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12/17/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15506

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: MILLENIUM SPRING TRIBUTARY: SINKS

QUANTITY:
diversion Use of this right with Right No. 74-07393 is limited to a total combined
rate of .02 cfs and 13,000 gallons per day.

PRIORITY DATE: 06/28/1934
* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.*
THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW WITH AN APRIL
17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE ORDER SIGNED THE
SAME DATE AND KNOWN AS PUBLIC WATER RESERVE 107.

POINT OF DIVERSION:
T18N R25E S33 SESWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T18N R25E S33 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right is not a determination
of historical beneficial use.

EXPLANATORY MATERIAL:

BLM Ident No. 7404682134

Source known locally as Millenium Spring

BLM
12/18/04

☒ PPD? In Re SRBA Case No. 39576 NAME and ADDRESS SOURCE: QUANTITY: PRIORITY DATE: REMARKS: POINT of DIVERSION: PURPOSE and PERIOD OF USE: CONSUMPTIVE USE: OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT: PLACE of USE:	☐ PD? ☐ Adm? ☐ Prob? <u>NCAF</u> United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS NOTICE of CLAIM for Water Right number: 7415506 (IDWR number) BLMIDENT: 7404682134 Stg: J StFed: X WATER FEDERALLY RESERVED, SEE REMARKS OtherRight and date: <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Source</td> <td style="width: 50%;">Tributary</td> </tr> <tr> <td>SPRING</td> <td>SINKS</td> </tr> </table> or VOLUME: 0.02 CFS Acre Feet <i>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</i> Diversion Means: UNDEVELOPED SPRING Also reserved pursuant to Federal law This Water Right is also claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed that same date and known as Public Water Reserve 107. Associated with 74-07393. Source locally known as Millenium Spring. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Twtnship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>18N</td> <td>25E</td> <td>33</td> <td>SE</td> <td>SW</td> <td>NW</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>04</td> <td>0101</td> <td>1231</td> <td></td> <td>0.02</td> </tr> </table> de minimis stockwater DATE: 01-Oct-04 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Water Use</th> <th>Twtn</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>04</td> <td>18N</td> <td>25E</td> <td>33</td> <td>SW</td> <td>NW</td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>	Source	Tributary	SPRING	SINKS	Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	18N	25E	33	SE	SW	NW			59	LEMHI	Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101	1231		0.02	Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of	04	18N	25E	33	SW	NW		59	LEMHI
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Millenium Spring

74-15506

74-04682134

T18N R25E SEC 33

SW 1/4

X 125 T

headbox
HBU claim

33

trough

Part

74-07393 (Fou)

