

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

THE CONSERVATION FUND

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

William A. ParsonsPARSONS, SMITH & STONE137 West 13th Street - P. O. Box 910Burley, Idaho 83318Attorney's Phone 208-678-8382

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A43-10647 A43-02594 A43-00477A _____
A43-02586 A43-00389 A43-10583 _____

For Individuals:

Authorized signature(s) Date _____

For Organizations:I am Northwest Representative of THE CONSERVATION FUND, and I

Title

Organization

have signed the foregoing document in the space below as

Northwest Representative of THE CONSERVATION FUND

Title

Organization

Signature of Authorized Agent [Signature]Title Northwest RepresentativeDate 9/24/99Organization The Conservation Fund

IDWR Use:

Date Received 9/24/99Data Entry 10/7/99

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P. O. BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE

rcstone@cyberhighway.net

LANCE A. LOVELAND

love9593@cyberhighway.net

TELEPHONE
(208) 678-8382

FAX NO.
(208) 678-0146

September 23, 1999

RECEIVED

SEP 24 1999

Department of Water Resources
Southern Region

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RE: The Conservation Fund

Gentlemen:

Enclosed is Claimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA), signed by that
company.

Very truly yours,

PARSONS, SMITH & STONE, LLP

William A. Parsons
William A. Parsons *W.A.P.*

WAP:rt
Enc.

DATE: 07/29/99
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31	0.040 CFS
01-01 12-31	0.040 CFS

DIVERSION:	0.040 CFS

TOTAL DIVERSION:

Tributary to: SINKS

Stage: DECREE
CASSIA County

point(s) of Diversion: T15S R24E S09

MSSEN

Place of use	Legal Description for:	STOCKWATER

STOCKWATER

AN
NE

FIN

NENE NWNE SWNE SENE

NENE NWNE SWNE SENE

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t AC Lt AC Lt AC Lt AC

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Place of use Legal Description for: DOMESTIC

DOMESTIC

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NENE NWNE SWNE SENE

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t AC Lt AC Lt AC Lt AC

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6 5 0 3 0 1 0 0 0 0 0 0 0

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

111 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 15S24E093000A
STOCKWATER, 200 CATTLE

Dates:

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:

Presumption Flag:

RECEIVE

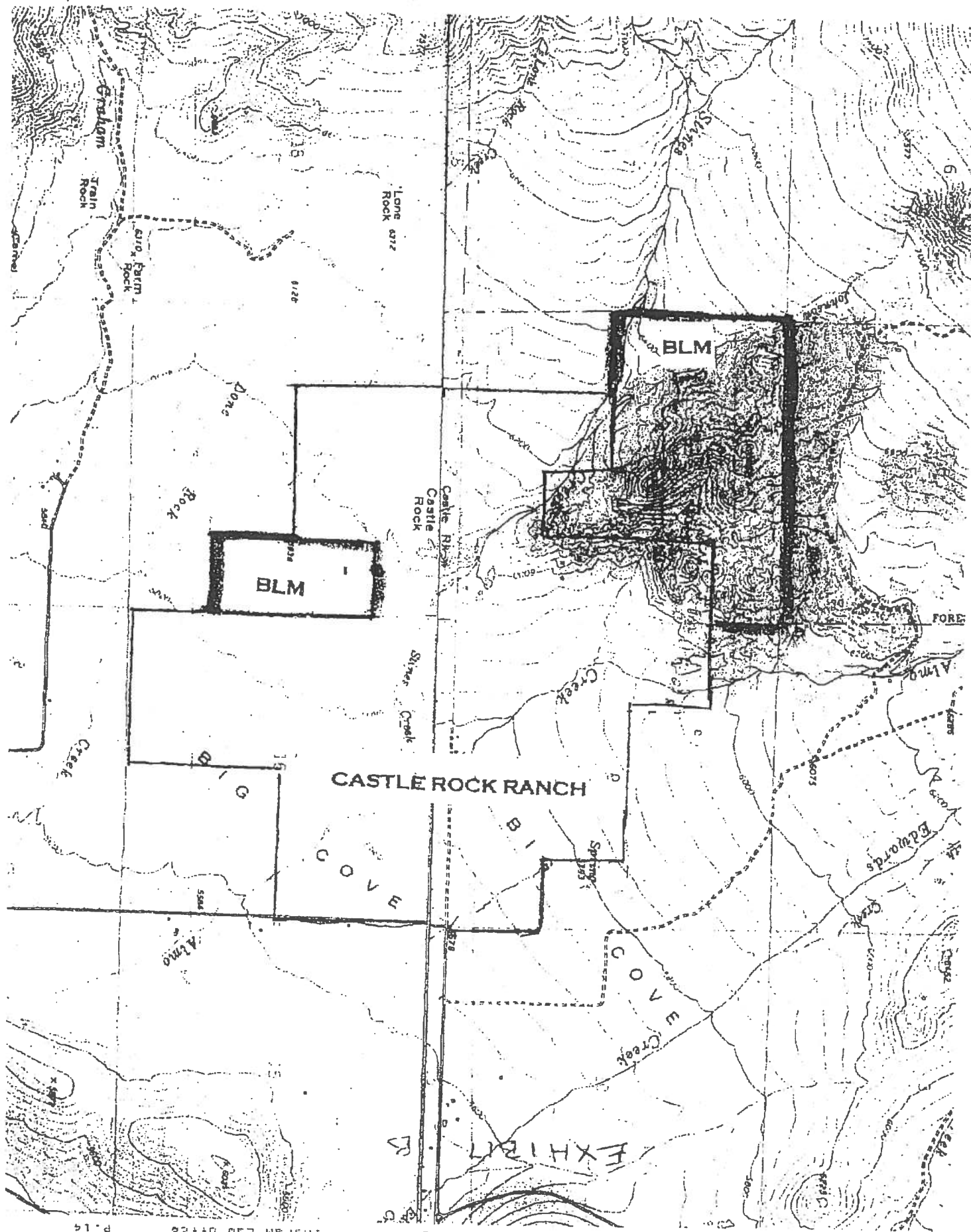
JUL 20 1999

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): RENUMERATED 10647 A43-00373, A43-00389, A43-00477A, A43-02594, A43-02586, A43-10583
- Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating you ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed c on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIA PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Robert Harmash and Lenette Harmash
Box 196, Almo, Idaho 83312
4. New Owner/Claimant(s) The Conservation Fund
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 4800 N. Kent Street - Suite 1120
City, State and ZIP Code Arlington, Va. 22209
New Telephone Number 703-525-6300
5. Date you acquired the property March 12, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
- Number of acres you irrigate 350 (approx.) Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) THE CONSERVATION FUND
BY [Signature]
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



INSURANCE LAW OFFICE P.14
JUL-06-1999 09:10

10-14-98 13:06
208 678 2145
1208 7264429

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P O BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE

rcstone@cyberhighway.net

TELEPHONE
(208) 678-8382

FAX NO.
(208) 678-0146

July 19, 1999

RECEIVED

JUL 20 1999

Department of Water Resources
Southern Region

Idaho Department of
Water Resources
1341 Fillmore Street - Suite 200
Twin Falls, Idaho 83301-3380

RE: The Conservation Fund

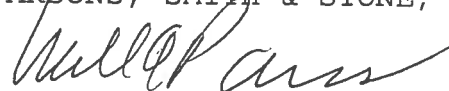
Gentlemen:

I am enclosing a Notice of Change of Water Right Ownership together with the map and a deed.

I have enclosed a self-addressed envelope and a copy of the front page of the Notice of Change so that you can stamp the received copy and mail it back to me.

Very truly yours,

PARSONS, SMITH & STONE, LLP



William A. Parsons

WAP:rt
Enc.

