

AJ5809NP
No. R43-10548

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W FLOYD KNIGHT	03/15/1968	STOCKWATER	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T16S R23E S31 Lot05(SWSE)

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
16S	23E	31	:					:					:					:					:
			:					:					:					:					:

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

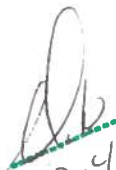
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 CATTLE
PARCEL NO. RPT16SR23E318400A

OK for review

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY  2-4-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10548**
Date Received: 6/21/1989
Receipt No: S008322
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SYLVIA KNIGHT
Address: 115 SOUTH MAIN
MANTUA UT
435-734-9909
84324-4381

2. Date of Priority: MAR 15, 1968

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	23E	31	SW	SE	5		CASSIA

5. Description of diverting works:
CONCRETE DITCHES, POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	23E	31	SW	SE	5	STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

DEC 05 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).:

A43-00161 - A43-00383, A43-00384 - A43-00385
A43-10543 - A43-10545 A43-10548 A43-10542

Adjudication Claim No(s).:

same as above. ✓ = modified records
12-8-97.

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

W. Floyd Knight (deceased)

4. New Owner/Claimant(s)

Sylvia P. Knight (wife)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

115 South Main

City, State and ZIP Code

Mantua, Utah 84324-4381

New Telephone Number

(435) 734-9909

new area code

(Former number)

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 360

1.2 Root River

Number and type of stock

under lease to

Lyle W. Woodbury

Diversion rate in CFS 2.8

Alma Creek

Number of homes one

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Sylvia P. Knight

3 Nov. 1997

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

All other information stays the same as it was for
William Floyd Knight

STATE OF UTAH - DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

LOCAL FILE NUMBER 02-217

STATE FILE NUMBER

1. NAME OF DECEDENT FIRST, MIDDLE, LAST William Floyd KNIGHT		2. SEX Male	3a. DATE OF DEATH (Mo., Day, Yr.) December 29, 1993	3b. TIME OF DEATH (24 hr. clock) 1600
4. DATE OF BIRTH (Mo., Day, Yr.) Jul 4, 1904		5. AGE - (Last Birthday) IF UNDER 1 YEAR 89 Yrs	6. BIRTH-PLACE (City & State or Foreign Country) Slaterville, UT	
7. SOCIAL SECURITY NUMBER 508-944-598		8a. PLACE OF DEATH (Check only one) ☐ Hospital ☐ ER/Outpatient ☐ DOA ☐ Nursing Home ☒ Residence ☐ Other 115 South Main		
8b. CITY, TOWN OR LOCATION OF DEATH Mantua		8c. COUNTY OF DEATH Box Elder		
9. SURVIVING SPOUSE (If wife, give maiden name) Sylvia P. Pulsipher		10. WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		
11. MARITAL STATUS ☐ Never Married ☒ Married ☐ Divorced ☐ Widowed		12. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do NOT use retired) Farmer/Rancher		
13a. RESIDENCE - STREET AND NUMBER 115 South Main		13b. CITY, TOWN, OR COMMUNITY Mantua		13c. COUNTY Box Elder
13d. STATE UT		14. WAS DECEDENT OF HISPANIC ORIGIN? (If yes, specify) ☐ Mexican ☐ Cuban ☐ Puerto Rican ☐ Other (Specify)		
15. RACE - Black, White, Am. Indian (Tribe may be entered) Japanese, etc. (Specify) White		16. EDUCATION (Specify only highest grade completed) Elementary or Secondary (0-12) College (13-16 or 17+) 8		
17. FATHER'S NAME (First, Middle, Last) John Hyrum Knight		18. MAIDEN NAME OF MOTHER (First, Middle, Last) Eliza Hannah Bradshaw		
19. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT Sylvia P. Knight (Wife) 115 South Main Mantua, UT 84324				
20. METHOD OF DISPOSITION ☒ Burial ☐ Entombment ☐ Donation ☐ Other		21. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Ogden City Cemetery		22. LICENSE NUMBER 53308064
23. LICENSE NUMBER 53308064		24. FUNERAL HOME (Name, address and license number) Olsen-Myers' Mortuary		
25. DATE DECEDENT WAS LAST ATTENDED BY CERTIFYING PHYSICIAN 12-28-93		26. DATE, TIME AND PLACE REPORTED TO M.E. (If yes, enter the date and hour reported; M.E. Case No.) 12-28-93 7:40 PM Ogden, Utah		
27a. SIGNATURE AND TITLE OF CERTIFIER Dean L. Bunderson MD				
27b. LICENSE NUMBER 2609				
27c. DATE SIGNED (Mo., Day, Yr.) 1-6-94				
28. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (ITEM 31) (Type/print) Dean L. Bunderson MD, 47 N. 100 E. Brigham City UT 84302				
29. REGISTRAR'S SIGNATURE John C. Bailey MD				
30. DATE FILED (Month, Day, Year) Held: Dec. 30, 1993 Rec: Jan. 11, 1994				
31. PART 1. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. Cardiac Arrest Hemiparesis from Spinal Cord Vessel Thrombosis				
32. IN YOUR OPINION, TOBACCO USE BY THE DECEDENT ☐ Probably contributed to the cause of death ☐ Was the underlying cause of death ☐ Did not contribute to the cause of death ☒ Unknown in relation to the cause of death				
33a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No				
33b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? ☐ Yes ☒ No				
34. MANNER OF DEATH ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Undetermined if Injured ☐ Pending Investigation		35a. DATE OF INJURY (Month, Day, Year)		
35b. TIME OF INJURY (24 Hour Clock)		35c. INJURY AT WORK? ☐ Yes ☒ No		
35d. LOCATION (Street or rural route number, city or town, county and state)		35e. PLACE OF INJURY - Home, farm, street, factory, office, building, etc. (Specify)		
35f. DESCRIBE HOW OCCURRED (enter sequence of events which resulted in injury, NATURE OF INJURY SHOULD BE ENTERED IN ITEM 31)				

