

\$25.00
X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-04028
Date Received: 4/27/1990
Receipt No: ED14376/90
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 8 1990

1. Name: GORDEN R. KIRSCHENMANN
Address: RT. 1, BOX 24
SALMON, ID

83467

Department of Water Resources
Eastern District Office

2. Date of Priority: MAY 01, 1891

3. Source: WIMPEY CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	34	SE	SE	SE		LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.015		

7. Total Quantity Appropriated is:
0.015 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/66 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	23E	34	SE	SW		STOCK	
			SW	SE		STOCK	

11. Place of use in counties: LEMHI

A7404028



12. Do you own the property listed above as place of use? ~~YES~~ No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gordon R. Kischman Date: 5-7-90

Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of MAY 19 90

Bar Allen
Notary Public

Seal

Residing at SALMON

My Commission Expires 2-19-91

Rt. 1, Box 25
Salmon, Idaho 83467
May 6, 1990

Idaho Department of Water Resources
150 Shoup, Suite #15
Idaho Falls, Idaho 83402



MAY - 3 1990

Department of Water Resources
Eastern District Office

Dear sirs;

Please find enclosed the following:

- 1) Five (5) adjudicated notices of claim to a water right on BOHANNON CREEK. Ident. No. 74-00185
74-00186
74-00457 No Filing Fees
74-00455
74-00458
- 2) Three (3) adjudicated notices of claim to a water right on the LEMHI RIVER. Ident. No. 74-00454
74-00453 No Filing Fees
74-00474
- 3) Ten (10) notices of claim to a water right filed in 1983. Please note the error in items 6 & 7. The C.F.S. should be 0.015 NOT 0.150 on claim A74-04037. Ident. No. A74-04028
A74-04029
A74-04030
A74-04031
A74-04032 Filing Fee 10 X \$25.00 = \$250.00
A74-04033
A74-04034
A74-04035
A74-04036
A74-04037
- 4) Two (2) notices of claim to a water right (new applications) for stockwater from the LEMHI RIVER and BOHANNON CREEK. Filing Fee 2 X \$25.00 = \$50.00

Total fees enclosed: \$300.00

Thank you,

A handwritten signature in dark ink, appearing to read "Gordon R. Kirschenmann".
Gordon R. Kirschenmann
MICROFILMED
DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

A74-04028
A74-04029
A74-04030
A74-04031
A74-04032
A74-04033
A74-04034
A74-04035
A74-04036
A74-04037

*8/5/90
to Peach.*

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

See letter item 3

Name of claimant(s) Gorden R. Kirschenmann

Mailing Address
(including zip code) Rt. 1, Box 25
Salmon, Idaho 83467

Phone Number (208) 756 - 3026

RECEIVED

MAY - 8 1990

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. Edwin & Marlene
. Rt 1 Box 25A-1
. Salmon Id 83467

MAILING DATE: July 29, 1994

RESPONSE DATE: Aug 18, 1994

RE: NOTICE OF CLAIM NO[S]: A74-04028

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Gordon R Kirschenmann
. Rt 1 Box 24
. Salmon Id 83467

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

RECEIVED
JUL 29 1994
Department of Water Resources
Eastern District Office

MICROFILMED

NOV 15 1994

August 11, 1994

State of Idaho
Deprt. of Water Resources
1301 North Orchard Street
State House Mail
Attn; Donald V. Schaff
Mgr. Adjudication Section

RECEIVED

AUG 15 1994

Department of Water Resources
Eastern District Office

Sir:

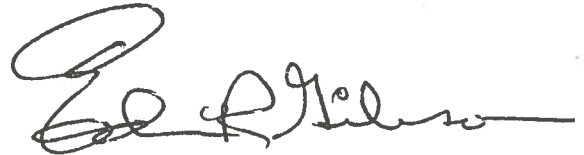
Having recently received a Notice of Claim A74-04028; Addressed to Edwin and Marlene-- No last Name--; Re; the claim of Gordon R. Kirschenmann.

We have have not now; or any time, discussed, sold traded or in any way; significant or otherwise; agreed to any transfer or use of water from our diversion or right with Mr. Kirschenmann. To our knowlwdge, Mr. Kirschenmann owns no property in the drainage outside of a BLM 30 day range right. The ditch system does not border that range right and is on private ground except for for several hundred feet where it parallels the County road before arriving at our place of use. We have not relinquished our right on any of our claims.

Claims listed to our property are as follows;

A74-02183B Date received 5/03/1990, Receipt No. X999999

A74-00210C Date recived 5/03/1990, Receipt No. X999999



Edwin R. or Marlene Gibson
Rt1 Box 25A1
Salmon, Id 83467

CC: ERNEST CARLSON ✓
EASTERN REGION

RAY & JIM SKINNER

MICROFILMED
NOV 15 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Home 756-2764
work 756-3224

Edwin & Marlene
Rt 1 Box 25A-1
Salmon ID 83467

Gibson

P/C 8/1 Knave's Garden
but he's on other side
of mountain. Has
purchased no property from
him at all. Edwin's claim #

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: July 29, 1994

RESPONSE DATE: Aug 18, 1994

RE: NOTICE OF CLAIM NO[S]: A74-04028

Dear Claimant(s):

