

R

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15510

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: ALBERTSON SPRING

TRIBUTARY: WEST FORK WHIMPY CREEK

QUANTITY:

of Use of this right with Right No. 74-01499 is limited to a total combined rate of 0.02 cfs and 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.*
THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW WITH AN APRIL
17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE ORDER SIGNED THE
SAME DATE AND KNOWN AS PUBLIC WATER RESERVE 107.

POINT OF DIVERSION:

T21N R24E S18 SESWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

<u>PERIOD OF USE</u>	
01/01	12/31

QUANTITY
0.020 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R24E S18 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL:

BLM Ident No. 7404682119

B/u R 12/21/04

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

7415510 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7404682119

Stg:

StFed:

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

Other Right and date:

SOURCE:

Source Tributary

ALBERTSON SPRING

WEST FORK WHIMPY CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This Water Right is also claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107. Associated with 74-01499.

POINT of
DIVERSION:

Twship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
21N	24E	18	SE	SW	NE			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 01-Oct-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

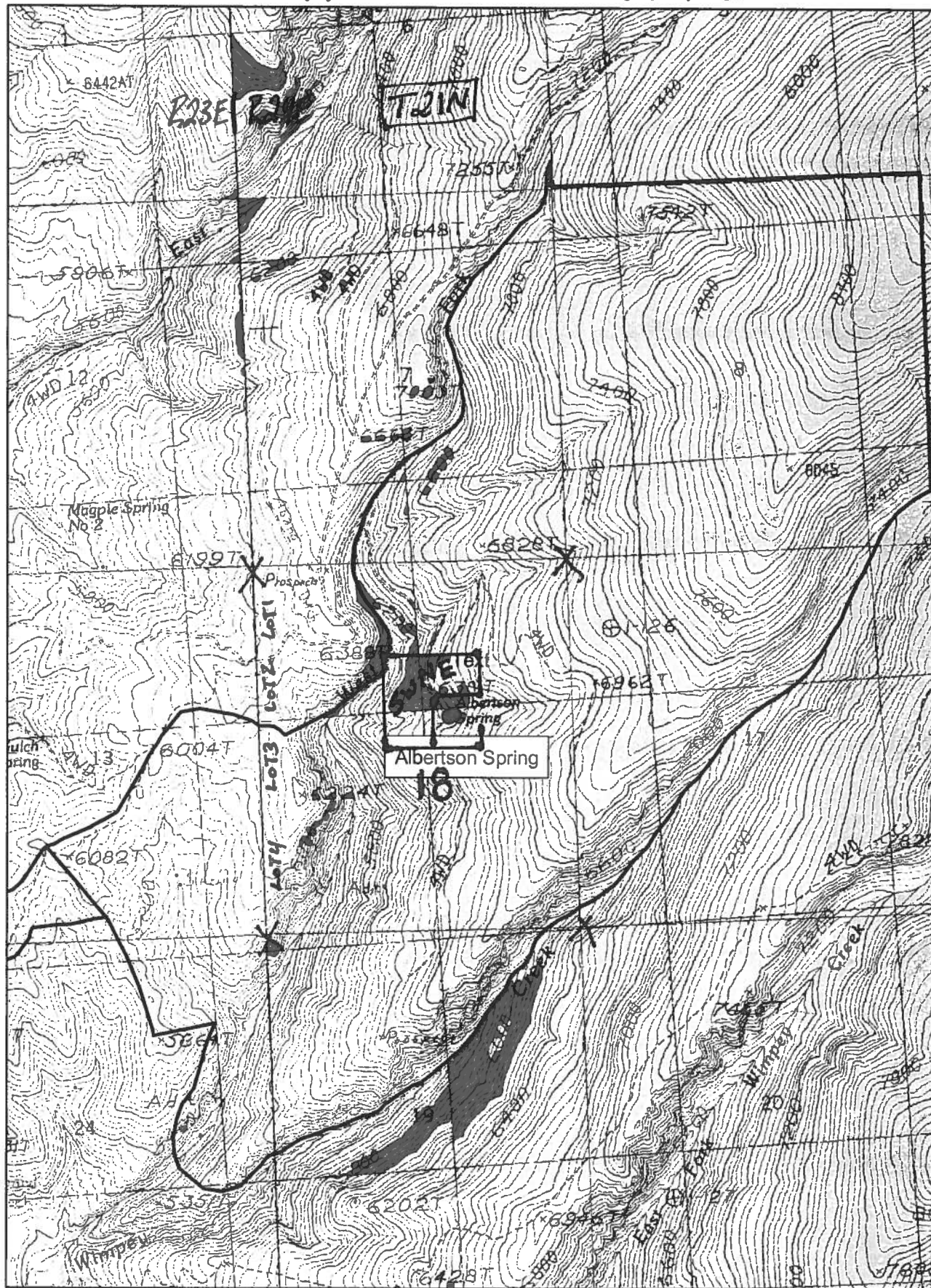
PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	within the	County of
04	21N	24E	18	SW	NE		59	LEMHI