43-00161, -00383, -00504, -00543, -10545, -10548

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.

Date Issued:

JAN 12 1994

County

BEAR RIVER HEALTH DEPT.

Registrar

JOHN C. BAILEY, M.D.

John E. Brockert

DIRECTOR OF VITAL STATISTICS

By

Layne Parson



RECEIVED

JAN 20 1998

Department of Water Resources

Sylvia P. Knight

115 South Main

Mt. Pleasant, Utah 84324

435-734-9909

State of Idaho Water Resources:

Attn - Sally Sherman:

So appreciated the information you sent to me before the holidays.

I have tried to find "Aerial maps" on these two parcels of ground. No luck on that so far.

I did find the original of the enclosed "Contract of Sale" copies in our "Bank Deposit Box", concerning our "Junction Range" of 85 acres, and our Almo "Green Place" (as we call it). I hope maybe this will help you with our records in your office.

Sorry I am so slow getting back to this project.

Thanks lots.

Most Sincerely,
Sylvia P. Knight
15 January 1998

A43-10548

43-00161
-00383
-00384
-00385
-10542
-10543
-10545
-10548

Notes

Muntz, Utah
29 Nov 1997



Idaho Dept of Water Resources

Attn: Sally Sherman

I am sending copies of
everything I can think of
that you might need. I

really appreciated the
"Adjudication Claims Listing"
you sent to help me.