X 18 N
17 N

7532 T

*743 T

DL-26

7083

66808 T

*6363 T

*6032 T

Creek

Creek

DEEP

DEEP

DEEP

DEEP

DEEP

DEEP

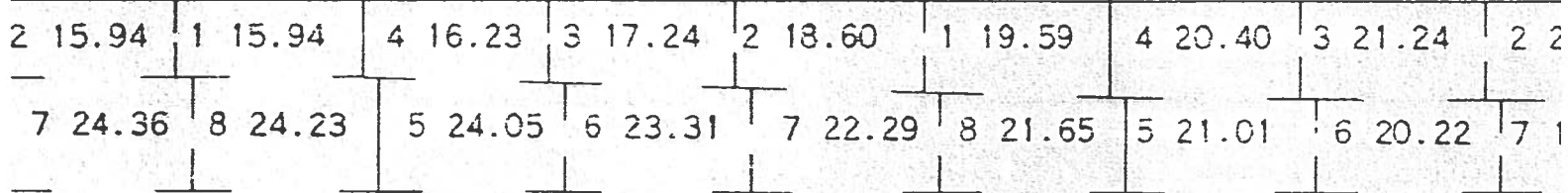
DEEP

DEEP

T18N R25E SEC. 33

28

27

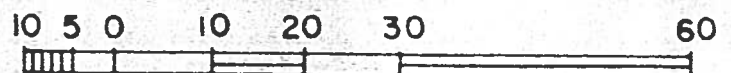


2

33

34

SCALE in Chains



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

LEMHI COUNTY 059
SALMON DISTRICT SEC 3

MT PLAT

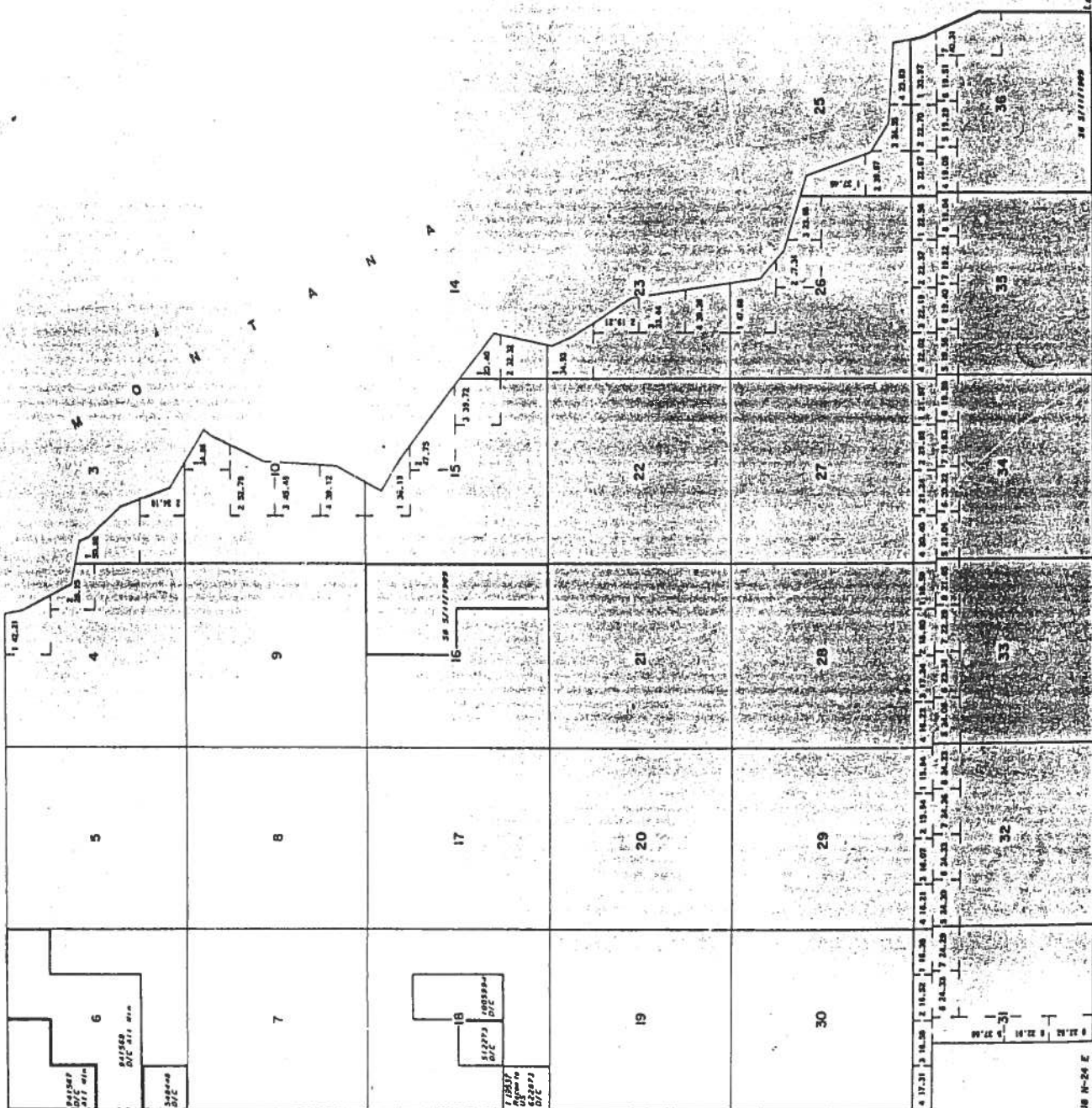
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All 19 included in 1 C795 Ger M 167 (Act of
Cong 7/23/1955) completed 12/22/1960. All PD
surface Mgmt by RM

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
UNIDENTIFIED LANDS DOCUMENTS.

[illegible]

T. 18N
 R. 23E



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 74-15506

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 1st day of October, 2004.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009