

02/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10585

NAME AND ADDRESS: JOSEPHINE R NEDDO
ROGER C NEDDO
HC 72
BOX 2066
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.17 CFS
8.4 AFY

PRIORITY DATE: 08/01/1951

POINT OF DIVERSION: T13S R27E S30 NENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.13 CFS
		7.20 AFY
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

<u>STOCKWATER Within CASSIA County</u>	
T13S R27E S30	NENE
<u>DOMESTIC Within CASSIA County</u>	
T13S R27E S30	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 13S27E300000A
STOCKWATER, 200 BEEF STOCK, 2000 SHEEP

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997
PAGE: A-29

RIGHT NUMBER: 43-10585

NAME & ADDRESS:
JOSEPHINE R NEDDO
ROGER C NEDDO
HC 72
BOX 2066
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.17 CFS

PRIORITY DATE: 08/01/1951

LOCATION OF INSTREAM FLOW:
T13S R27E S30

Within CASSIA County

PURPOSE AND
PERIOD OF USE:
PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31
QUANTITY
0.13 CFS
0.04 CFS

PLACE OF USE:
STOCKWATER
T13S R27E S30

Within CASSIA County
NENE

DOMESTIC
T13S R27E S30

Within CASSIA County
NENE

EXPLANATORY MATERIAL:
BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S27E300000A
STOCKWATER, 200 BEEF STOCK, 2000 SHEEP

VERIFIED BY

AJ5809NP
No. R43-10585

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 09/06/97
PAGE: 34

OWNER CODE	NAME & ADDRESS
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C JOSEPHINE R NEDDO
C ROGER C NEDDO
HC 72

BOX 2066
MALTA ID 83342
(208) 645-2233

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T13S R27E S30

Place of use Legal Description for: STOCKWATER

NE

	NENE	NWNE	SWNE	SENE	:	NENW	WNW	SWNW	SENW
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt
13S	27E	3D	:	:	:	:	:	:	:

13S 27E 30:

Place of use Legal Description for: DOMESTIC

32

T R S : Lt Ac Lt Ac Lt Ac Lt Ac
 WENE NWNE SWNE SENE
 13S 27E 30 D

13S 27E 30

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~ 1 HOME: STOCKWATER, 200 BEEF STOCK, 2000 SHEEP

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10585

Other Water Rights Listing Overlapping Place(s) of Use:

A43-10587

Remarks: GEN PARCEL NO. 13S27E300000A

Dates: _____ Exam Made Date: _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments:	Date:	User-ID:	Subject:	COPIED FROM REMARKS
	04/14/1992	SMITH		

NOTE: Statement NOT in
claim affidavit.

not in words of state
all letters in file re: LATE
Fees that mentions div.
may be in excess.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R43-10585

Comments: Date: 04/14/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
TOTAL DIVERSION MAY EXCEED 13,000 GPD.

Audit: 04/13/92 SMITH 04/14/92 SMITH 03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10585
Date Received: 7/20/1989
Receipt No: S008622
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER C NEDDO 208-645-2233
Address: HC 72
BOX 2066
MALTA, ID 83342

AND/OR

Name: JOSEPHINE R. NEDDO 208-645-2233
Address: HC 72
BOX 2066
MALTA, ID 83342

2. Date of Priority: AUG 01, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	30	NE	NE			CASSIA

5. Description of diverting works:
10"X200' WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/200 BEEF STOCK, 2000 SHEEP

A43-10585

Page 1

Date: 07/20/89

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	27E	30	NE	NE	DOMEST STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TOTAL DIVERSION MAY EXCEED 13,000 GPD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A43-10585

Date Received _____

Receipt Number _____

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JUL 06 1989

Department of Water Resources
Western Regional Office

DOMESTIC CLAIM

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

This document prepared by:
BARNETT INTERMOUNTAIN WATER CONSULTANTS
106 WEST 500 SOUTH, SUITE 101
BOUNTIFUL, UT 84010
(801) 292-4662
Please contact us for technical inquiries.