Thanks millions -

Most Sincerely,
Sylvia P. Knight

43-00161
-00383
-00384
-00385
-10543
-10545
-10542
-10548

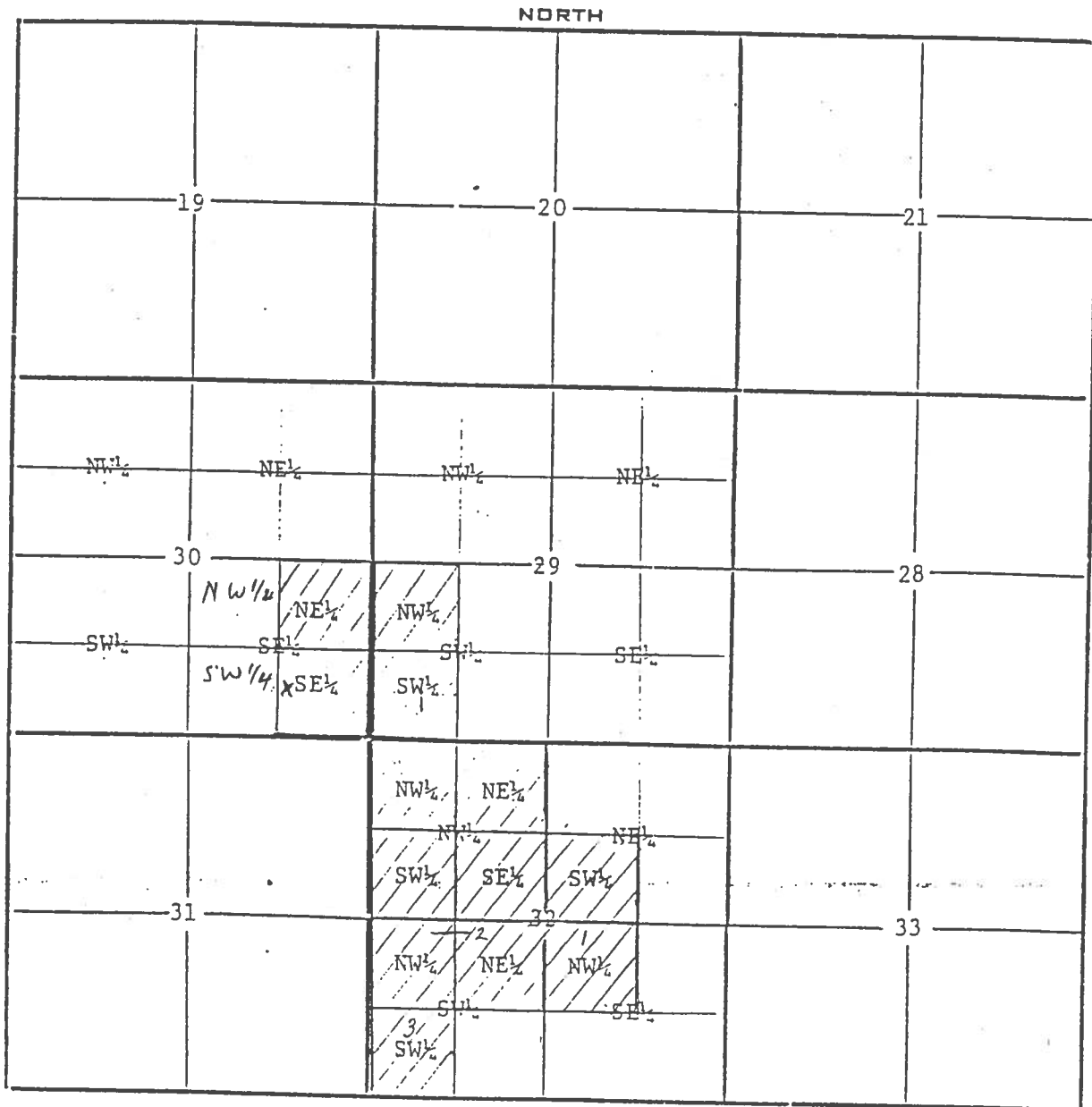
43-00161, -00383, -00384, -00385 - ~~10542~~
~~10543~~, -10545 ✓ - ~~10548~~ X = located in different
 legal description.
 12-09-97

No. 7502

Map of the Property Described in the Foregoing Caption

(Scale—40 Chains to the Inch)

Township 15 SOUTH Range 25 EAST BOISE MERIDIAN



W. Floyd Knight Property

SHEET NO.

43-10548

Notes

Honest Sally Sherman,
Enclosing the information
you requested. Hope this
is all you will need.
Please contact me again
if is isn't. Thanks lots.



Most Sincerely,
Sylvia P. Knight

43-00161
-00383
-00384
-00385
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-10545
-10548

Cassia County Abstract Co., Ltd.

"COMPLETE TITLE SERVICE"

BONDED ABSTRACTORS

PHONE 678-8347

P. O. BOX 548

BURLEY, IDAHO 83318

May 8, 1985

Mr. W. Floyd Knight
115 South Main
Mantua, Utah 84302

Re: Abstract No. 7502
Daniel Beus Estate
W. Floyd Knight

Dear Mr. Knight:

We are enclosing Abstract No. 7502, in connection with the above caption, along with our statement.

If we can be of any further service, or if you have any questions, please contact our office.

Thank you for this opportunity of serving you.

Very truly yours,



Lex H. Kunau

LHK/rm
Enc.

43-00161
-00383
-00384
-00385
-10542
-10543
43-10545
r-10548

The 94 sheets abstract # 7502 is in our
Bank Deposit Box.

TUFT & BYWATER

Attorneys at Law
205 East 15th Street
P.O. Box 1088
Burley, Idaho 83318
Telephone: (208) 678-1164
Facsimile: (208) 678-2924

Petitioner

Attorneys for

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF:)
)
W. FLOYD KNIGHT)
)
Deceased.)

