

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AM-01807

Date Received _____

Receipt Number 0016011NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MAX R & PAULINEN DREWEN Phone (408) 624 6862Mailing Address 27545 SCHULTE RD Zip 93723CARMEL CAL.2. Date of Priority (Only one per claim) APRIL 1 1980 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) WELL
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 16 N Range 26 ESection 27, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, Bl _____County of LEMMING NW NW

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well.

CRIB WELL 55 FEET

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 01-01 to 12-31 amount 0.040 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.040 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house hold
2 horses

DEC 14 1992

A7401807

RECEIVED
JUL 6 1990RECEIVED
MAR 30 1990

10. Place of use is: Township: 14 N Range 26 E
Section 27, 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Martha Drenier Date 3-26-90
Pauline W Drenier Date 3-26-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of _____) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL Notary Public _____
Residing at _____
My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED**
DEC 14 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Drewier CLAIM IDENT. NO. _____DATE RECEIVED _____ CK # C016011 AMOUNT \$ _____ YES NO Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☒ NO ☐ *
- See Adjudication Memo #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (If required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required Is a consumptive use entered? ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: RMCDate: 6/6/90Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____

Claim data entered by: gry

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

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Comments: wants to file claimduplicate claim for A74-01807 - were confused as to what they needed to do sent both

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01807

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: MAX R. DREWEN

ADDRESS: ~~ST. 2 BOX 806~~ 27545 SCHULTE RD

CARMEL, CA 93923

RECEIVED
MAR 30 1990

2. DATE OF PRIORITY: APR 01, 1900

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

Department of Water Resources

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
16N	26E	27	NW	NW	NW		LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
16N	26E	27	NW	NW		DOMEST	

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

74-01807

PAGE 1

DATE: 02/08/90

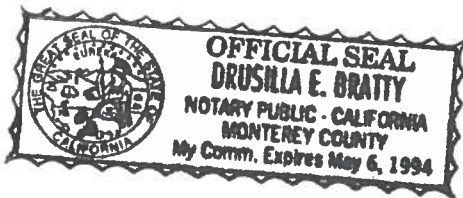
3615

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STATE OF CALIFORNIA

COUNTY OF MONTEREY

} ss.



On this 28th day of June, in the year 1990,
before me, the undersigned, a Notary Public in and for said State, personally appeared
MAX E. DREWEN AND MRS. MAX
R. DREWEN

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person____ whose name s
are subscribed to the within instrument, and acknowledged to me that they
executed it.

WITNESS my hand and official seal.

Drusilla E. Bratty **MICROFILMED**
Notary Public in and for said State. **DEC 14 1992**

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): May R Drenier DATE: 3-23-90

Mrs May R Drenier DATE: 3-23-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE

_____, THAT I HAVE SIGNED THE FOREGOING

ORGANIZATION DOCUMENT IN THE SPACE BELOW AS _____ OF

_____, TITLE AND THAT THE STATEMENTS CONTAINED IN THE

ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE
DATE: 02/08/90 3616

STATE OF IDAHO)
) SS.
COUNTY OF _____)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS _____ DAY
OF _____ 19 _____

NOTARY PUBLIC

SEAL

RESIDING AT _____

MY COMMISSION EXPIRES _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01807
Date Received: 3/30/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAX R. DREWIEN 408-624-6862
Address: 27545 SCHULTE RD.
CARMEL, CA 93923

AND

Name: PAULINE W. DREWIEN 408-624-6862
Address: 27545 SCHULTE RD.
CARMEL, CA 93923

2. Date of Priority: APR 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	26E	27	NW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	26E	27	NW	NW		DOMEST	

A74-01807

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Date: 07/13/90

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DEC 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 14, 1990

Mr. Max R. Drewien
27545 Schulte Rd.
Carmel, CA 93923

RE: Snake River Basin Adjudication - Lemhi County

Dear Mr. Drewien:

We are returning your Notice of Claim to a Water Right filed for your property in Lemhi County. We have noted a problem with your claim which we would like you to correct.

The notary public's verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's verification of your signature at the bottom of the last page, we will be able to process this claim.

Please return the documents to this office to the attention of Roxanne McCarthy. If you will make these corrections before July 16, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Yours truly,

A handwritten signature in blue ink, appearing to read 'John D. Carlson', written over a horizontal line.

John D. Carlson
Adjudication Supervisor

JDC:/lk
Enclosures:
Notice of Claim

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DEC 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 22, 1990

Max R. and Paulinen Drewien
27545 Schulte Add.
Carmel, CA. 93923

Re: Snake River Basin Adjudication - Lemhi County

Dear Mr. and Mrs. Drewien:

We are returning your Notice of Claim to a Water Right filed for your property in Lemhi County. We are also enclosing Receipt #C016011 in the amount of \$25.00, for the filing fees.

The priority date listed at Item #2 ^{corrected} appears to be in error. This date should represent the date which the water in question was first used for domestic purposes. The date you have given falls after submission of this claim.

Additionally, we wish to be sure that you are aware that you may be under no statutory or court-ordered obligation to file a Notice of Claim on this water right. Only those water rights which were in existence as of, or prior to, November 19, 1987, are required to file such a notice.