Wimpy Coal Mine Allotment

74-15510

7404682119

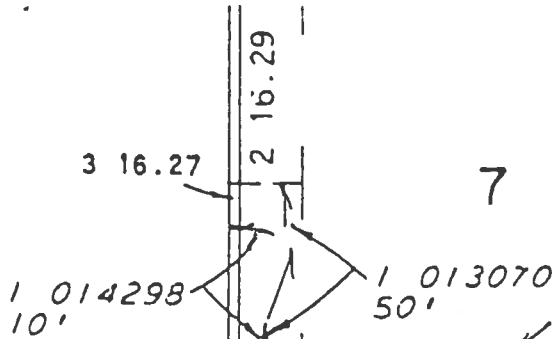


No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

N



1:24000

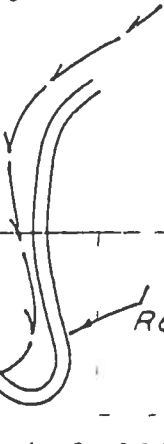


7

8

T21N R24E SEC. 18

1 16.25
2 16.29
3 16.31
4 16.35
1 16.38
2 16.42
3 16.46
4 16.50



18-

17

BLM # 8173
IDWR # A74-01499

19

20

TOWNSHIP 21 NORTH RANGE 24 EAST OF THE POISE MERIDIAN, IDAHO

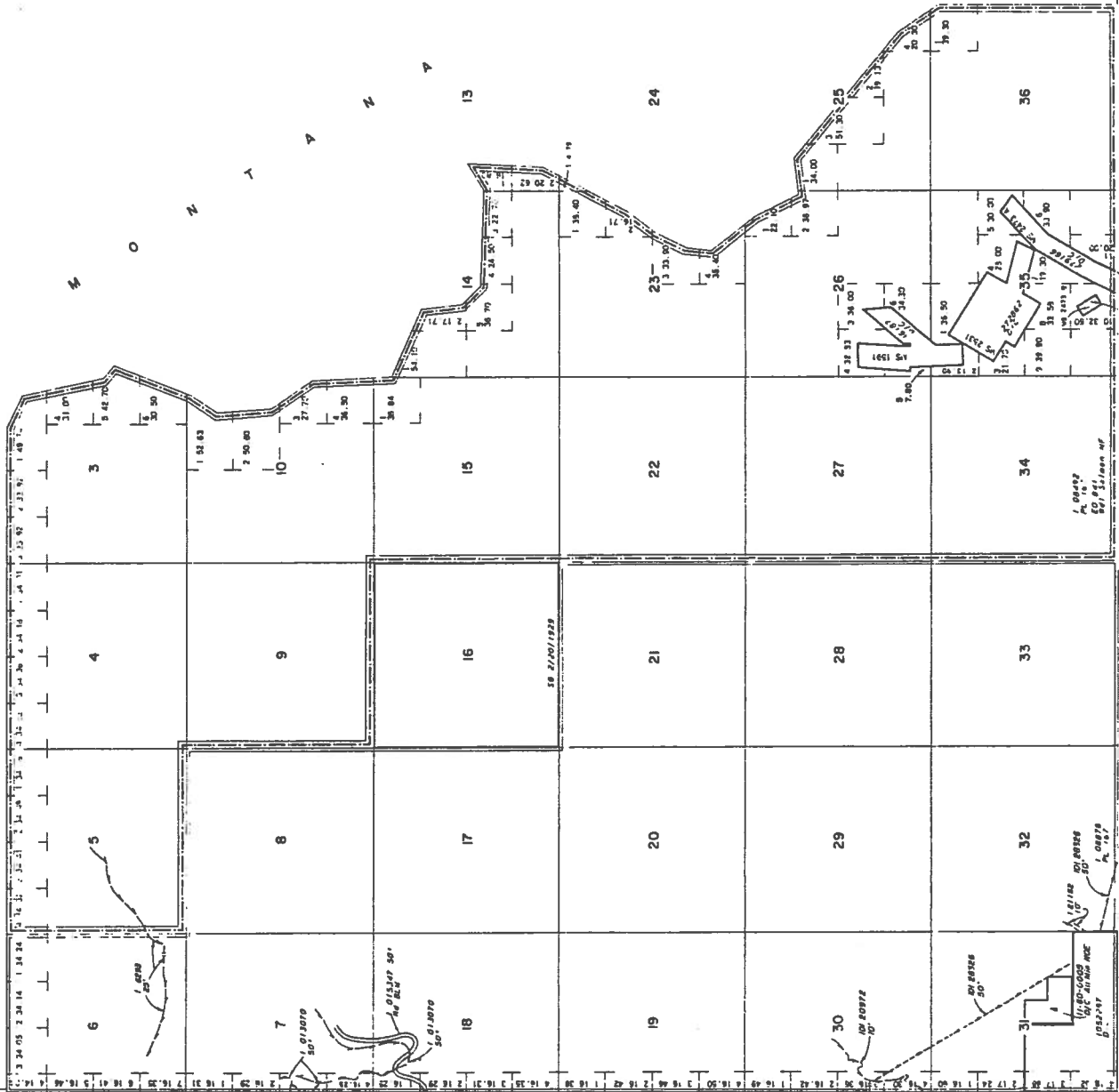
LEMMING COUNTY 059
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

22 N-23 E

22 N-24 E



INDEX TO SEGREGATED TRACTS			
TRACT NO	T	R	SEC
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			

1 0842 Det Pl 167 [Act of Cong 7/23/1953]
Consolidated 8/9/1960. All MT surface land by 1953

1 0856 Det Pl 167 [Act of Cong 7/23/1953]
Consolidated 6/13/1962. All MT surface land by 1953

FOR OWNERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
USE PLATS	USE PLATS

Boles Mer
T. 20N
R. 24E

20 N-24 E
20 N-25 E
THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

WARNING STATEMENT
This plat is the Bureau's best estimate of the land and should be used
only as a guide. It is not a warranty of title. The Bureau is not
responsible for errors or omissions in this plat. The Bureau is not
responsible for the validity of any claim or interest in the land.

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

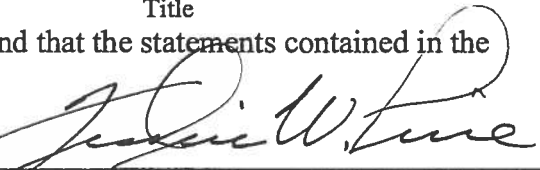
CLAIMANT VERIFICATION:

Water Right Number: 74-15510

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

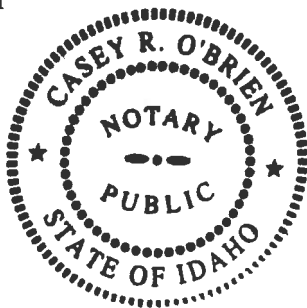
I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 1st day of October, 2004.

Seal




Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009