

Water Right Number - A43-10575 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
C BAR CATTLE COMPANY

1 - 139 E SOUTH TEMPLE #310

2 -

3 -

City- SALT LAKE CITY

Phone - 801-328-1600

State- UT Zip- 84111

*** O - ORIGINAL OWNER ***
PIERCE, INC.

1 -

2 -

3 -

City- MALTA

Phone - 208-645-2580

State- ID Zip- 83342

PIERCE

J. A.

1 -

2 -

3 -

City- MALTA

Phone - 208-645-2580

State- ID Zip- 83342

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

10/29/1973

J - BENEFICIAL USE

+ - - Source - - - + + - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot Rflg County

13S 26E 25 SE SE (31) CASSIA

+ - - - - - - - - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

04 - STOCKWATER

01/01

01/01

12/31

12/31

0.020

0.160

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.180

0.0

+ - - - - - - - - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

13S 27E 25

13S 27E 30

13S 27E 30

13S 27E 30

13S 27E 30

13S 27E 30

13S 27E 30

13S 27E 30

13S 27E 30

25

SE SE

NE SW

SW SW

SE SW

NE SE

NW SE

SW SE

SE SE

SE SE

SE SE

SE SE

SE SE

SE SE

SE SE

SE SE

SE SE

04 STOCKWATER

04 STOCKWATER

04 STOCKWATER

04 STOCKWATER

04 STOCKWATER

04 STOCKWATER

04 STOCKWATER

04 STOCKWATER

04 STOCKWATER

43 DOMESTIC

(31) CASSIA

(31) CASSIA

(31) CASSIA

(31) CASSIA

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(31) CASSIA

Water right number - A43-10575

Total Acres:

...ation Use - D/1 HOME. S/600 RANGE

[illegible]

| Case | Approval | Conditions of Approval | Approval found. |
|------|----------|------------------------|-----------------|
| 1 | + | - | - |
| 2 | + | - | - |
| 3 | + | - | - |
| 4 | + | - | - |
| 5 | + | - | - |
| 6 | + | - | - |
| 7 | + | - | - |
| 8 | + | - | - |
| 9 | + | - | - |
| 10 | + | - | - |
| 11 | + | - | - |
| 12 | + | - | - |
| 13 | + | - | - |
| 14 | + | - | - |
| 15 | + | - | - |
| 16 | + | - | - |
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| 26 | + | - | - |
| 27 | + | - | - |
| 28 | + | - | - |
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| 31 | + | - | - |
| 32 | + | - | - |
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| 35 | + | - | - |
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| 37 | + | - | - |
| 38 | + | - | - |
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| 58 | + | - | - |
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| 62 | + | - | - |
| 63 | + | - | - |
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| 75 | + | - | - |
| 76 | + | - | - |
| 77 | + | - | - |
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| 79 | + | - | - |
| 80 | + | - | - |
| 81 | + | - | - |
| 82 | + | - | - |
| 83 | + | - | - |
| 84 | + | - | - |
| 85 | + | - | - |
| 86 | + | - | - |
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| 90 | + | - | - |
| 91 | + | - | - |
| 92 | + | - | - |
| 93 | + | - | - |
| 94 | + | - | - |
| 95 | + | - | - |
| 96 | + | - | - |
| 97 | + | - | - |
| 98 | + | - | - |
| 99 | + | - | - |
| 100 | + | - | - |

| | | | | |
|------------------|---|---|---|---|
| + | - | - | - | + |
| + | - | - | - | + |
| Decree Plaintiff | | | | |
| + | - | - | - | + |

-----Comments-----
No Comments Found

```

+ - - Audit Fields - - +
                                00/00/00

```

[illegible]

105901

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997
PAGE: A-25

RIGHT NUMBER:

43-10575

NAME & ADDRESS:

C BAR CATTLE COMPANY
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

SOURCE:

GROUNDWATER

QUANTITY:

0.18 CFS

PRIORITY DATE:

10/29/1973

LOCATION OF INSTREAM FLOW:

T13S R26E S25

SESE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.16 CFS
0.02 CFS

PLACE OF USE:

STOCKWATER
T13S R27E S25
S30

Within CASSIA County

SESE
NESW
NWSE

SESW
SESE

NESE

DOMESTIC

T13S R27E S25

Within CASSIA County

SESE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. RP13S27E300600, RP13S27E306000
STOCKWATER, 600 RANGE

VERIFIED BY: [Signature]

CLAIM summary - important w/ important info... same phone #...

