

12/17/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15508

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: WITHINGTON SPRING

TRIBUTARY: BAKER CREEK

QUANTITY:

diversion Use of this right with Right No. 74-01435 is limited to a total combined
rate of .02 cfs and 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.*
THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW WITH AN APRIL
17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE ORDER SIGNED THE
SAME DATE AND KNOWN AS PUBLIC WATER RESERVE 107.

POINT OF DIVERSION:

T20N R23E S18 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE: STOCKWATER Within LEMHI County

T20N R23E S18

SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right is not a determination
of historical beneficial use.

EXPLANATORY MATERIAL:

BLM Ident No. 7404682120

~~Source locally known as Withington Spring~~

B/L R 12/20/04

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NCAF

NOTICE of CLAIM for Water
Right number:

Case No. 39576

7415508 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

7404682120

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

Other Right and date:

SOURCE:

Source

Tributary

SPRING

BAKER CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This Water Right is also claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107. Associated with 74-01435. Source locally known as Withington Spring.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
20N	23E	18	NW	SW	NW			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 01-Oct-04

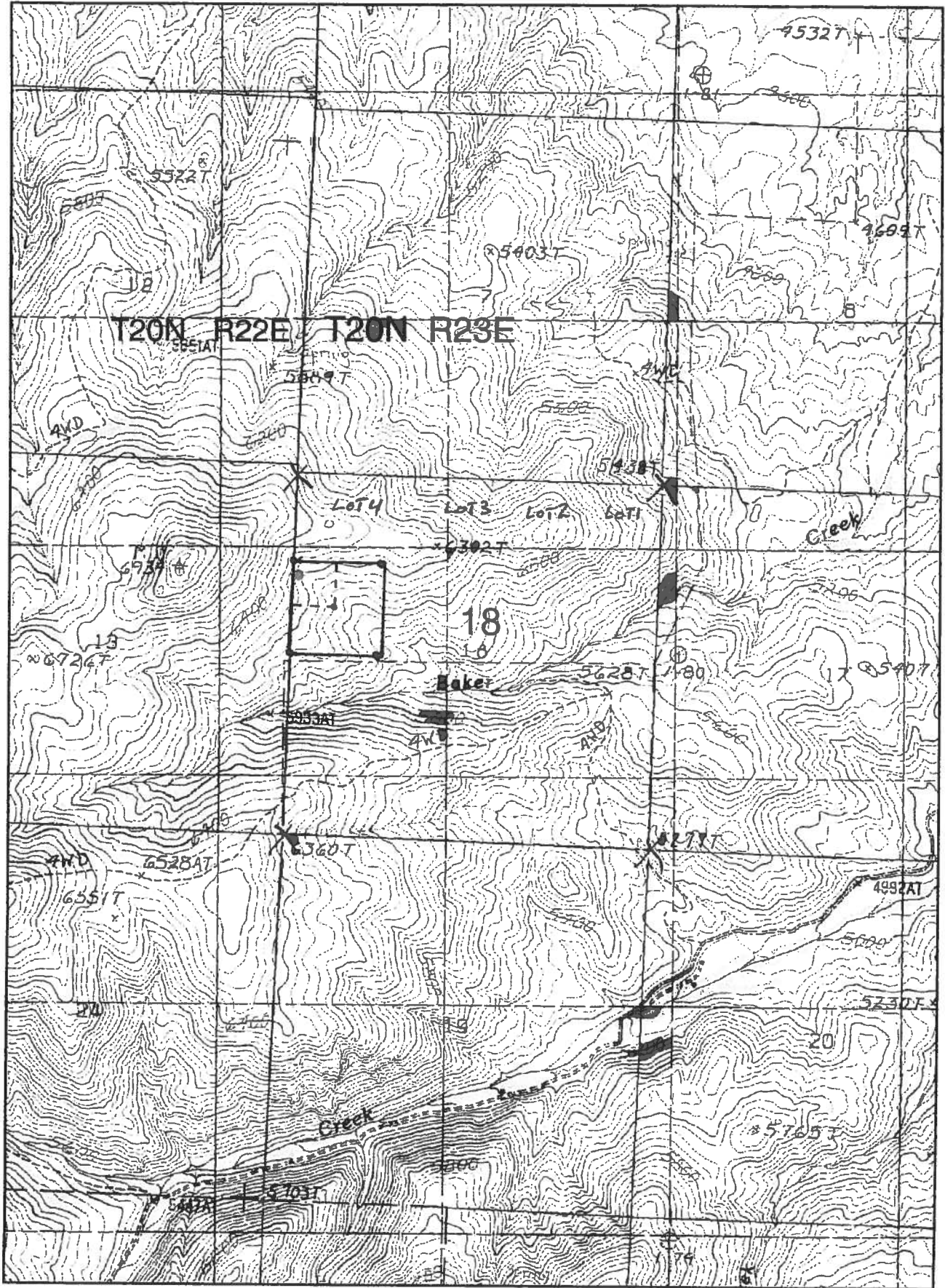
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	within the	County of
04	20N	23E	18	SW	NW		59	LEMHI

