

325 00 X
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-04029
Date Received: 4/27/1990
Receipt No: E014376/90
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDEN R. KIRSCHENMANN
Address: RT. 1, BOX 24
SALMON, ID

83467

RECEIVED
MAY - 8 1990

Department of Water Resources
Eastern District Office

2. Date of Priority: MAY 24, 1902

3. Source: SPRINGS

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	28	SE	SE			LEMHI

5. Description of diverting works:
GULLEY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.015		

7. Total Quantity Appropriated is:
0.015 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/66 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	33	NE	NW		STOCK	

11. Place of use in counties: LEMHI

A74-04029

Page 1

Date: 04/27/90

RECEIVED
A7404029
MICROFILMED
DEC 14 1992

12. Do you own the property listed above as place of use? ~~YES~~ No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gordon R. Kirschman Date: 5-7-90

Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of MAY 19 90

Tim Allen
Notary Public

Seal

Residing at SALMON

My Commission Expires 2-19-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

A74-04028
A74-04029
A74-04030
A74-04031
A74-04032
A74-04033
A74-04034
A74-04035
A74-04036
A74-04037

8/5 Peach.

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

See letter item 3

Name of claimant(s) Gorden R. Kirschenmann

Mailing Address
(including zip code) Rt. 1, Box 25

Salmon, Idaho 83467

Phone Number (208) 756 - 3026



MAY - 3 1990

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 14 1992

Rt. 1, Box 25
Salmon, Idaho 83467
May 6, 1990

Idaho Department of Water Resources
150 Shoup, Suite #15
Idaho Falls, Idaho 83402

RECEIVED

MAY - 8 1990

Department of Water Resources
Eastern District Office

Dear sirs;

Please find enclosed the following:

- 1) Five (5) adjudicated notices of claim to a water right on BOHANNON CREEK. Ident. No. 74-00185
74-00186
74-00457 No Filing Fees
74-00455
74-00458
- 2) Three (3) adjudicated notices of claim to a water right on the LEMHI RIVER. Ident. No. 74-00454
74-00453 No Filing Fees
74-00474
- 3) Ten (10) notices of claim to a water right filed in 1983. Please note the error in items 6 & 7. The C.F.S. should be 0.015 NOT 0.150 on claim A74-04037. Ident. No. A74-04028
A74-04029
A74-04030
A74-04031
A74-04032 Filing Fee 10 X \$25.00 = \$250.00
A74-04033
A74-04034
A74-04035
A74-04036
A74-04037
- 4) Two (2) notices of claim to a water right (new applications) for stockwater from the LEMHI RIVER and BOHANNON CREEK. Filing Fee 2 X \$25.00 = \$50.00

Total fees enclosed: \$300.00

Thank you,

Gorden R. Kirschenmann

MICROFILMED
DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. Ross Bond Jr Trustee
. 3420 Cromwell Pl
. San Diego CA 92116

MAILING DATE: July 29, 1994

RESPONSE DATE: Aug 18, 1994

RE: NOTICE OF CLAIM NO[S]: A74-04029

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Gordon R Kerschenmann
. Rt 1 Box 24
. Salmon Id 83467

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

NOV 15 1994

*Suspect Kerschenmann
filed legal wrong in
that area for 17 years.
If you need to correct
Mr. Bond in future
please write to this
address.
Danni 8/12/94 11:45*



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

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Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

AUG 31 1994

Department of Water Resources
Eastern District Office

CLAIMANT CALLED TODAY
RE: THIS LETTER; ALTHOUGH
BOARD MAY OWN FOLL, BLU PERMIT
HELD BY CLAIMANT ABOUTS BOD LAND
THAT HAS NO FEUCE. CLAIMANT USE
DITCH THAT CUTS THROUGH PUBLIC
& PRIVATE LAND TO HIS LAND
CLAIMANT WOULD CONTEST
ANY CHARGE IN OWNERSHIP.