AJ5809NP
No. R43-10575

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/06/97
PAGE: 29

ep C-4-21

OWNER CODE: C
NAME & ADDRESS: C BAR CATTLE COMPANY
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111
(801) 328-1600

Water Source: GROUNDWATER
Tributary to: SESE
Point(s) of Diversion: T13S R26E S25

Place of use Legal Description for: STOCKWATER

| NE | | SE | |
|-----|------|------|------|
| ENE | NWNE | SWNE | SENE |
| T | R | S | S |
| 13S | 27E | 25 | 25 |
| 13S | 27E | 30 | 30 |

Place of use Legal Description for: DOMESTIC

| NE | | SE | |
|-----|------|------|------|
| ENE | NWNE | SWNE | SENE |
| T | R | S | S |
| 13S | 27E | 25 | 25 |
| 13S | 27E | 30 | 30 |

POU County: CASSIA
Non-Irrigation Uses: DOMESTIC, 1 HOME, STOCKWATER, 600 RANGE
Other Rights: NONE
Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources): A43-10575

Other Water Rights Listing Overlapping Place(s) of Use:
A43-00171C A43-00178G A43-00287 A43-02223 A43-0223A A43-02304 A43-02455 A43-04237 A43-10566 A43-10567
A43-10569 A43-10586 A43-10587

Remarks: GEN PARCEL NOS. RP13S27E300600, RP13S27E306000
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

dated 09-12-97
D.E. if to prevent exp.
may to prevent exp.

see attached...

09-12-1997

410 TT - TOW SEC - MSG CHRS - call w/ state of DEER exp -
all records all state acquired by DEER - & own any dev.

AJ5809NP
No. R43-10575

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/06/97
PAGE: 30

Comments: Date: 08/10/1992 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 6/10/92, original owner Pierce
Inc. - new owner C Bar Cattle Co. Copy of Articles of Amendment
to Articles of Incorporation submitted with form and it was also
signed by the former owner. (Removed Sheryl Chapman's name as the
Representative.) Copy forwarded to S.O. 8/14/92. A43-10575 was
changed on 7/24/92. Contractor to continue review.

Audit: 04/21/92 SMITH 07/24/92 ROBERTSO 08/10/92 ROBERTSO 03/30/95 POST-STD

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. R43-10575

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 23, 1997 1:01pm

NAME:
CHRIS ROBINSON, PRESIDENT-ARIMO
AND C BAR CATTLE COMPANY

RE:
A43-10575

TT-MSG LEFT W/SEC-CALL RE: OWNERSHIP. MSG RECD 09-18-1997: OWNED IDENTICALLY BY ARIMO; PROPERTY IS LEASED BY ARIMO CORP. FURTHER INFORMATION-DOUG AT 645-2247 AT THE RANCH OR CHRIS AT 801-328-1600.

Claims on 43 & 45 That Need To get Hard
Copy Info. From IDWR On And Determine
How They Need To Be Handled

Basin 43

4310137

4310154

4310155

4310457

4310575

Basin 45

4504050

4510129

4510130

4510258

4510462

4510463

4510588

4511112

Trish,

Above are claims from Basins 43+45
the we need photocopies of. I understand that
they will be pulled and waiting for us to copy
at your office. Please call or fax us as to when
they will ^{can} be available. I live in Twin and can
be there early in morning or late in afternoon
at IDWR convenience. Thank you

Norm Henrickson
Burley BLM

3-12-98

NORM HENRICKSON OF THE BUREAU OF LAND MANGEMENT, BURLEY OFFICE,
MADE COMPLETE COPIES OF THE CLAIMS LISTED ABOVE

VH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10575**

Date Received: 6/20/1989

Receipt No: C007642

Received By: ownership change *J*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: C BAR CATTLE COMPANY 801-328-1600
Address: 139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