261463

GENERAL WARRANTY DEED

(Harmash Property – Cassia County, Idaho)

THIS **GENERAL WARRANTY DEED** is granted by **ROBERT HARMASH**, whose wife's name is **LANETTE HARMASH** ("Grantor"), for the consideration of Ten and no/100s Dollars (\$10.00) and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, which hereby grants, bargains, sells, conveys and confirms to **THE CONSERVATION FUND**, a Maryland non-profit corporation, the address of which is 1800 North Kent Street, Suite 1120, Arlington, VA 22209, County of Arlington, Commonwealth of Virginia ("Grantee"), and to its successors and assigns forever, the following described property in Cassia County, Idaho (the "Property"),

See Exhibit A, attached hereto and incorporated by reference.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, including any and all water rights appurtenant to or associated with the Property which include, but are not limited to those water rights listed on the attached Exhibit B, unto the grantee, its successors and assigns forever. And the Grantor, for itself and its successors in interest, personal representatives, and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the delivery of this deed, it is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except the following which are recorded in the records of Cassia County, Idaho: Reservations in United States Patents recorded (1) January 4, 1898 in Book 6 of Deeds on Page 222; (2) January 4, 1898 in Book 6 of Deeds on Page 223; (3) March 31, 1902 in Book 7 of Deeds on Page 482; and (4) November 27, 1926 as Instrument No. 83091 in Book 1 of Patents on Page 320; and except (5) reservation in State of Idaho Deed recorded May 12, 1967 as Instrument No. 34958 on Film 49; (6) Agreement for Electric Service recorded September 29, 1997 as Instrument No. 251391 on Film 291; and except (7) taxes for 1999 and subsequent years.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the Grantee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the Grantor has duly executed this instrument this 15th day of January, 1999.

GRANTOR:

ROBERT HARMASH, whose wife's name is Lanette Harmash

[Signature]
Robert Harmash

LANETTE HARMASH

[Signature]
Lanette Harmash

BY:

[Signature] ATT. in fact
ROBERT HARMASH, her Attorney-In-Fact

STATE OF IDAHO)

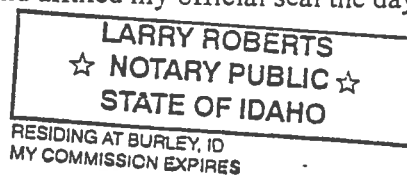
COUNTY OF CASSIA)

On this 15 day of January, 1999, before me, the undersigned, a Notary Public in and for the jurisdiction aforesaid, personally appeared Robert Harmash ~~and Lanette Harmash~~, known to me to be the persons who executed the foregoing instrument. L.R.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public

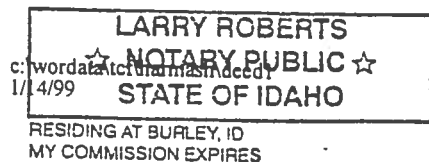
My Commission Expires: 6-30-03



STATE OF IDAHO)

County of Cassia)

On this 15th day of January, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ROBERT HARMASH, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-in-Fact of LANETTE HARMASH, and acknowledged to me that he subscribed the name of Lanette Harmash thereto as principal, and his own name as Attorney-in-Fact.



[Signature]
Notary Public

2

[Signature]
Residing at: Burley, ID
My Commission expires:
6-30-03

EXHIBIT A

LEGAL DESCRIPTION

(page 1 of 1)

Township 15 South, Range 24 East of the Boise Meridian, Cassia County, Idaho:

Section 8: SE1/4 NE1/4, E1/2 SE1/4, SW1/4 SE1/4, E1/2 SW1/4

Section 9: SW1/4 NW1/4, SW1/4, W1/2 SE1/4, SE1/4 SE1/4

Section 16: NE1/4, W1/2

Section 17: NE1/4 NE1/4, W1/2 NE1/4, E1/2 NW1/4

EXHIBIT B

WATER RIGHTS

- ✓ 1) Almo Creek, priority date of April 15, 1879 (decree date 10-18-1928). ID # A43-00373, for 3.7 CFS from 3-15 to 11-15, or a total consumptive use of 1,380 acre feet per annum.
- ✓ 2) ID # A43-00389, for 2.0 CFS from 3-15 to 11-15, or a total consumptive use of 1,380 acre feet per annum, April 30, 1879 (decree date 10-18-1928).
- ✓ 3) ID # A43-00477A, for 1.5 CFS from 3-15 to 11-15, or a total consumptive use of 1,380 acre feet per annum, July 31, 1882 (decree date 10-18-1928).
- ✓ 4) ID # A43-02594, for 1.640 CFS from 3-15 to 11-15, or a total consumptive use of 205 acre feet per annum, May 29, 1967 (Basis of Claim - License).
- ✓ 5) Out of Almo & Stines Creek – ID # A43-02586, for 2.82 CFS from 11-1 to 4-1, Priority date is January 13, 1958 (Basis of Claim).
- ✓ 6) ID # A43-10583, for 0.040 CFS from 1-1 to 12-31, May 1, 1969.

