
1798+95	5180	Top of Road
1799+00	5180	Top of Road

RECEIVED

MAY 14 1992

Department of Water Resources

May 9 1992

State of Idaho

Department of Water Resources
Bear River

In answer to your letter
of May 4th.

Yes the well is on my
property and the water is
to be used on the 2 parcels
I kept.

I am selling the 14 acres
plus the well and pipeline
right of way to Godee Willett
on a contract so the
property and the well and
pipeline are still mine
until paid for.

Neither Campbell nor
Pierce who bought the contract
from Campbell nor C Bar
Cattle Co has ever used
the well or pipeline.

MICROFILMED

MAR 05 1993

II

Reier had water on both sides of the highway and watered his cattle from his own wells when he used the land I sold Campbell, and I am sure he had water piped from his place on to what I sold Campbell.

C Bar cattle co has no right to my well and I don't think any right to my water license.

A43-10588

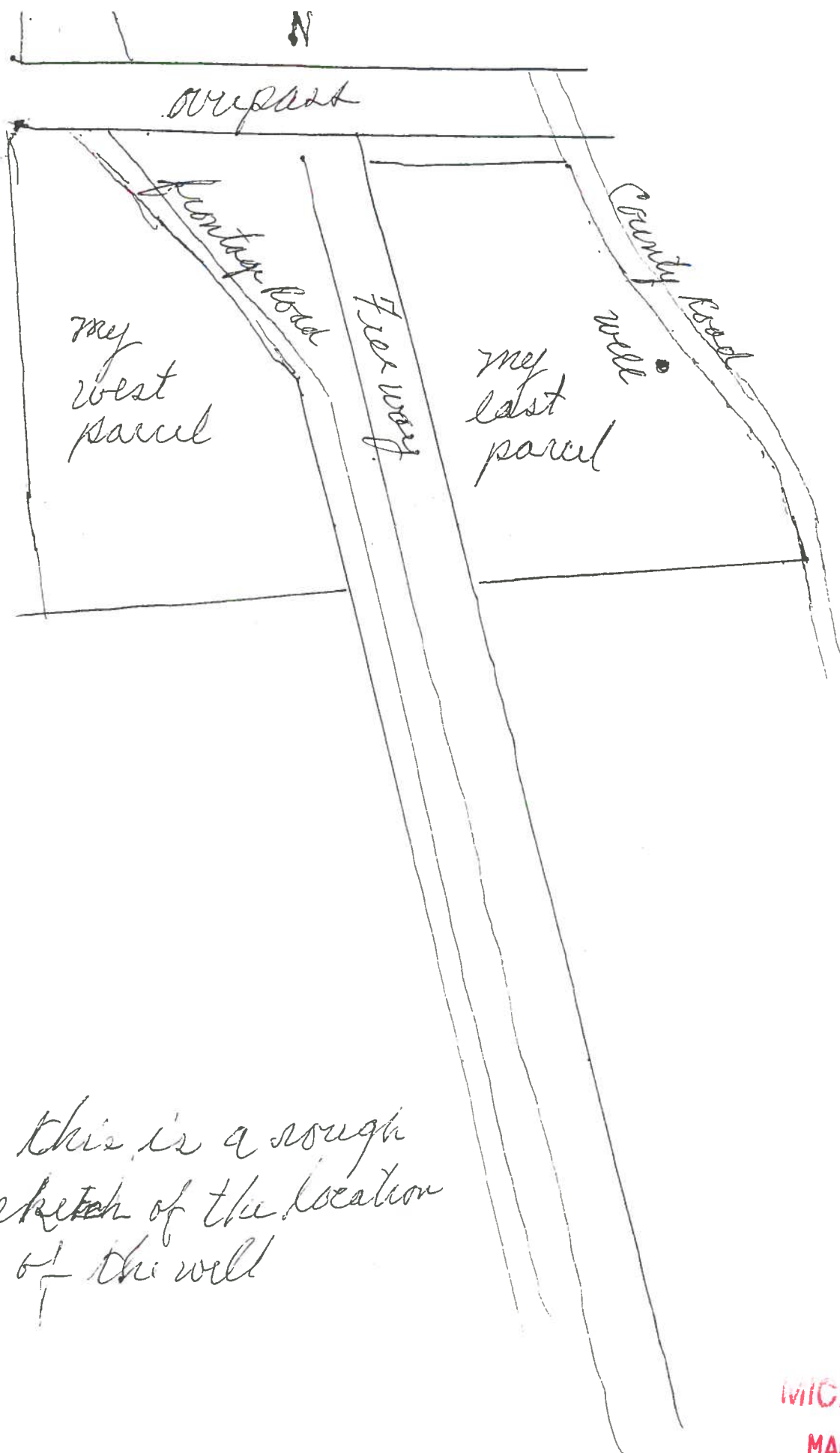
Jodee Willett is my step son, I am going to send all of this information to him.