2. Date of Priority: OCT 29, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13S | 26E | 25 | SE | SE | SE | | CASSIA |

5. Description of diverting works:
WELL, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |
| STOCKWATER | 01/01 | 12/31 | 0.160 | | |

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/600 RANGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13S | 27E | 25 | SE | SE | | STOCK | |
| | | | SE | SE | | DOMEST | |
| | | 30 | NE | SW | | STOCK | |

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MAR 6 5 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-------|-------|
| 13S | 27E | 30 | SW | | SW | | STOCK | |
| | | | SE | | SW | | STOCK | |
| | | | NE | | SE | | STOCK | |
| | | | NW | | SE | | STOCK | |
| | | | SW | | SE | | STOCK | |
| | | | SE | | SE | | STOCK | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
MAR 05 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 05 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JUN 5 1992

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 13 S. Range 26 E. Department of Water Resources
Section 25, SE 1/4 of SE 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) JUN 10 1992
- ☐ Water Right Number(s) Assigned by IDWR: A43-10575 Department of Water Resources
Southern Region Office
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Pierce, Inc. (J.A. Pierce)
Pierce Lane
Malta, Id. 83342
- ☐ New Owner/Claimant (Purchaser): C Bar Cattle Company (Formerly Pierce, Inc.)
- ☐ New Mailing Address: 139 E. South Temple # 310
Salt Lake City, Ut. 84111
- ☐ New Telephone Number: (801) 328 - 1600
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) C Bar Cattle Company
by: Christopher F. Robinson, Pres. Date 5-29-92
- ☐ Signature of Former Owner/Claimant(s): Pierce, Inc. (John A. (Jack) Pierce) Date 5-29-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 7/23/92 By: [Signature]

Claim Numbers of Split, if any:

MICROFILMED
MAR 03 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A43-10575

[] Old Mailing Address: Pierce, Inc. (J.A. Pierce)
Pierce Lane
Malta, Id. 83342

[] New Mailing Address: C Bar Cattle Company (Formerly Pierce, Inc.)
139 E. South Temple #310
Salt Lake City, Ut. 84111

New Telephone Number: (801) 328-1600

[] Signature of Claimant: C Bar Cattle Company
by: Christopher F. Robinson, Pres.

Date: 5-29-92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

MICROFILMED

MAR 05 1993

State of Idaho

Department of State

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation and limited partnership records of this State.

I FURTHER CERTIFY That the annexed is a full, true and complete transcript of articles of amendment of **PIERCE, INC.**, an Idaho corporation, received and filed in this office on the 9th day of July, 1990, **changing the name to C BAR CATTLE COMPANY**, as appears of record in this office as of this date.

Dated: April 10, 1991



Pete T. Cenarrusa

SECRETARY OF STATE

by:

Aug. J. Clark

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

PIERCE, INC.

I PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of _____
C BAR CATTLE COMPANY

duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated July 9, 19 90.



Pete T. Cenarrusa

SECRETARY OF STATE

[Signature]
Corporation Clerk

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION
OF PIERCE, INC.

Pursuant to the provisions of Section 30-1-61 of the Idaho Business Corporation Act, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

1. The name of the corporation is PIERCE, INC.

2. The following amendments of the Articles of Incorporation were adopted by the shareholders of the corporation on June 18, 1990:

ARTICLE ONE: The name of the corporation shall be C BAR CATTLE COMPANY.

3. The number of shares of the corporation outstanding at the time of such adoption was Ten Thousand (10,000) and the number of shares entitled to vote thereon was ten thousand (10,000).

4. All of the shares outstanding were entitled to vote thereon and the number of shares that voted for the amendment was ten thousand (10,000) and the number of shares that voted against the amendment was none.

DATED this 18th day of June, 1990.

PIERCE, INC.