Please type or print clearly

1. Name of Claimant (s) Roger C. and/or Josephine R. Neddo Phone (208) 645-2233Mailing Address HC 72 Box 2066, Malta, IdahoZip 833422. Date of Priority (Only one (1) per claim) August 1, 19513. Source of water supply (a) groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 13S Range 27E Section 301/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

10" by 200' deep well, pump, and pipeline to place of use

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JUL 16 1989

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Department of Water Resources
Southern Region Office

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount 0.04 or _____

For Stockwatering purposes from Jan 1 to Dec 31 amount 0.13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic for one family and stockwatering of 200 cattle and 2000 sheep.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	27E	30	DS																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

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MAR 05 1955

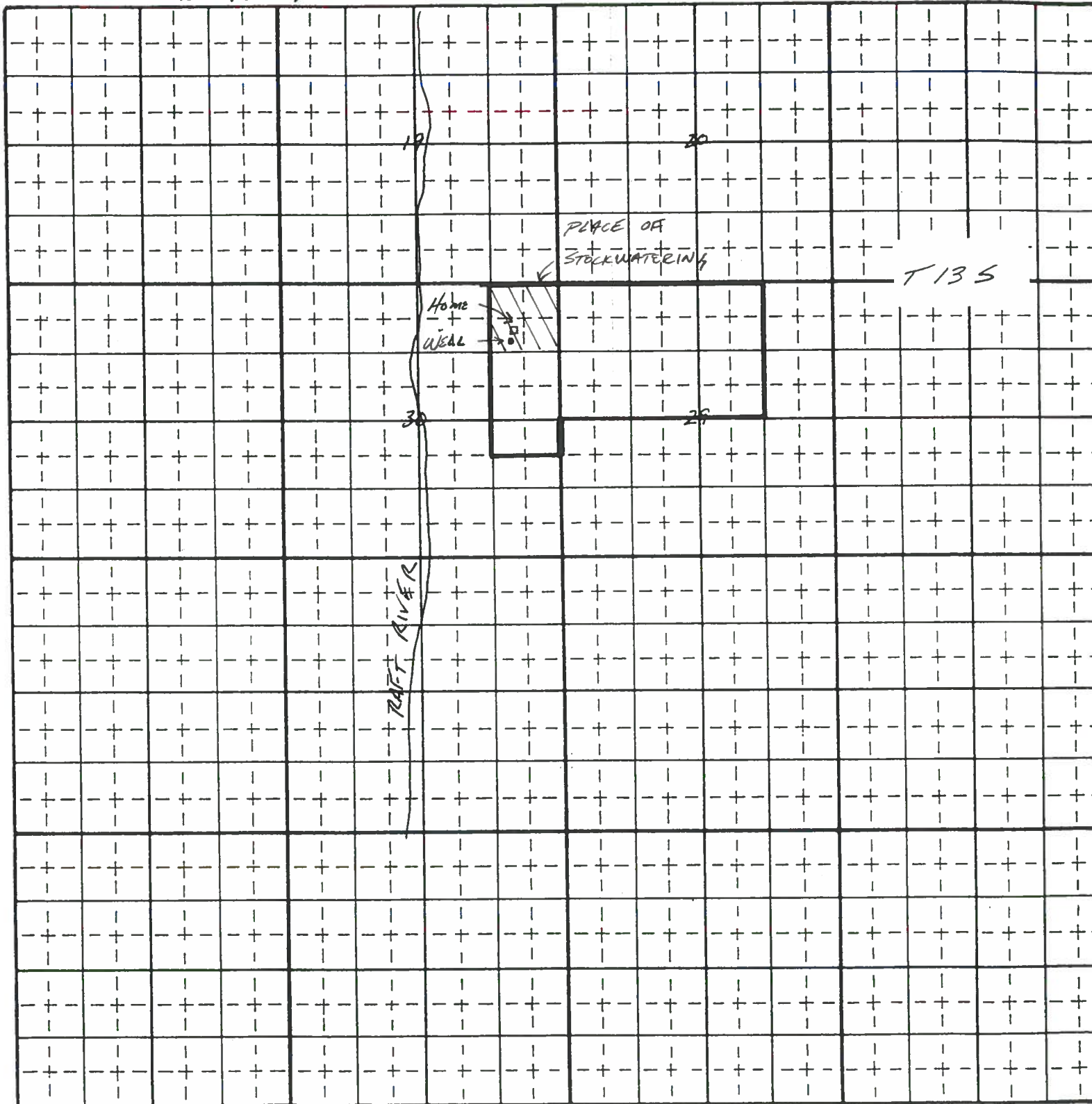
Last Name Neddo Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R26E R27E



