

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01849

Date Received: 4-25-90.

Receipt No: X999999/B.B.

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM B. SWAHLEN
Address: RT. 1 BOX 21
SALMON, ID

83467

Name: MARIAN H. SWAHLEN
Address: RT. 1 BOX 21
SALMON, ID

83467

2. Date of Priority: MAY 19, 1916

3. Source: BOHANNON CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	2	NW	NE	NW	2	LEMHI
		11	SW				LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	11/01	04/01	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A74-01849

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Date: 02/21/90



MICROFILMED

DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	23E	2			STOCK	
		10			STOCK	
		11			STOCK	
		15			STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM managing partner OF
Swahley Ranch TITLE
ORGANIZATION, THAT I HAVE SIGNED THE FOREGOING
DOCUMENT IN THE SPACE BELOW AS managing partner OF
Swahley Ranch TITLE
ORGANIZATION AND THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

W.D. Swahley
SIGNATURE OF AUTHORIZED AGENT

managing partner
TITLE AND ORGANIZATION

4/25/90
DATE

STATE OF IDAHO)
COUNTY OF Lenhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 25 DAY
OF April 19 90

Ernest Cardozo
NOTARY PUBLIC

SEAL

RESIDING AT State Capitol, ID

MY COMMISSION EXPIRES 6-14-1994
DATE: 02/08/90

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MICROFILMED

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) Swahlen Ranch

Mailing Address
(including zip code) Box 21
Salmon, Id 83467

Phone Number 208) 756 - 3438

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DEC 14 1992

OCT-05-1998
0045

1

RIGHT NUMBER: 74-01849

NAME AND ADDRESS: WILLIAM B SWAHLEN
MARIAN H SWAHLEN
RT 1 BOX 21
SALMON ID 83467

SOURCE: BOHANNON CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 0.16 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/19/1916

POINT OF DIVERSION: T21N R23E S02 LOT 2 (NWN) Within LEMHI County
S11 SWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	11-01 04-01	0.16 CFS

PLACE OF USE:	STOCKWATER	Within LEMHI County
	<u>T21N R23E S02</u>	<u>NWNE</u>
	<u>S10</u>	<u>NENE</u>
	<u>S11</u>	<u>NWNW</u>
	<u>S15</u>	<u>NENE</u>
	~~S02~~	////
	~~S10~~	////
	~~S11~~	////
	~~S15~~	////

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - ~~BENEFICIAL USE~~ Decree
PARCEL NOS. 21N23E020600, 21N23E100000, 21N23E110001, 21N23E15000
STOCKWATER, UNSPECIFIED

DeB

*✓RBH
11/10/98*

WATER RIGHT NUMBER - A74-01849

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

SWAHLEN

WILLIAM B.

1 - RT. 1 BOX 21

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE -

SWAHLEN

MARIAN H.

1 - RT. 1 BOX 21

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE -

New Owner
Swahlen Ranch

208-756-3438

+ - - PRIORITY DATE - - +

05/19/1916

+ - - - REGION - - - +

15 EASTERN

+ - - - STAGE - - - +

D - DECREED

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

BOHANNON CREEK

+ - - - - TRIBUTARY - - - - - +

LEMHI RIVER

+ - - - - POINT OF DIVERSION - - - - - +

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

21N

23E

2

NW NE

2

(59) LEMHI

11

SW NW

(59) LEMHI

+ - - - - WATER USE - - - - - +

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

04 - STOCKWATER

11/01

04/01

0.160

+ - TOTAL DIV. RATE - +

0.160

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +

0.0

+ - KW USAGE - +

+ - - - - PLACE OF USE - - - - - +

TWN

RNG

SEC

TRACT

LOT

ACRES

CODE

DESCRIPTION

COUNTY

21N

23E

2

NW NE

04

STOCKWATER

(59) LEMHI

21N

23E

10

NE NE

04

STOCKWATER

(59) LEMHI

21N

23E

11

NW NW

04

STOCKWATER

(59) LEMHI

21N

23E

15

NE NE

04

STOCKWATER

(59) LEMHI

+ - - DIVERSION MEANS -

pump Headworks

+ - - NON-IRRIGATION USE -

Stockwater

+ - - OTHER RIGHTS FOR SAME USE -

none

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

WATER RIGHT NUMBER - A74-01849

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 05/24/90 BLOOM
+ - - - - -COMMENTS- - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 00/00/0000	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED 9-22-93
CHECKED 12/5/93

21 N 23 E 02 06 00
21 N 23 E 10 00 00
21 N 23 E 11 00 00
21 N 23 E 15 00 00

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 18 1993

CERTIFIED
AUG 28 1993
WATER EXAMINER

MICROFILMED
NOV 15 1996