Christopher F. Robinson
President

ATTEST:

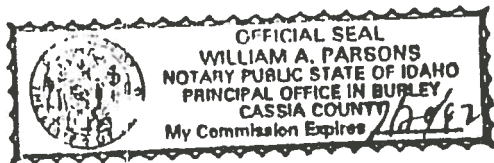
Nestor A. Poirier
Secretary

MICROFILMED
MAR 05 1993

30 JUL 9 PM 10 55
REC'D
SEC. 1

STATE OF IDAHO)
) ss
County of Cassia)

I, William A. Parsons, a Notary Public, do hereby certify that on this 18th day of June, 1990, personally appeared before me, CHRISTOPHER F. ROBINSON, who being by me first duly sworn declared that he is the President of Pierce, Inc., that he signed the foregoing document as President of the corporation, and the statements therein contained are true.



William A. Parsons
Notary Public for Idaho
Residing at Burley, Idaho
My commission expires 7-20-92

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MAR 05 1993

| SD-33 | Last Name: PIERCE INC | | | | STATE | |
|------------|-----------------------|------------|-------------|--------|-----------|-----------|
| S | O | | | | | |
| E | W | Water | Priority | | Total | Use |
| L | N | Right No. | Date | Source | Diversion | Code Desc |
| PIERCE INC | | | | | | |
| | C R43-10575 | 10/29/1973 | GROUNDWATER | 0.180 | 43 DOMEST | 04 STOCK |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
MAR 05 1993

SD-33 Last Name: PIERCE, INC STATE

| S
E
L | First
Name | O
W
N | Water
Right No. | Priority
Date | Source | Total
Diversion | Use
Code Desc |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|-----------------------|
| | PIERCE, INC. | | | | | | |
| | | C | A43-10576 | 05/02/1959 | GROUNDWATER | 0.190 | 04 STOCK |
| | | C | A43-10572 | 05/02/1959 | GROUNDWATER | 0.190 | 04 STOCK |
| | | C | A43-04239 | 09/27/1954 | GROUNDWATER | 0.510 | 04 STOCK |
| | | C | A43-10575 | 10/29/1973 | GROUNDWATER | 0.180 | 43 DOMEST
04 STOCK |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

MAR 6 5 1993

SD-0604-2 Township: 13S Range: 27E Section: 25 Tract: Lot:

| S | L | STATE | O | S | Max # Records | 29 | |
|-----|-------|-----------|-------------------|-----|---------------|--------------|-----------|
| E | O | Water | Name | W | Priority | Use | |
| L | Tract | Right No. | Last, First | N | AC | Date | Code Desc |
| --- | --- | ----- | ----- | --- | --- | ----- | --- |
| --- | NWSE | A43-10572 | PIERCE, J. A. | C | | J 05/02/1959 | 04 STOCK |
| --- | | | PIERCE, INC. | C | | | |
| --- | | | CHAPMAN, SHERL L. | R | | | |
| --- | SWSE | A43-10572 | PIERCE, J. A. | C | | J 05/02/1959 | 04 STOCK |
| --- | | | PIERCE, INC. | C | | | |
| --- | | | CHAPMAN, SHERL L. | R | | | |
| --- | SESE | A43-10572 | PIERCE, J. A. | C | | J 05/02/1959 | 04 STOCK |
| --- | | | PIERCE, INC. | C | | | |
| --- | | | CHAPMAN, SHERL L. | R | | | |
| --- | SESE | R43-10575 | PIERCE INC | C | | J 10/29/1973 | 43 DOMES |
| --- | | | PIERCE, J A | C | | | 04 STOCK |
| --- | | | CHAPMAN, SHERL L. | R | | | |
| --- | SESE | R43-10575 | PIERCE INC | C | | J 10/29/1973 | 43 DOMES |
| --- | | | PIERCE, J A | C | | | 04 STOCK |
| --- | | | CHAPMAN, SHERL L. | R | | | |
| --- | SESE | A43-10575 | PIERCE, INC. | C | | J 10/29/1973 | 43 DOMES |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