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Gordon R Kirschenmann
Rt 1 Box 24
Salmon ID 83467

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Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region
Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

Aug 30 1994

2:05 8/1
Mr. Gibson concerned
Kirschenmann claiming
WR not entitled to
say 25 acre from source
Kirschenmann only has
rights on publ
lands. Sent copy
of A74-04028, 040
- 04031. He
is checking
with neighbor
or will call
back for Don
Danning



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Edwin & Marlene GIBSON
Rt 1 Box 25A-1
Salmon Id 83467

RECEIVED

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

AUG 31 1994

Department of Water
Eastern District Office

MAILING DATE: July 29, 1994

RESPONSE DATE: Aug 18, 1994

RE: NOTICE OF CLAIM NO[S]: A74-04028

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Gordon R Kirschenmann
Rt 1 Box 24
Salmon Id 83467

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Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

NOV 15 1990

CLAIMANT CALLED TODAY RE: THIS LETTER: ALTHOUGH GIBSONS MAY OWN POU, BLM PERMIT HELD BY CLAIMANT ABOUTS GIBSON LAND THAT HAS NO FENCE. CLAIMANT USES DITCH THAT CUTS THROUGH PUBLIC & PRIVATE LAND TO HIS LAND. D. Shaff 8-15-94

OCT-05-1998
0052

1

RIGHT NUMBER: 74-04028

NAME AND ADDRESS: GORDEN R KIRSCHENMANN
RT 1 BOX 24
SALMON ID 83467

SOURCE: WIMPEY CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 0.015 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1891

POINT OF DIVERSION: T21N R23E S34 SESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.015 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R23E S34 SESW SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 21N23E346600
STOCKWATER, 66 CATTLE

✓ OKRBH
11/10/98



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

MAR 17 1999

PHILIP E BATT
GOVERNOR

Department of Water Resources
Eastern Region
KARL J DREHER
DIRECTOR

RECEIVED

MAR 16 1999

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s):

stock water
and domestic

74-04028, 29, 30, 31, 32, 33, 34, 35, 36, & 37

74-10175; 74-00455

irrigation-

A74-00723; A74-00185; A74-00186; A74-00457

☐ Old Mailing Address:

Gorden R. Kirschenmann

Rt. 1, Box 24

Salmon, Idaho 83467

☐ New Mailing Address:

Gorden R. Kirschenmann

Rt. 1, Box 25

Salmon, Idaho 83467

☐ New Telephone Number:

(208) 756 - 3026

☐ Signature of Claimant(s):

Gorden R. Kirschenmann

Date: March 15, 1999

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

Copy sent to SRBA court

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUBCASE NO. 74-04028, 74-04029,
		74-04030, 74-04031, 74-04032, 74-04033,
		74-04034, 74-04035, 74-04036, 74-04037

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

GORDEN R KIRSCHENMANN
RT 1 BOX 25
SALMON ID 83467

Phone: (208) 756-3026

The Claimant has filed Objections or Responses to the following water rights:
NO OBJECTIONS

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 19, 1989



Signature of IDWR Representative

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING

5/21/96

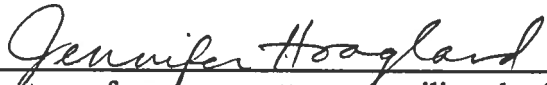
74-04028, 74-04029, 74-04030, 74-04031, 74-04032, 74-04033, 74-04034, 74-04035, 74-04036,
74-04037

Page 1

CERTIFICATE OF MAILING

I certify that on 3/19, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
GORDEN R KIRSCHENMANN
RT 1 BOX 25
SALMON ID 83467
3. One Copy to:
Each party in the subcase or attorney of record:
N/A
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING

5/21/96

74-04028, 74-04029, 74-04030, 74-04031, 74-04032, 74-04033, 74-04034, 74-04035, 74-04036,
74-04037

Page 2

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-19-1999
PAGE: A-8

RIGHTS FROM: SOURCE: WIMPEY CREEK TRIBUTARY: LEMHI RIVER

RIGHT NUMBER: 74-04028

NAME & ADDRESS: GORDEN R KIRSCHENMANN
RT 1 BOX 25
SALMON ID 83467

SOURCE: WIMPEY CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 0.015 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1891

POINT OF DIVERSION: T21N R23E S34 SESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.015 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R23E S34 SESW SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 21N23E346600
STOCKWATER, 66 CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GORDON R KIRSCHENMANN
RT 1 BOX 25
SALMON ID 83467

RE: Notice of Change of Address for 74-04028, 74-04029,
74-04030, 74-04031, 74-04032, 74-04033, 74-04034,
74-04035, 74-04036, 74-04037 and Notice of Completed
Administrative Proceeding (NCAP)

Dear Mr. Kirschenmann:

On March 16, 1999, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - -COMMENTS- -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

Σ 1 N 2 3 E 3 4 6 6 8 8

MAILED 9-22-93
FILED 12/15/93

Gibson, Edwin R & Marlene
Rt 1 Box 25A -1
Salmon 83467

VERIFIED
AUG 18 1993

CERTIFIED
AUG 28 1993
WATER EXAMINER

CHANGE OF OWNERSHIP
LETTER SENT 7-29-94 *WJ*

MICROFILMED
NOV 15 1996