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MAR 05 1953

Last Name

NEDDO

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Roger Neddo
Josephine R. Neddo

Date 7/5/89

Date 7/5/89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____

Organization

, that I have signed the foregoing

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this

5th

day of

July

19 89

SEAL

Notary Public

Roseella Neddo

Residing at

Malta, Idaho

My Commission Expires

April 6 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Neddo Ident. Number _____

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MAR 05 1993

Copies White-State, Yellow-Claimant

Date Received _____

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Roger C. and/or Josephine R. Neddo
Name of Claimant

HC 72 Box 2066
Post Office Address

Malta Idaho 83342
City, State, Zip Code

Cassia
County(s) where Place of Use is located

June 8, 1989
Date Claim Originally Due

43-02223, 43-02224, 43-02300, 43-2303, 43-2322, 43-4169, and a claim.
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

see attached cover letter

historical uses and verify such with affidavits.
Claimant requests an extension to July 8, 1989.

Roger C. Neddo
signature
Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
granted X denied,
and the filing deadline extended to _____, 1989.

Signed this 12 day of July, 1989.

David B. Shaw
Director or his designated agent

RECEIVED

JUL -7 1989

RECEIVED
JUL 19 1989
Department of Water Resources
Southern Region Office

Department of Water Resources
Southern Region Office

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MAR 15 1993

Roger & Josephine Neddo
HC 72 Box 2066
Malta, Idaho 83342
(208) 645-2233

June 28, 1989

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JUL 06 1989

Idaho Department of Water Resources
ATTENTION: DAVE SHAW
2735 Airport Way
Boise, Idaho 83705

Department of Water Resources
Western Regional Office

Dear Mr. Shaw:

Attached please find a copy of a REQUEST FOR EXTENSION OF TIME TO FILE ADJUDICATION CLAIM(S) in conjunction with the adjudication in Cassia County. I understand that such requests should be forwarded directly to your office rather than to the Southern Region.

Also attached please find nine completed NOTICE OF CLAIM TO A WATER RIGHT forms with appropriate filing fees. The completion of these claims has been delayed due to the change of ownership of some of the lands and the need for the division and segregation of the water rights. Further, the status of several of the previously held permits and licenses were in question and significant research was required through correspondence with Department personnel. It was determined that several permits had been cancelled. The completion of these claims has been diligently pursued, but the gathering of pertinent information took these additional three weeks beyond the filing deadline. We respectfully request that this after-the-fact extension be approved and these claims be accepted by the Department. If the extension is not approved, please contact me so that I might meet appropriate penalty requirements.

I sincerely appreciate your handling of this matter. If you need more information, please contact me.

Sincerely,

Roger C. Neddo

Roger C. Neddo

645-2233

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JUL - 7 1989

Department of Water Resources
Southern Region Office

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

12-Jul-1989 15:43

Roger C. Neddo &/or Josephine R. Neddo
HC 72 Box 2066
Malta, Idaho 83342

RE: Snake River Basin Adjudication

Dear Mr. & Mrs. Neddo:

Please find enclosed the REQUEST FOR EXTENSION OF TIME TO FILE ADJUDICATION CLAIMS which you recently submitted to the Department. Please note that the request was DENIED and that the fees submitted are not appropriate to cover the late fee penalty.