If there are other uses of the water besides irrigation, please list them in Item #9. Describe fully the non-irrigation uses, i.e. for domestic give number of households served if single ownership. For stockwater give the type and number of livestock.

Item #13 was left blank. If you do not have other water rights used at this location for domestic purposes, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

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Max R. & Paulinen Drewien
June 22, 1990
Page 2

Should you decide to resubmit this claim, simply return the claim form to this office. Before you do so, your signatures must be notarized. Please include a copy of this letter. The claim form should be delivered to our office or postmarked by July, 23, 1990, otherwise we will assume that you do not wish to file the claim.

If you do not wish to file this claim, please complete and return the "Request for Refund" form enclosed. Your request for refund will be processed as quickly as possible. Do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:RMC/lk

Enclosures:

Notice of Claim
Receipt #C016011
D & S Pamphlet
Request for Refund

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RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Anna

JUL 13 1990

DATE 7/13/90

TO S.F.

Department of Water Resources

SUBJECT Claim filed Deewen 25⁰⁰ fees paid.

Phone Conv. 7/13/90 - only one righter ~~to~~
decreed A74-D1807 (I have a completed claim)
∴ did not need to submit additional claim w/ fees.

return claim form w/ Request for refund of \$25⁰⁰
on ~~CO1601~~ #CO16011.

claims were together! now A74-D1807 at
Eastern.

Anna MICROFILMED
SIGNATURE
DEC 14 1992

TO: Debbie Allen

THRU: D. Shaff *7-25-90*

FROM: J. CARLSON *gpc*

DATE: *07-23-90*

RE: Receipt *CO16011* Refund *\$ 25.⁰⁰*

Please process a refund of \$ *25.⁰⁰* to:

*Max R. Drewien
27545 Schulte Rd.
Carmel, CA 93923*

A74-01807 (duplicate - overpayment)

*According to Anna (memo 7/13/90) This was a duplicate
memo. A74-01807 is cleared, with no charges so no fee.
Consider phone memo a withdrawal/request for refund.
Not refunded as of 7/24/90 gpc.*

OK to refund gpc 7/24/90

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DEC 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 26, 1990

Mr. & Mrs. Max R. Drewien
27545 Schulte Road
Carmel, CA 93923

RE: Snake River Basin Adjudication (SRBA)
Lemhi County - Claim #A74-01807, Receipt #C016011

Dear Mr. & Mrs. Drewien:

As you discussed with Anna Baumhoff on July 13, 1990, your Notice of Claim form referenced above is exempt from filing fees. We have therefore initiated a refund of your filing fees paid under receipt #C016011 and are enclosing the receipt. You should receive your check within approximately two weeks.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state
Enclosures:
Receipt #C016011

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EXPENDITURE VOUCHER

CO16011
AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

2326
Date 08/01/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

MAX R. DREWEN
27545 SCHULTE RD.
CARMEL, CA 93923

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A74-01807 7/23/90 25.00	25.00	
TOTAL						25.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

DEC 14 1992

SD-165 IDAHO DEPARTMENT OF WATER RESOURCES DATE 09/18/90
DETAIL RECEIPT SUMMARY SCREEN TIME 09:43:28

REC/NO - C016011 AR/NO - RECEIPT TYPE - CK DOC/NO - 1584
FROM: - DREWIEN, MAX R. REMARKS -

REFUNDED 25.00

TYPE OF PAYMENT	PROGRAM	ACCT	CLASS	FEE
ADJUDICATION FEE	410162	9337	6490	25.00

TOTAL DUE - 25.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
	25.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=EXIT TO MENU)

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) MAX R AND PAULINE W DREWEN

Mailing Address
(including zip code)

27545 SCHULTE RD.
CARMEL, CAL 93923

Phone Number (408) 624-6862

MICROFILMED

DEC 14 1992

old (D) Number -

[illegible]

1 - 27545 SCHULTE RD.

State- CA Zip- 93923

State- CA Zip- 93923

+ - -	Priority Date	- - +	+ - - - Region	- - +	+ - - - Stage	- - +	+ - - - Status
			15 Error in Region		D - DECREED		
	04/01/1900						

+-----+ Source -----+	+-----+ Tributary -----+
GROUNDWATER	

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
16N	26E	27	NW NW			LEHIGH	(59)	

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
1	1	1	1	1	1	1

43 - DOMESTIC	01/01	12/31	0.040
+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +
0.040			+ - KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
16N	26E	27	NW NW			43	DOMESTIC	(59) LEWHT

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ ~ - Other Rights for Same Use -

	Remarks
	No Remarks found.

+-----+
- - - - - Old Water Right Numbers
- - - - - No Old Water Right Numbers found.
+-----+

W
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D

OCT-05-1998
0167

1

RIGHT NUMBER: 74-01807

NAME AND ADDRESS: MAX R DREWIEN
PAULINE W DREWIEN
27545 SCHULTE RD
CARMEL CA 93923

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1900

POINT OF DIVERSION: T16N R26E S27 NWN Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T16N R26E S27 NWN

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. RPC0049000004A A

✓ OK RB/K
10/10/98

X

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

