

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01819

Date Received:

Receipt No:

Received By:

X 999999 /go  
AB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM B. BOLTON  
Address: RT. 6  
SALMON, ID

83467

Name: ROSE STARR BOLTON  
Address: RT. 6  
SALMON, ID

83467

2. Date of Priority: JUN 01, 1949

3. Source: SPRINGS

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 22N      | 23E   | 22      |        | NW     | SW     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 03/15 | 11/15 | 0.010 |      |        |

7. Total Quantity Appropriated is:  
0.010 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 22N      | 23E   | 22      | NW     | SW  |     | STOCK |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCE KNOWN LOCALLY AS UPPER CLARK SPRING.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

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Decree Plaintiff

vs

---

Decree Defendant

MICROFILMED  
DEC 14 1992

6. Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do x do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Vice President & Manager of Bolton Ranch Inc., that I have signed the foregoing document in the space below as Vice President & Manager of Bolton Ranch Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent  
Vice President & Manager  
Bolton Ranch Inc.  
Title and Organization

May 8, 1990  
Date

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day  
of May 19 90

Allen Benson  
Notary Public

Seal

Residing at Cataldo  
My Commission Expires 7/20/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No.

**ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) BOLTON RANCH INC.

Mailing Address  
(including zip code) RT. 1 Box 14  
SALMON, ID 83467

Phone Number (208) 756-3675 DE/90

MICROFILMED

DEC 14 1992

OCT-05-1998  
0038

1

RIGHT NUMBER: 74-01819

NAME AND ADDRESS: BOLTON RANCH INC  
RT 1 BOX 14  
SALMON ID 83467

SOURCE: SPRINGS

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T22N R23E S22 NWSW Within LEMHI County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | STOCKWATER     | 03-15 11-15   | 0.01 CFS |

PLACE OF USE: STOCKWATER Within LEMHI County  
T22N R23E S22 NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE  
PARCEL NO. 22N23E22S400A  
STOCKWATER, UNSPECIFIED

✓ OKRBH  
11/10/98

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-756-3675

PHONE - 208-000-0000

STATE- 10 ZIP- 83467

PHONE - 208-000-0000

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - - - - +

(59 ) LEMHI

| +-----REMARKS-----+ |                                             |
|---------------------|---------------------------------------------|
|                     | SOURCE KNOWN LOCALLY AS UPPER CLARK SPRING. |

WATER RIGHT NUMBER - A74-01819

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.  
+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.  
+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
00/00/0000  
+ - - AUDIT FIELDS - 06/08/90 THOMPSON  
+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND  
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 00/00/0000 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X999999    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

22 N 23 E 22 5400 A

DATA ENTRY

ENTERED 12-6-93 RS

INDEXED 6-23-94

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
DWR Records

VERIFIED  
AUG 10 9 1992

CERTIFIED  
SEP 29 1992  
WATER EXAMINER

MICROFILMED  
NOV 15 1996