Since our office cannot accept the claims until the proper fee has been submitted please find enclosed your nine claims and checks as listed below:

<u>Claim Description</u>	<u>Check number</u>	<u>Check amt.</u>
Domestic well	1065	\$67.00
Irrig. well 43-2322	1062	\$130.00
Raft River & well 43-2224	1248	\$50.00
Irrig. well 43-4169	1063	\$210.00
Raft River	1066	\$50.00
Irrig. well	1064	\$150.00
Raft River & well 43-2223	1247	\$50.00
Irrig. well 43-2300	1250	\$50.00
Irrig. well 43-2303	1061	\$50.00

Since the claims are considered late the additional fee for each claim will be \$50.00. Please note that the Domestic well if the use is less than 13,000 gallons per day it could have been claimed on the short form and the fee would have been only \$25.00 instead of \$67.00 or \$75.00 including late fee instead of \$117.00. In returning claims please specify if use is more than 13,000 gpd.

If you have any questions please feel free to contact our office.

Sincerely


Allen Merritt, P.E.
Water Rights Supervisor

ENC:
ADM:adm

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MAR 05 1993

July 17, 1989
Malta, Idaho
83342

Dear Mr. Merrett, P.E.

RE- Snake River Basin Adjudication

Enclosed find ck. #1104 for
\$450.00 to cover the late fee
penalty for nine claims.

The domestic and stock
water claim is for the use
of household and stock-
watering of up to 200 hd. of
cattle and at times total
diversion may exceed
13,000 g.p.d.

We appreciate your help in this
matter. Thank you.

Sincerely,
Josephine R. Reddo
and for
Roger C. Reddo

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

.ROGER C NEDDO
.HC 72 BOX 2066
.MALTA ID 83342

A43-02223A
A43-02224A
A43-02300A
A43-02303A
A43-02322
Re: A43-C4169
A43-10585
A43-10586
A43-10587

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 05 1993



Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

12-Jul-1989 15:43

Roger C. Neddo &/or Josephine R. Neddo
HC 72 Box 2066
Malta, Idaho 83342

RE: Snake River Basin Adjudication

Dear Mr. & Mrs. Neddo:

Please find enclosed the REQUEST FOR EXTENSION OF TIME TO FILE ADJUDICATION CLAIMS which you recently submitted to the Department. Please note that the request was DENIED and that the fees submitted are not appropriate to cover the late fee penalty.

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If you have any questions please feel free to contact our office.

Sincerely


Allen Merritt, P.E.
Water Rights Supervisor

ENC:
ADM:adm

A43-02223A 02322
02224A 04169
10586 10585
02300A 10587
02303A 02223
02224
02300

WATER RIGHT NUMBER - A43-10585

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
NEDDO

ROGER C

1 - HC 72
2 - BOX 2066
3 -

STATE- ID ZIP- 83342

NEDDO

JOSEPHINE R.

CITY- MALTA
PHONE - 208-645-2233

1 - HC 72
2 - BOX 2066
3 -

STATE- ID ZIP- 83342

CITY- MALTA
PHONE - 208-645-2233

+ - - - - PRIORITY DATE - - - - + - - - - REGION - - - - + - - - - STAGE - - - - + - - - - STATUS - - - - +
08/01/1951 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + - - - - TRIBUTARY - - - - -

GROUNDWATER

+ - - - - TOWN - - - - - RNG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - RFLG - - - - - COUNTY - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

13S 27E 30 NE NE (31) CASSIA

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - PERIOD TO - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.130

+ - - - - TOTAL DIV. RATE - - - - + - - - - TOTAL DIV. VOLUME - - - - + - - - - TOTAL DIV. CAPACITY - - - - + - - - - TOTAL CONSUMPTIVE USE - - - - + - - - - KW USAGE - - - - +
0.170

+ - - - - TOWN - - - - - RNG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - CODE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

13S 27E 30 NE NE
13S 27E 30 NE NE

04 STOCKWATER
43 DOMESTIC

(31) CASSIA
(31) CASSIA

+ - - - - DIVERSION MEANS - 10"X200' WELL, PUMP, PIPELINE

+ - - - - NON-IRRIGATION USE - D/I HOUSE, S/200 BEEF STOCK, 2000 SHEEP

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - TOTAL DIVERSION MAY EXCEED 13,000 GPD. REMARKS - - - - -

+ - - - - NO OLD WATER RIGHT NUMBERS FOUND. NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

MAR 05 1993

