

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01817

Date Received:

Receipt No: X999999

Received By: B3

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM B. BOLTON
Address: P.O. BOX 6
SALMON, ID

83467

Name: ROSE STARR BOLTON
Address: P.O. BOX 6
SALMON, ID

83467

2. Date of Priority: JUN 01, 1949

3. Source: SPRINGS

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	23E	21	NW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	03/15	11/15	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A74-01817

Page 1

Date: 05/08/90

MICROFILMED

DEC 14 1992

A7401817



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	23E	21	NW SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCE KNOWN LOCALLY AS ED LEE SPRING.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

do solemnly swear or affirm that I am Vice President & Manager ^{Title}
Bolton Ranch Inc. _{Organization}, that I have signed the foregoing
document in the space below as Vice President & Manager ^{Title} of
Bolton Ranch Inc _{Organization} and that the statements contained in the
foregoing document are true and correct.

David M. Egan
Signature of Authorized Agent
Vice President & Manager
Bolton Ranch Inc.
Title and Organization

May 8, 1990
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of May 19 90

Alvin B. Bensch
Notary Public

Seal

Residing at Cataldo

My Commission Expires 7/20/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) BOLTON RANCH INC.

Mailing Address

(including zip code)

RT. 1 Box 14

SALMON, ID 83467

Phone Number (208) 756-3675

MICROFILMED
DEC 14 1992

OCT-05-1998
0036

1

RIGHT NUMBER: 74-01817

NAME AND ADDRESS: ROSE STARR BOLTON
WILLIAM B BOLTON
PO BOX 6
SALMON ID 83467

SOURCE: SPRINGS

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T22N R23E S21 NWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	03-15 11-15	0.01 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T22N R23E S21 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. 22N23E210000A
STOCKWATER, UNSPECIFIED

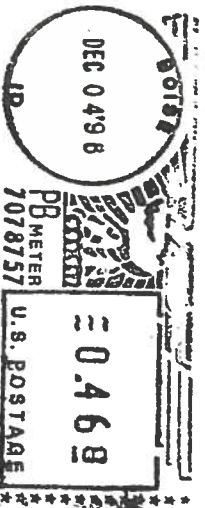
✓OKRB
11/10/98

DESIXROP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNDELIVERABLE
AS ADDRESSEE

IMPORTANT WATER RIGHT INFORMATION

74-01817

ROSE STARR BOLTON
WILLIAM B BOLTON
PO BOX 6
SALMON ID 83467

RECEIVED

DEC 11 1993

Department of Water Resources

PUT TO DEPOSIT

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE -

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

NOV 15 1950