74-15508
7404682120



440491
D/C

2 35.12

7

8

3 35.15

T20N R23E SEC. 18

4 35.18

4 36.78 3 37.18 2 37.58 1 37.98 4 38.37 3 38.75 2 39.12 1 38.02

5 38.50

18

17

6 38.50

1 20154

7 38.50

1008113
D/C

2 8.00

11650057
D/C FPA

4 28.20

3 18.60

HES 138
142.78

1 36.86

1 20154

1 31.00

540313
D/C

6 32.10

7 33.47

19

2 38.20

9 47.60 5 15.50

20

8 38.53

19794

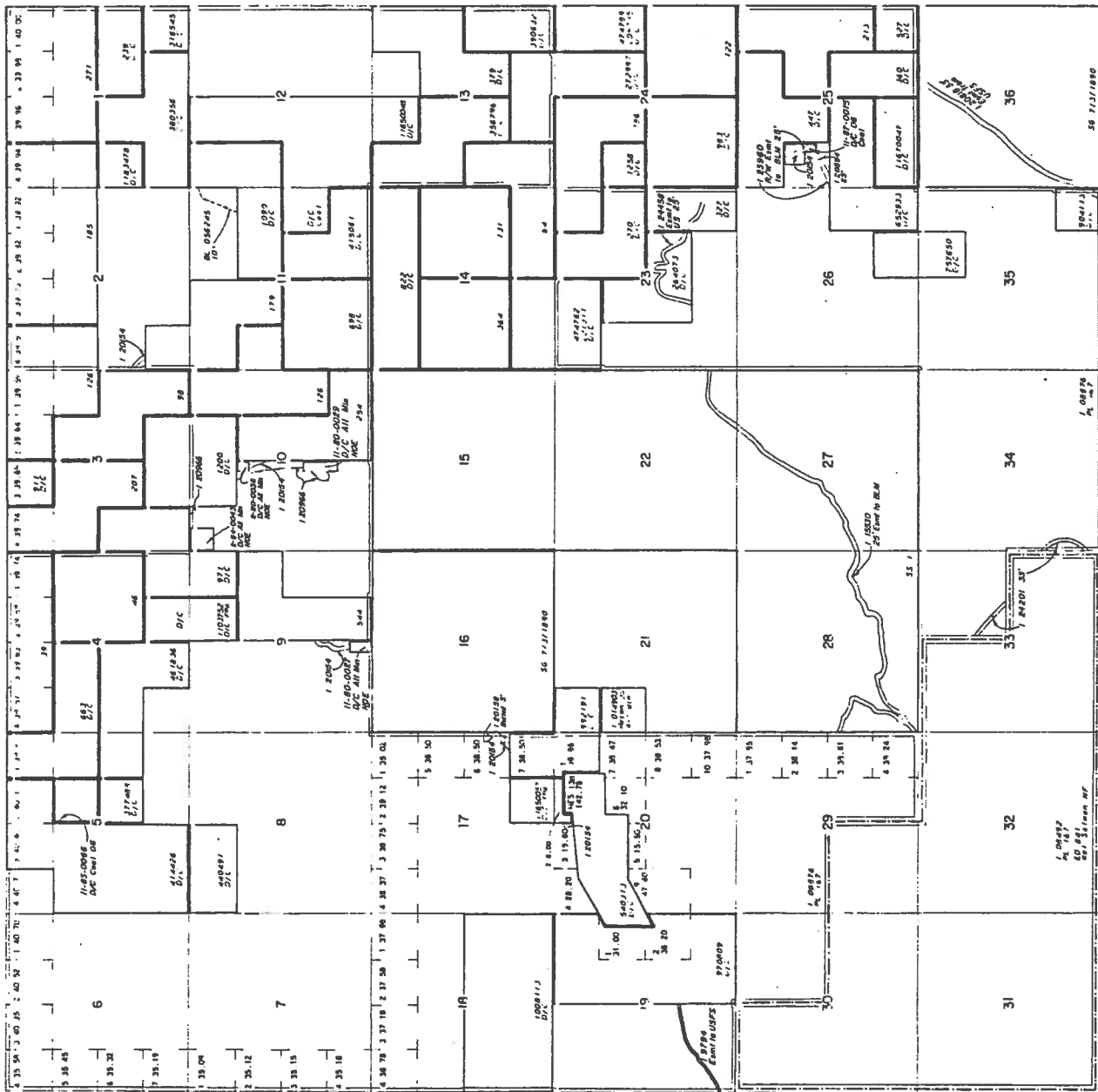
10 37.98

TOWNSHIP 20 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

LEMMING COUNTY 059
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEPARATED TRACTS			
TRACT NO.	SEC.	TOWNSHIP	RANGE
1	1	20	23
2	2	20	23
3	3	20	23
4	4	20	23
5	5	20	23
6	6	20	23
7	7	20	23
8	8	20	23
9	9	20	23
10	10	20	23
11	11	20	23
12	12	20	23
13	13	20	23
14	14	20	23
15	15	20	23
16	16	20	23
17	17	20	23
18	18	20	23
19	19	20	23
20	20	20	23
21	21	20	23
22	22	20	23
23	23	20	23
24	24	20	23
25	25	20	23
26	26	20	23
27	27	20	23
28	28	20	23
29	29	20	23
30	30	20	23
31	31	20	23
32	32	20	23
33	33	20	23
34	34	20	23
35	35	20	23
36	36	20	23

SE 1/4 Sec 1, T20N, R23E, all land lying within 50' of center line of Trans Line, Primary Mines Co. Secs. 1, 12, 19, 20.

