

AJ5809NP
No. 43-10556

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/19/99
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARIMO CORPORATION C/O CHRISTOPHER F ROBINSON 139 EAST SOUTH TEMPLE SUITE 310 SALT LAKE CITY UT 84111 (801) 328-1600	08/01/1972	STOCKWATER	01-01 12-31	0.230 CFS	
TOTAL DIVERSION:					0.230 CFS	

Water Source: GROUNDWATER Tributary to: Stage: DECREED

Point(s) of Diversion: T15S R28E S21 SENW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15S	28E	21	:													:

POU County: CASSIA

Other Rights: NONE

- Conditions of Approval:
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP15S28E211200
STOCKWATER, 1000 RANGE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10556**
Date Received: 2/21/1990
Receipt No: S011255
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARIMO CORPORATION 801-328-1600
Address: C/O CHRISTOPHER F. ROBINSON
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

2. Date of Priority: AUG 1, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	28E	21	SE	NW			CASSIA

5. Description of diverting works:
PUMP, PIPELINE, STOCK TANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	28E	21	SE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE MADE 9-16-94 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R43-10556

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ARIMO CORPORATION

1 - C/O CHRISTOPHER F ROBINSON

2 - 139 EAST SOUTH TEMPLE

3 - SUITE 310

City- SALT LAKE CITY

Phone - 801-328-1600

State- UT Zip- 84111

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

08/01/1972

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - +

TwN Rng Sec Tract Lot RFlg County

15S 28E 21 SE NW (31) CASSIA

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.230

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.230

0.0

+ - - - - - - - - - - - - - Place of Use - - - - - - - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

15S 28E 21 SE NW 04 STOCKWATER (31) CASSIA

Total Acres:

+ - - Diversion Means - PUMP, PIPELINE, STOCK TANKS.

+ - - Non-Irrigation Use - STOCKWATER, 1000 RANGE

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - - - - - - - +

PARCEL NO. RP15S28E211200

ADDRESS CHANGE MADE 9-16-94 BY TLB.

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - +

No Old Water Right Numbers Found

+ - - - - - - - - - - - - - Conditions of Approval - - - - - - - - - - +

No Conditions of Approval found.

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39570 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 02/21/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S011255 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

4310556

AJ5856NP IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW
DATE: SEP-12-1997
PAGE: A-23

RIGHT NUMBER: 43-10556

NAME & ADDRESS: ARIWO CORPORATION
C/O CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS

PRIORITY DATE: 08/01/1972

LOCATION OF INSTREAM FLOW: T15S R28E S21 SENW Within CASSIA County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|----------------|---------------|----------|
| | STOCKWATER | 01-01 12-31 | 0.23 CFS |

PLACE OF USE: STOCKWATER T15S R28E S21 Within CASSIA County SENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15S28E211200
ADDRESS CHANGE MADE 9-16-94 BY TLB.
STOCKWATER, 1000 RANGE

Comments

62-10-98

(74)

VERIFIED BY

[Signature]

75

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10556
Date Received: 3/28/1989
Receipt No: 5011255
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORPORATION
Address: C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

801-521-7522
RECEIVED

FEB 20 1990

2. Date of Priority: AUG 01, 1972

Department of Water Resources
Southern Region Office

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S | 28E | 21 | SE | | NW | | CASSIA |

5. Description of diverting works:
PUMP, PIPELINE, STOCK TANKS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.230 | | |

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 15S | 28E | 21 | SE | NW | | STOCK | |

11. Place of use in counties: CASSIA

A43-10556

Page 1

Date: 06/27/89

MICROFILMED

MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Arimo Corporation, that I have signed the foregoing Organization

document in the space below as President of _____ Title

Arimo Corporation and that the statements contained in the Organization

foregoing document are true and correct.

Christopher F. Robinson
Signature of Authorized Agent
President, Arimo Corporation
Title and Organization

February 12, 1990
Date

State of ~~Idaho~~ UTAH)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of February 19 90

J. Davis B. Carter
Notary Public

Seal

Residing at Salt Lake

My Commission Expires 11/9/92
2 Date: 06/27/89

6/27/1989

ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

DEAR MR. ROBINSON:

ENCLOSED PLEASE FIND TWO SETS OF YOUR ADJUDICATION CLAIM COPIES. KEEP THE DESIGNATED SET OF COPIES FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE ON THE 3 STOCK WELLS.

THE 3 STOCK WELLS ARE \$75 EACH (\$25 FILING FEE + \$50 LATE FEE). THE CLAIM NUMBERS INVOLVED ARE A43-10555, A43-10556 & A43-10557. TOTAL AMOUNT DUE FOR THE STOCK WELLS IS \$225.

WE CANNOT ISSUE A REFUND FOR THE ADDITIONAL ACRES THAT WAS PAID BY L & G CATTLE COMPANY BECAUSE THE MISTAKE WAS NOT OURS. I ENCLOSED THE 3 CLAIM COPIES INVOLVED, A43-04003A, A43-02390 & A43-02397. MR. BARNES NEEDS TO REIMBURSE YOU \$50 PER CLAIM AND \$1 PER ACRE COVERED THAT IS A PART OF HIS FARM. THIS WILL HAVE TO BE NEGOTIATED BETWEEN YOU AND MR. BARNES.

ONCE THIS IS SETTLED, MR. BARNES NEEDS TO SUPPLY US WITH A WRITTEN AGREEMENT DESCRIBING THE SITUATION AND A LEGAL DESCRIPTION OF HIS PROPERTY. WE CAN THEN CHANGE THE NAME ON THE 3 CLAIMS FROM L & G CATTLE COMPANY TO MR. BARNES.

SINCE I'M FAMILIAR WITH YOUR FILE, PLEASE CONTACT ME WITH ANY QUESTIONS OR CONCERNS REGARDING YOUR CLAIMS AND SEND THE SIGNED AND NOTARIZED CLAIMS WITH THE BALANCE DUE ON THE STOCK WELLS TO MY ATTENTION.

SINCERELY,

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

MICROFILMED

MAR 05 1993

ARIMO CORPORATION
719 North East Capitol Blvd.
Salt Lake City, Utah 84103
(801) 521-7522

RECEIVED

FEB 20 1990

Department of Water Resources
Southern Region Office

February 12, 1990

State of Idaho
Department of Water Resources, Southern Region
2148 4th Avenue, East
Twin Falls, ID 83301

Attention: Ms. Lori White, Sr. Water Resource Agent

Dear Ms. White:

This letter is in response to yours of June 27, 1989.

On December 15, 1989, Arimo Corporation exercised its option to purchase the L & G Cattle Company ranch in Cassia County, Idaho. Therefore, we are ready to transfer the water rights into Arimo Corporation's name.

Please find enclosed the following documents:

1. Arimo Corporation General Account Check # 1937 for \$225.00 to pay for claims A43-10555, A43-10556, and A43-10557.
2. A copy of the December 19, 1989, Warranty Deed conveying title of the L & G Ranch to Arimo Corporation.
3. Properly signed and notarized "Notice(s) Of Claim To A Water Right Under State Law".

I am sorry about the delay in getting this information to you. Please call or write me if you have any questions or problems.

Sincerely,

Christopher F. Robinson

Christopher F. Robinson
President

Enclosures

MICROFILMED
MAR 05 1993