8-15-94

MICROFILMED

NOV 15 1994



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

MAR 17 1999

PHILIP E BATT
GOVERNOR

Department of Water Resources
Eastern Region
KARL J DREHER
DIRECTOR

RECEIVED

MAR 16 1999

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s): 74-0402E, 25, 30, 31, 32, 33, 34, 35, 36, & 37
stock water and domestic
irrigation- 74-10175; 74-00455
A74-00723; A74-001E5; A74-001E6; A74-00457

☐ Old Mailing Address: Gorden R. Kirschenmann
Rt. 1, Box 24
Salmon, Idaho 83467

☐ New Mailing Address: Gorden R. Kirschenmann
Rt. 1, Box 25
Salmon, Idaho 83467

☐ New Telephone Number: (208) 756-3026

☐ Signature of Claimant(s): Gorden R. Kirschenmann

Date: March 15, 1999

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

Copy sent to SRBA court

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUBCASE NO. 74-04028, 74-04029,
74-04030, 74-04031, 74-04032, 74-04033,
74-04034, 74-04035, 74-04036, 74-04037

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

GORDEN R KIRSCHENMANN
RT 1 BOX 25
SALMON ID 83467

Phone:

(208) 756-3026

The Claimant has filed Objections or Responses to the following water rights:
NO OBJECTIONS

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 19, 1999



Signature of IDWR Representative

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING

5/21/96

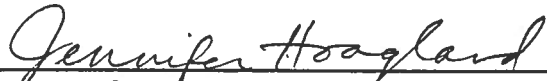
74-04028, 74-04029, 74-04030, 74-04031, 74-04032, 74-04033, 74-04034, 74-04035, 74-04036,
74-04037

Page 1

CERTIFICATE OF MAILING

I certify that on 3/19, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
GORDEN R KIRSCHENMANN
RT 1 BOX 25
SALMON ID 83467
3. One Copy to:
Each party in the subcase or attorney of record:
N/A
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING

5/21/96

74-04028, 74-04029, 74-04030, 74-04031, 74-04032, 74-04033, 74-04034, 74-04035, 74-04036,
74-04037

Page 2

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-19-1999

PAGE: A-7

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: LEMHI RIVER

RIGHT NUMBER: 74-04029

NAME & ADDRESS: GORDEN R KIRSCHENMANN
RT 1 BOX 25
SALMON ID 83467

SOURCE: SPRINGS TRIBUTARY: LEMHI RIVER

QUANTITY: 0.015 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/24/1902

POINT OF DIVERSION: T21N R23E S28 SESE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.015 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R23E S33 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 21N23E332404
STOCKWATER, 66 CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GORDON R KIRSCHENMANN
RT 1 BOX 25
SALMON ID 83467

RE: Notice of Change of Address for 74-04028, 74-04029,
74-04030, 74-04031, 74-04032, 74-04033, 74-04034,
74-04035, 74-04036, 74-04037 and Notice of Completed
Administrative Proceeding (NCAP)

Dear Mr. Kirschenmann:

On March 16, 1999, the Idaho Department of Water
Resources (IDWR) received a change of address for the
above referenced water right(s). Based on this change,
IDWR water right records for the Snake River Basin
Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office
mailed a copy of the updated water right record(s) to
each party listed on the enclosed NCAP. The intent of
this mailing is to ensure each party has a current record
of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions
concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

WATER RIGHT NUMBER - A74-04029

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KIRSCHENMANN

GORDEN R.

1 - RT. 1, BOX 24
2 -
3 -
CITY- SALMON
PHONE -

STATE- ID ZIP- 83467

+ - - PRIORITY DATE - - +

+ - - - REGION - - - +

+ - - - STAGE - - - +

+ - - - STATUS - - - - +

05/24/1902

15 EASTERN

S - STATUTORY CLAIM

+ - - - - SOURCE - - - - - +

+ - - - - TRIBUTARY - - - - - +

SPRINGS

LEMHI RIVER

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

21N 23E 28 SE SE (59) LEMHI

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.015

+ - TOTAL DIV. RATE - +

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +

+ - KW USAGE - +

0.015

0.0

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

21N 23E 33 NE NW 04 STOCKWATER (59) LEMHI

+ - - DIVERSION MEANS - GULLEY

+ - - NON-IRRIGATION USE - S/66 CATTLE

+ - - OTHER RIGHTS FOR SAME USE -

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +

00/00/0000

+ - - AUDIT FIELDS - 05/11/90 FRITSCHL

WATER RIGHT NUMBER - A74-04029

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/10/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E014376	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

21N23E332404

DATA ENTRY

ENTERED 9-22-93 /S
CHECKED 12/5/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

Bond, Ross Jr. Trustee
3420 Cromwell Pl
San Diego Ca 92116

VERIFIED
AUG 18 1993

CERTIFIED
AUG 28 1993
WATER EXAMINER

CHANGE OF OWNERSHIP
LETTER SENT 7-29-94 Def

MICROFILMED
NOV 15 1990