MAR 05 1993

SD-0604-2 Township: 13S Range: 27E Section: 25 Tract: Lot:

| S | L | STATE | O | S | Max # Records | 29 | | | |
|---|---------|-----------|-------------------|---|---------------|--------------|------|-------|------|
| E | O | Water | Name | W | T | Priority Use | | | |
| L | Tract T | Right No. | Last, First | N | AC | G | Date | Code | Desc |
| - | SESE | A43-10575 | PIERCE, J. A. | C | J | 10/29/1973 | 04 | STOCK | |
| - | SESE | A43-10575 | CHAPMAN, SHERL L. | R | | | | | |
| - | | | PIERCE, INC. | C | J | 10/29/1973 | 43 | DOMES | |
| - | | | PIERCE, J. A. | C | | | 04 | STOCK | |
| - | | | CHAPMAN, SHERL L. | R | | | | | |

(Enter=Continue)

(GOLD7=This Query)

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MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Aug-1992

C BAR CATTLE COMPANY
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

Re: Ownership Change for Adjudication Claim #A43-10575 - Pierce Inc./
C Bar Cattle

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10575
Date Received: 6/20/1989
Receipt No: C007642
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PIERCE, INC. 208-645-2580
Address: MALTA, ID 83342

AND/OR
Name: J. A. PIERCE 208-645-2580
Address: MALTA, ID 83342

2. Date of Priority: OCT 29, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 13S | 26E | 25 | SE | SE | | | CASSIA |

5. Description of diverting works:
WEE, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |
| STOCKWATER | 01/01 | 12/31 | 0.160 | | |

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/600 RANGE

A43-10575

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Date: 07/24/89

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10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|--------|-------|
| 13S | 27E | 25 | SE | | SE | | STOCK | |
| | | | SE | | SE | | DOMEST | |
| | | 30 | NE | | SW | | STOCK | |
| | | | SW | | SW | | STOCK | |
| | | | SE | | SW | | STOCK | |
| | | | NE | | SE | | STOCK | |
| | | | NW | | SE | | STOCK | |
| | | | SW | | SE | | STOCK | |
| | | | SE | | SE | | STOCK | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A43-10575

6-20-89 CA

C007642

RECEIVED
JUN 20 1989

Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

Please type or print clearly

1. Name of Claimant (s) Pierce, Inc./J. A. Pierce Phone (208) 645-2580

Mailing Address Malta, Idaho Zip 83342

2. Date of Priority (Only one (1) per claim) October 29, 1973

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 13S Range 26E Section 25,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Cassia

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, submersible pump. Provides
water for a single family residence and stockwater for cattle.

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 1/1 to 12/31 amount .02 or 14

For Stockwater purposes from 1/1 to 12/31 amount .16 or 116

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .18 (cfs) and/or (b) 130 (acre feet)

8. Total consumptive use claimed is -0- acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 600 head of beef cattle, one single family residence

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 13S | 27E | 30 | | | | | | | | | S | | S | S | S | S | S | S | |
| 13S | 27E | 25 | | | | | | | | | | | | | | | | D/S | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name Pierce Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R26E

R27E

| | | | | | | | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 |
| 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 |
| 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 |
| 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 |
| 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 |
| 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 |
| 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 |
| 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 |
| 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 |
| 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 |
| 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 |
| 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 |
| 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 |
| 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 |
| 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 |
| 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 |
| 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 |
| 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 |
| 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 |
| 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 |
| 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 |
| 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 |
| 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 |
| 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 |
| 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 |
| 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 |
| 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 |
| 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 |
| 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 |
| 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 |
| 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 |
| 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 |
| 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 |
| 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 |
| 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 |
| 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 |
| 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 |
| 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 |
| 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 |
| 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 |
| 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 |
| 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 |
| 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 |
| 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 |
| 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 |
| 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 |
| 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 |
| 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 |
| 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 |
| 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 |
| 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 |
| 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 |
| 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 |
| 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 |
| 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 |
| 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 |
| 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 |
| 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 |
| 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 |
| 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 |
| 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 |
| 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 |
| 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 |
| 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 |
| 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 |
| 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 |
| 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 |
| 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 |
| 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 |
| 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 |
| 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 |
| 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 |
| 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 |
| 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 |
| 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 |
| 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 |
| 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 |
| 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 |
| 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 |
| 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 |
| 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 |
| 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 |
| 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 |
| 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 143 | | |

Water Right Number - R43-10575 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
C BAR CATTLE COMPANY