RETURN TO THE REQUEST OF
LAND TITLE & ESCROW

FILM

1999 MAR 12 P 4:40

261463

CASSIA COUNTY, IDAHO
DANIEL M. ROSKELLEY
REGISTER

FILED 2000 JULY 14

10583

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997
PAGE: A-27

RIGHT NUMBER:

43-10583

NAME & ADDRESS:

ROBERT HARMASH
PO BOX 196
ALMO ID 83312

SOURCE:

SPRING

TRIBUTARY: SINKS

QUANTITY:

0.04 CFS

PRIORITY DATE:

05/01/1969

LOCATION OF INSTREAM FLOW:

T15S R24E S09

NESEW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.04 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T15S R24E S09

Within CASSIA County
SESW

DOMESTIC
T15S R24E S09

Within CASSIA County
SESW

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 15S24E093000A
STOCKWATER, 200 CATTLE

VERIFIED BY 

DATE: 09/06/97
PAGE: 32

USE PERIOD
FROM TO

0.04 CFS
0.04 CFS

Stage: BENEFICIAL USE

CASSIA County

ES

SESW	NESE	NWSE	SESE
Lt AC	Lt AC	Lt AC	Lt AC
---	---	---	---
S			

SESW	NESE	NWSE	SWSE	SESE
Lt AC	Lt AC	Lt AC	Lt AC	Lt AC
D				

Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	:
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D	:	:

— 2 All - same

7 A43-10797 A43-10823

Objection Filed Date:

Objection Filed Date:

井



2

TRANSMITTAL COVER SHEET

TO: ROBERT HARMASH @

fax # 726-6278

TOTAL PAGES SENT: 7
(including cover sheet)

DOCUMENT DESCRIPTION: PROFILE REPORTS OF SNAKE RIVER

Basin ADJUDICATION CLAIMS A43-00389, A43-00477A,

A43-02586, A43-02594, ~~A43~~ A43-10583, AND A43-10647

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES

1341 FILLMORE ST, STE 200

TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: NONE Please remit to the above address.

SENDER: Corey Skinner

COMMENTS: PLEASE NOTE THAT THESE ARE REPORTS
OF SNAKE RIVER BASIN ADJUDICATION CLAIMS, AND
MAY ULTIMATELY BE RECOMMENDED TO THE COURT, AND
DECREED BY THE COURT, DIFFERENTLY THAN WHAT IS
REFLECTED ON THESE REPORTS.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10583
Date Received: 7/18/1989
Receipt No: S008595
Received By: SCU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT HARMASH
Address: P.O. BOX 196
ALMO, ID 83312 208-824-5546

2. Date of Priority: MAY 01, 1969

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	24E	9	NE	SE	SW		CASSIA

5. Description of diverting works:
COLLECTION BOX AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	24E	9	SE	SW		DOMEST	
			SE	SW		STOCK	

A43-10583

Page 1

Date: 12/14/90

MICROFILMED

MAR 6 5 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNER 12-14-90

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A43-10583, -02586, -02594, -00373, 00389 +
A36-00477.

[] Name and Address of
Former Claimant: LYNN WOODBURY
20455 FORTUNA DEL SUR
ESCONDIDO, CA 92025

[] New Claimant(s): ROBERT HARMASH
P.O. Box 196, ALMO, ID 83312

[] New Mailing Address: _____

New Telephone Number: (208) 824-5546

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: WARRANTY DEED

[] Signature of New Claimant(s): [Signature] 12/14/90

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-14-90 By: SCC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

MAR 6 5 1991

210592

WARRANTY DEED

For Value Received

LYNN K. WOODBURY and BONNIE L. WOODBURY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ROBERT HARMASH, a single man

Address: P. O. Box 196, Almo, Idaho 83312

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho,
to-wit:TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 8: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16: NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ Section 17: NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SUBJECT TO:

Taxes for 1990 and subsequent years.

