

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

AJ5856NP

RIGHT NUMBER: 43-10584

NAME & ADDRESS: RICK NEFF
HC 72
BOX 2232
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

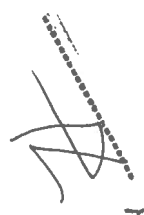
PRIORITY DATE: 02/20/1946

LOCATION OF INSTREAM FLOW: T14S R27E S28 NWNW Within CASSIA County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER DOMESTIC 2 HOMES
PERIOD OF USE 01-01 12-31 0.07 CFS
01-01 12-31 0.06 CFS

PLACE OF USE: STOCKWATER T14S R27E S28 Within CASSIA County
DOMESTIC T14S R27E S28 Within CASSIA County

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 14S27E282400A
STOCKWATER, 900 HOGS, 75 CATTLE

VERIFIED BY 

DATE: 09/06/97
PAGE: 33

DIVERSION RATE DIVERSION VOLUME

01-01 12-31
01-01 12-31

MALTA ID 83342

BOX 2222
MALTA ID 83342

Stage: BENEFICIAL USE

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D.K. Hines
with 2-2-7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10584
Date Received: 7/19/1989
Receipt No: S008616
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICK NEFF 208-645-2532
Address: HC 72
BOX 2232
MALTA, ID 83342

2. Date of Priority: FEB 20, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	28	NW	NW			CASSIA

5. Description of diverting works:
200'X8" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/900 HOGS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	27E	28				STOCK	

A43-10584

Page 1

Date: 07/19/89

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MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	28	NW	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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MAR 05 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 443-10584
Identification No. ~~42~~ 2296
Date Received _____
Receipt Number _____

NOTICE OF CLAIM

RECEIVED TO A WATER RIGHT

JUN 12 1989 JUL 19 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources Department of Water Resources
Southern Region Office Southern Region Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Rick Neff Phone (208) 645-2532
Mailing Address HC 72 Box 2232 Malta, Idaho Zip 83342
2. Date of Priority (Only one per claim) February 20, 1946 Month/Day/Year
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township 14 Sa Range 27 E
Section 28 , NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Cassia
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 200' Depth 6" Casing (Dia)
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 1-1 Month/Day amount .06 (cfs)
For Stockwater purposes from 1-1 Month/Day to 1-1 Month/Day amount .09 (cfs)
(Both dates are inclusive)
7. Total quantity claimed .13 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 Households cattle 75 Hgs 900

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MAR 05 1993

10. Place of use is: Township: 14 S Range 27 E

Section 28, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date June 9th 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____)

SS.

Subscribed and sworn (or affirmed) before me this 9 day of June 19 89

SEAL

Notary Public Boyd Boock

Residing at Malta Idaho

My Commission Expires 10-15-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 20, 1989

RICK Neff

HC 72, Box 2232

Malta, Idaho 83342

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 2710 for \$ 385.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority DAY/MONTH/YEAR
- ☐ Item #4 Point of Diversion Legal Description
- ☒ Item #6 Uses descriptions Amount Claimed ?
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☒ Improper fee (THE CORRECT FEE IS \$ 435.00)
- ☒ Other or Remarks

Acres
Irrigation
Late Fee
Domestic
Late Fee

Postmarked After June 8th Late Fee is Due for each claim.

* IF Domestic Priority Date is After MARCH 25th, 1963 — two claims must be filed.

~~If you wish to continue to process your claim please send enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Allen Merritt by Steve Callahan
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm SCL
Enclosures:

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MAR 5 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Sept. 5, 1989

Re: A43-10584
A43-02298

.RICK NEFF
.HC 72 BOX 2232
.MALTA ID 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - A43-10584

PREFIX TRANSLATION: ADJUDICATION CLAIM

CLO (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
NEFF

RICK

1 - HC 72
2 - BOX 2232
3 -
CITY- MALTA
PHONE - 208-645-2532

STATE- ID ZIP- 83342

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - - +
02/20/1946 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - +
GROUNDWATER

+ - +
TWN RNG SEC TRACT LUT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

14S 27E 28 NW NW (31) CASSIA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.060
04 - STOCKWATER 01/01 12/31 0.070

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.130

+ - - - - TWN RNG SEC TRACT LUT ACRES PLACE OF USE DESCRIPTION COUNTY
14S 27E 28 NW NW 04 STOCKWATER (31) CASSIA
14S 27E 28 NW NW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - 200'X8" WELL

+ - - NON-IRRIGATION USE - 0/2 HOUSES, S/900 HDGS, CARTU^W MS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

MICROFILMED

MAR 05 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10584

AUDIT FIELDS - 07/19/89 WHITE

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - CIVIL CASE NUMBER - 39576
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - S008616
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

14527E282400A

PROOF
AUG 04 1991

CERTIFIED
SEP 17 1991
WATER EXAMINER

DATA ENTRY

ENTERED

CHECKED

4/14/92 JND
6/17/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 28 1991