1 - 139 E SOUTH TEMPLE #310
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84111
Phone - 801-328-1600

*** O - ORIGINAL OWNER ***
PIERCE INC

1 -
2 -
3 -
City- MALTA State- ID Zip- 83342
Phone - 208-645-2580

PIERCE
J A

1 -
2 -
3 -
City- MALTA State- ID Zip- 83342
Phone - 208-645-2580

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/29/1973 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion | Diversion Rate | Diversion Volume |
|-----|-----|-----|-------|-----|------|--------|--------------------|----------------|------------------|
| 13S | 26E | 25 | SE SE | | (31) | CASSIA | | | |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | | 0.020 | |
| 04 - STOCKWATER | | 01/01 | 12/31 | | 0.160 | |

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.180 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 13S | 27E | 25 | SE SE | | | 04 | STOCKWATER | (31) CASSIA | |
| 13S | 27E | 30 | NE SW | | | 04 | STOCKWATER | (31) CASSIA | |
| 13S | 27E | 30 | SW SW | | | 04 | STOCKWATER | (31) CASSIA | |
| 13S | 27E | 30 | SE SW | | | 04 | STOCKWATER | (31) CASSIA | |
| 13S | 27E | 30 | NE SE | | | 04 | STOCKWATER | (31) CASSIA | |
| 13S | 27E | 30 | NW SE | | | 04 | STOCKWATER | (31) CASSIA | |
| 13S | 27E | 30 | SW SE | | | 04 | STOCKWATER | (31) CASSIA | |
| 13S | 27E | 30 | SE SE | | | 04 | STOCKWATER | (31) CASSIA | |
| 13S | 27E | 25 | SE SE | | | 43 | DOMESTIC | (31) CASSIA | |

MICROFILMED
MAR 05 1993

Water right number - R43-10575

[illegible]

+ - - Diversion Means - Well, Submersible Pump

+ - - Non-Irrigation Use - DOMESTIC. 1 HOME: STOCKWATER, 600 RANGE

+ - - Other Rights for Same Use - NONE

[illegible]

| | No Old Water Right Numbers Found | Old Water Right Numbers |
|-------------|----------------------------------|-------------------------|
| + - - - - + | - - - - - | - - - - - |

+ - + - +

- Conditions of Approval - - - - -
No Conditions of Approval found.

| | + - - - | - Decree Plaintiff | - - + | + - - - | - Decree Defendant | - - + | + - | - Decree Date | + 00/00/0000 |
|--|---------|--------------------|-------|---------|--------------------|-------|-----|---------------|--------------|
|--|---------|--------------------|-------|---------|--------------------|-------|-----|---------------|--------------|

| | | | | | | | |
|--|------------|-----------|-----------|-----------|------------------|------------|--|
| + - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - |
| Date: | 08/10/1992 | User Id: | ROBERTSO | Subject: | OWNERSHIP CHANGE | -Comments- | |
| Change of ownership form received 6/10/92, original owner Pierce Inc. - new owner C Bar Cattle Co. | | | | | | | Copy of Articles of Amendment to Articles of Incorporation submitted with form and it was also signed by the former owner. (Removed Sheryl Chapman's name as the Representative.) Copy forwarded to S.O. 8/14/92. A43-10575 was changed on 7/24/92. Contractor to continue review. |

+ - - Audit Fields - - +
08/10/92 ROBERTSO

[illegible]

MICROFILMED
MAR 05 1993

WATER RIGHT NUMBER - A43-10575 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - DIVERSION MEANS - ^{WELL} ~~WEE~~, SUBMERSIBLE PUMP

+ - - NON-IRRIGATION USE - D/I HOME, S/500 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +
+ - - - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/24/89 FRITSCHL

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/20/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C007642
PUU OWNERSHIP FLAG - Y
NAME CORRECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 13827E300600

RP 13527E306000

C Bar Cattle Co

Maitz 83342

PROOF
AUG 11 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 4-21-92 JMB

CHECKED 6/16/92 AB

VERIFIED

OCT 17 1991

CERTIFIED

OCT 19 1991

WATER EXAMINER