If you need any thing else please let me know.

Sincerely
James Van Horn

MICROFILMED

MAR 05 1993



this is a rough
sketch of the location
of the well

MICROFILMED
MAR 05 1993

April 24. 92

State of Idaho

Department of Water Resources

Dear Sirs, I am sending
a copy of the Salix agreement
showing the 2 plots I
kept. The well is on the
East plot.

Maybe C Bar Cattle co.
should check their
records.

yours
James VanKomen

RECEIVED

APR 30 1992

Department of Water Resources

MICROFILMED

MAR 05 1993

AGREEMENT

THIS AGREEMENT, Made and entered into the
in the year of our Lord one thousand nine hundred and

31st

day of October

eventy-five

BETWEEN JAMES VAN KOMEN a/k/a PAUL JAMES VAN KOMEN, A WIDOWER,

the part y of the first part, and STANLEY L. CAMPBELL AND DIANA R. CAMPBELL,

HUSBAND AND WIFE,

the part 1cs of the second part,

WITNESSETH, That the said part y of the first part, in consideration of the covenants and agreements on the
part of the said part 1cs of the second part, hereinafter contained, agree to sell and convey unto the said part 1cs
of the second part, and the second part 1cs agree to buy all that certain lot piece or parcel of land together
with appurtenances, situate, lying and being in the X County of Cassia
and State of Idaho, and bounded and particularly described as follows, to-wit:

PARCEL NO. 1: Township 14 South, Range 29 East, Boise Meridian
Section 5: Lot 2, S1/2 E1/2 NW1/4 and SE1/4
LESS that part deeded to the State of Idaho
by Warranty Deed No. 35967 recorded July 14,
1967 on Film No. 50, records of Cassia County,
Idaho.

LESS the following described tract, to-wit:
West Tract: Beginning at a point 2090.16
feet South 72°43' East from the Northwest
corner of Section 5, Township 14 South,
Range 29 East, Boise Meridian; thence 654.8
feet South 00°09' East, thence 769 feet North
80°47' East, thence 312.5 feet North 55°00'
West, thence 255.1 feet North 68°42' West,
thence 231.9 feet North 52°41' West, thence
143.2 feet North 33°51' West to the point of
beginning.

ALSO, LESS the following described tract,
to-wit:
East Tract: Beginning at a point (concrete
right-of-way marker) 2909.3 feet South 87°34'
East from the Northwest corner of Section 5,
Township 14 South, Range 29 East, Boise
Meridian; thence 1098.3 feet South 16°13'
East, thence 575.9 feet North 53°18' East,
thence 578 feet North 39°46' West, thence
256.3 feet North 11°21' West, thence 222
feet North 44°48' West, thence 240 feet
South 53°21' West to the point of beginning.

TOGETHER with an easement for an existing
water pipe line and an additional easement
to connect the above tracts.

Township 13 South, Range 28 East, Boise Meridian
Section 25: S1/2 S1/2 LESS that part deeded to the State of
Idaho by Warranty Deed No. 35966 recorded
July 14, 1967 on Film No. 50, records of
Cassia County, Idaho.

25. NW1/4 SW1/4 LESS that part deeded to the State of
Idaho by Warranty Deed No. 34600 recorded

The well is in
this plot



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 22, 1992

James Van Komen
1620 Ohio Ave.
Modesto Ca 95351

RE: Snake River Basin Adjudication (SRBA) and Claim to a water
right A43-10588. Change of ownership inquiry.
Cassia County

Dear Mr. Komen:

On April 8th of this year the Department of Water Resources (Dept.) sent you a copy of a letter inquiring as to whether the property listed in the above reference claim had changed ownership and was now in the ownership of C Bar Cattle Co. You responded on April 16th that this was not the case and that your mailing address was still 1620 Ohio Ave. Modesto California.

The reason for the letter was that the Dept. County research contractor found the land to be in the previously mentioned name, "C Bar Cattle Co". The legal given is as follows. T14S R29E Sec. 5 NW1/4NE1/4, Gov. Lot 2, also known as Parcel RP14S29E050600. We will not change the name of the claim without a copy of the deed showing the land transfer, or your signature on the change of ownership form. However you may wish to look at your deed to confirm that the claim represents the correct legal for your property as you filed it.

If I can be of any further assistance please feel free to contact me.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:south:state

Enclosures:

Proof report A43-10588R

MICROFILMED

MAR 05 1993