

AJ5809NP
No. R43-10565

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO	06/15/1954	STOCKWATER	01-01 12-31	0.04 CFS	

TOTAL DIVERSION: 0.04 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R28E S36

SWSENE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11S	28E	36	:	:	:	:	:	:	:	:	:	:	S	:	:

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 250 RANGE CATTLE, VARIOUS WILDLIFE.

Dates: Exam Made Date: Verified Date: 10/20/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY: *[Signature]*
2/4/98

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/20/97
PAGE: 1

NAME & ADDRESS

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83330
(208) 334-2933

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

SWSENE

CASSIA County

Place of use Legal Description for: STOCKWATER

MS MIN

FIN

[illegible]

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

of Approval.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER. 250 RANGE CATTLE, VARIOUS WILDLIFE.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

Audit: 10/20/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-42

RIGHT NUMBER: 43-10565

NAME & ADDRESS: STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/15/1954

POINT OF DIVERSION: T11S R28E S36 SWSENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER <u>250 RANGE CATTLE, VARIO</u>	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R28E S36 NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Private

*Rec'd COO 8/20
\$25.00*

as 08-28-97 as per 34/c.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10565
Date Received: 7-10-89
Receipt No: C008120
Received By: VSCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720
 2. Date of Priority: JUN 15, 1954
 3. Source: GROUNDWATER Trib. to:
 4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	28E	36	SW	SE	NE		CASSIA
 5. Description of diverting works:
WELL, 260 FT DEEP, 6 IN CASING
 6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
 7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
 8. Total consumptive use is Acre Feet Per Annum.
 9. Non-irrigation uses:
250 RANGE CATTLE, VARIOUS WILDLIFE
 10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	28E	36	NE	SE		STOCK	
 11. Place of use in counties: CASSIA
- A43-10565 Page 1 Date: 07/10/89

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MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A43-10565

Page

My Commission Expires
2

Date: 07/10/89

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MAR 05 1993

RECEIVED

JUN 20 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A43-10565

Date Received

7/10/89

Receipt Number

C008120 98

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) STATE of IDAHO DEPT. of LANDS Phone () 334-2933Mailing Address STATEHOUSE BOISE, IDAHO Zip 833302. Date of Priority (Only one (1) per claim) JUNE, 15, 19543. Source of water supply (a) GROUNDWATER
which is tributary to (b) N/A4. Location of point of diversion is: Township 11S Range 28E
Section 36, SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of CASSIAAdditional points of diversion if any: N/A5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PUMP, PIPELINE, STOCK TROUGH
WELL DEPTH 260 FEET 6 INCH CASING6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For LIVESTOCK purposes from 1-1 to 12-31 amount 0.040
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.040 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 250 RANGE CATTLE VARIOUS WILDLIFE

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
11S	28E	36																
															X			
															S			

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *[Signature]* Date *6/19/89*

Chief, Bureau of Range Management
Idaho Department of Lands

Date 6/19/89

Date _____

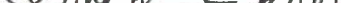
For Organizations: I do solemnly swear or affirm that I am Chief, Bureau of Range Management
Title

of Idaho Department of Lands, that I have signed the foregoing
Organization

document in the space below as Chief, Bureau of Range Management of Idaho Department of Lands

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent 

Chief, Bureau of Range Management
Idaho Department of Lands

Title and Organization Idaho Department of Lands Date 6/19/89

State of Idaho ~~for~~ _____)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this 19 day of June, 1989

SEAL

Notary Public *Virginia M. Peter*

Residing at Phuse Sa

My Commission Expires 2/15/94

Last Name	LANDS	Ident No.	A43-10565	Copies White-State, Yellow-Claimant
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Copies White-State, Yellow-Claimant

WHITE - State Auditor
 BLUE - Purchasing Copy
 GREEN - Office Distribution
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No. 2176732	
Pre-Audit	Date JUN 29 1989
Warrant No.	

AGENCY USE

1101
Date June 26
Code 18 00 00

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

Department of Lands

CHECK ONE:

(☒) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY Department of Water Resources
 TO BUILDING MAP

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 01 002	1101	81	11	Water Fillings	\$982.00	
TOTAL						\$982.00	

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MAR 05 1993

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

I head of Agency or Institution

State Auditor

STANLEY F. HAMILTON
DIRECTOR

June 27, 1989

RECEIVED
JUN 27 1989

Department of Water Resources

Department of Water Resources
STATEHOUSE MAIL

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

JIM JONES
Attorney General

JOE R. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't of Public
Instruction

Enclosed you will find 47 Notice of Claim to a Water Right for filing.

Also enclosed we are returning A51-07291 and 39576 with the explanation that spring is close to line between 2-40 acre parcels. Can not locate closer.

The \$54.00 fee for A65-00718 has been included in a DA-8 that is being sent to the State Auditor's office today. The total of that DA-8 came to \$882.00. You should be receiving a warrant for those claims in a few days.

Please let us know the cost of the 47 claims we are sending with this letter and we will submit the appropriate fees.

Sincerely,



DONALD E. HOBBS, Chief
Bureau of Range Management & Surface Leasing.

DEH:vp

enc

c: Area Supervisor, South Central Area

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 21, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA
Valley and Cassia County

Dear Mr. Hobbs:

We have received nine claims submitted with your letter of June 19, 1989. Filing fees for these claims are as follows:

8 Basin 65 decreed rights	Exempt
1 Basin 43 Stock Water Claim	<u>\$25.00</u>
TOTAL	\$25.00

Please let me know if you have any questions.

Sincerely,

Jeff Peppersack
Jeff Peppersack
Engineering Specialist

JP:mcc:state

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MAR 05 1993

RECEIVED
JUN 20 1989

IDAHO DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

Department of Water Resources

STANLEY F. HAMILTON
DIRECTOR

June 19, 1989

**BOARD OF LAND
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Secretary of State

JIM JONES
Attorney General

JOE R. WILLIAMS
State Auditor

JERRY L. EVANS
Supt of Public
Instruction

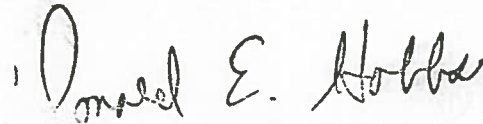
Department of Water Resources
BUILDING MAIL

Enclosed are nine Notice of Claim to a Water Right:

39576, A65-10436A, A65-08796A, A65-00732A, A65-00582A,
A65-00664A, A65-00776A, A65-00784A, A65-00738A.

Please notify us if there are any charges for these claims.

Sincerely,



DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.

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MAR 05 1993