1/2 Sec 2, T20N, R23E, lot 167 (Act of Cong 7-23/1955) completed 8/9/1960. All NE surface owned by USFS.

1/2 Sec 16, T20N, R23E, lot 167 (Act of Cong 7-23/1955) completed 8/13/1962. All NE surface owned by USFS.

FOR GROUPS EFFECTING DISPOSAL OR LIT. OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
JAN	JAN
USE PLATS	USE PLATS

SCALE in Chains
0 10 20 30 40

WARNING STATEMENT
This plat is the Bureau's best estimate of the land and should be used only as a guide. It is not a warranty of title. The Bureau is not responsible for any errors or omissions in this plat. The Bureau is not responsible for any errors or omissions in this plat.

Box Mer
T. 20N
R. 23E

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

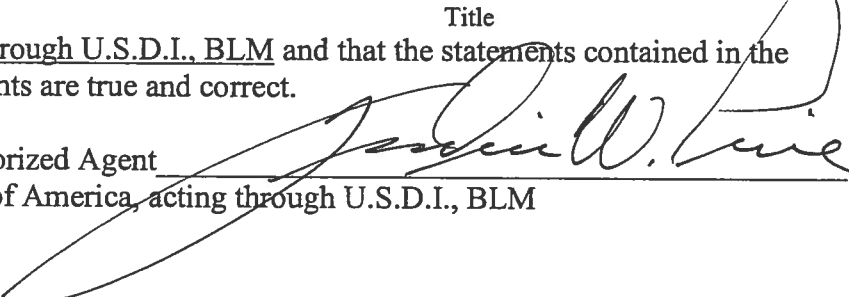
CLAIMANT VERIFICATION:

Water Right Number: 74-15508

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

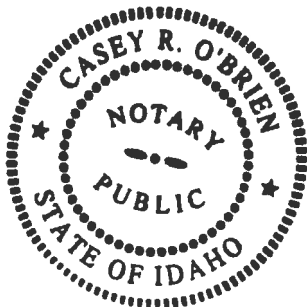
I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 1st day of October, 2004.

Seal




Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009