Purchase Money Mortgage in favor of Matthews Brothers, Inc. which
the Grantee assumes and agrees to pay.TOGETHER WITH all water and water rights, ditches and ditch rights
used thereon or appurtenant thereto including but not limited to
9.5 shares of stock in the Almo Water Co.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: August 27, 1990

Lynn K. Woodbury
Lynn K. Woodbury

Bonnie L. Woodbury
Bonnie L. Woodbury

STATE OF IDAHO, COUNTY OF Cassia
On this 27 day of August, 1990
before me, a notary public in and for said State, per-
sonally appeared

Lynn K. Woodbury and
Bonnie L. Woodbury

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public
Commission expires: 6-30-91 *Smiley*



RECORDED
LAND TITLE & ESCROW
221

210592

MICROFILMED

MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10583
Date Received: 7/18/1989
Receipt No: S008595
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN WOODBURY 619-756-5584
Address: 20455 FORTUNA DEL SUR
ESCONDIDO, CA 92025

2. Date of Priority: MAY 01, 1969

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	24E	9	NE	SE	SW		CASSIA

5. Description of diverting works:
COLLECTION BOX AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	24E	9	SE	SW		DOMEST	
			SE	SW		STOCK	

A43-10583

Page 1

Date: 07/18/89

MICROFILMED
MAR 6 5 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lynn K. Noolby Date: 7-18-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of July 19 89 Steve Call
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736
Fax (208) 736

July 1, 1996

PHILIP E. BA
Governor

KARL J. DREH
Director

Tyler Richardson
Lewis, Walcott & Dornbush
P.O. Box 2370
Park City, Utah 84060

Dear Mr. Richardson:

Pursuant to your request, I have researched the water rights relating to the Bob Harmish property near Almo, Idaho (Township 15 South, Range 24 East, parts of Sections 8, 9, 16, and 17). I have enclosed copies of profile reports of Mr. Harmish's Snake River Basin Adjudication Claims. Please find the following adjudication profile reports enclosed for your convenience:

A43-00389

A43-02594

A43-00477A

A43-10583

A43-02586

A43-10647

These claims may, or may not, be valid water rights, and are subject to review in the ongoing Snake River Basin Adjudication to determine the extent of their validity.

I have also enclosed profile reports of the original decrees and licenses that the claims listed above are probably based on. Please find the following profile reports enclosed for your convenience:

43-00373

43-00477

43-00389

43-02586

43-00390

43-02594

It should be noted that water rights are appurtenant to a specific piece of ground, and that not all of the tracts that you listed to me over the phone are covered by the claims listed above. For example, no water uses have been claimed in section 17.

With regards to the Almo Water Company shares, our department does not keep records of individual shareholders. However, our records indicate that Douglas Ward is the president of the Almo Water Company with a listed telephone number of (208) 824-5738.

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-00389 ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

July 3, 1996 1:59pm

NAME:
BOB HARMISH

RE:
RESEARCH BY C. SKINNER

RECIEVED COPIES OF LETTERS BY COREY SKINNER TO TYLER RICHARDSON, ESQ., RE: LEGAL DESCRIPTION OF SUBJECT PROPERTY NEAR ALMO, ID.

CW COREY TO FILL HIM IN ON WHAT LITTLE I KNEW ABOUT THE CLAIMS OTHER THAN SOME ALLEGED CONFLICTS KNOWN TO ME FROM THE LATE LOREN HOLMES.

ASKED HIM TO HAVE RICHARDSON SPEAK TO ME IF HE CALLS BACK SO THAT I CAN HAVE SOME MORE DETAILED INFORMATION FOR THE FILE(S) FOR FUTURE SRBA FIELD WORK.

CC OF LETTER TO EACH SRBA FILE ALONG WITH CC OF THIS FILE NOTE.

MS. R: 7-3-96
to A43-
10583
AX

WATER RIGHT NUMBER - A43-10583

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - AUDIT FIELDS - 07/18/89 CLELLAND 12/14/90 CLELLAND

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	07/18/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S008595	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLAG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-				

155 24E09 3000 A

PROOF
AUG 04 1991

CERTIFIED
SEP 13 1991
WATER EXAMINER

DATA ENTRY

ENTERED 4-14-92 GMB
CHECKED 4/17/92 P

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 28 1991