Case No. SP 95-00196 m

**PETITION FOR ADMINISTRATION OF
ESTATE OF WHICH SURVIVING
SPOUSE IS SOLE BENEFICIARY**

Petitioner, Sylvia P. Knight, states and represents to the court that:

1. Petitioner's interest in this matter is that of the surviving spouse of the decedent.
2. The decedent, W. Floyd Knight, died December 29, 1993.
3. Venue is proper because at the time of his death, the decedent owned real property in Cassia County and this is an ancillary proceeding, as the decedent was domiciled in Utah.
4. The decedent, W. Floyd Knight, and Sylvia P. Knight, were duly married on the November 14, 1964, at Ogden, Utah, and remained married until the date of decedent's death.
5. After diligent search, petitioner has determined that the decedent died leaving a joint will with the petitioner dated October 17, 1989, a true and correct copy of which is attached, the original having been examined by the presiding magistrate and returned to the petitioner, it being a joint will of a non-domiciliary. The petitioner is the decedent's sole heir at law and by terms of the said will.
6. The schedule of property attached to this Petition, as Exhibit "A", is a full and complete inventory of the property owned by the decedent in this state. The nature of the property on the schedule is all quasi-community property.
7. The surviving spouse of the decedent is the sole heir of the decedent and is,

228704

JOINT AND MUTUAL WILL

OF

W. FLOYD KNIGHT AND SYLVIA P. KNIGHT. His Wife

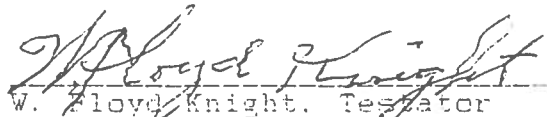
KNOW ALL MEN BY THESE PRESENTS:

That we, W. FLOYD KNIGHT and SYLVIA P. KNIGHT, husband and wife, being of the ages of 85 years and 64 years, respectively, and residing at 115 South Main, Mantua, Box Elder County, Utah, and each being of sound and disposing mind and memory, and not acting under duress, menace, fraud or undue influence of any person whomsoever, do hereby make and publish this, our Last Will and Testament jointly, as hereinafter set out, to-wit:

FIRST: We direct that all of our debts, including our funeral expenses, the expenses of last illness and the expenses of the administration of our estates, shall be paid by our Personal Representatives hereinafter named out of the first money coming into their hands and available therefor.

SECOND: It is our will and desire that we both be buried in a decent, Christianlike manner, and in keeping with our station in life, with the said W. Floyd Knight to be buried in the family plot in the Ogden City, Utah Cemetery next to his first wife, Adora M. Knight; and the said Sylvia P. Knight to be buried in the family plot in the Brigham City, Utah Cemetery next to her first

A43-00161
- 00383 -10545
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W. Floyd Knight, Testator


Sylvia P. Knight, Testatrix

husband. Roy N. Ward. We wish it known that there are appropriate grave markers already provided at our burial places.

THIRD: We hereby declare that neither of us have any children or lineal descendants, and that our heirs would consist of our brothers and/or sisters, nieces and nephews.

FOURTH: We hereby bequeath and devise each to the other, all real and personal property owned by either of us at the time of the death of either of us: that is to say, the surviving testator is to become the beneficiary under this Will to all real and personal property of the deceased testator, and is to serve as Personal Representative of this Will without bond.

FIFTH: The survivor of this Will, either W. Floyd Knight or Sylvia P. Knight, hereby bequeaths and devises by this Will, all real and personal property in his or her possession at the time of their death as follows, to-wit:

- (a) All of our personal belongings, any motor vehicle and all of the contents in our home, including all household furniture, furnishings and equipment, and genealogy, we give devise and bequeath to Ruth P. Nelson and Marian P. Hope, sisters of the Testatrix, Sylvia P. Knight, equally, share and share alike. Provided that if either of them shall then be deceased, their share shall go to their surviving issue, by right of representation.

W. Floyd Knight
W. Floyd Knight, Testator

Sylvia P. Knight
Sylvia P. Knight, Testatrix

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-00385
-10542
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(b) All of the rest and residue of our estates, of whatever the same may consist, real, personal or mixed, and wherever the same may be located, we give, devise and bequeath to the Church Of Jesus Christ Of Latter-day Saints at Salt Lake City, Utah, *for the General Missionary Fund.* *S.O.K.*

SIXTH: In the event that any person shall contest this, our Joint and Mutual Will, in any manner, then we hereby leave that person who contests our said Joint and Mutual Will, the sum of One Dollar (\$1.00) and no more.

SEVENTH: It is our further will and desire that following the death of both of us, Ruth P. Nelson and Marian P. Hope, sisters of the Testatrix, Sylvia P. Knight, shall act as joint Personal Representatives of this our Joint and Mutual Will. If for any reason both do not act, then the other shall act as sole Personal Representative. Both or either of said individuals shall act as Personal Representative without bond.

LASTLY: We hereby revoke all former Wills and codicils to Wills heretofore by either of us made.

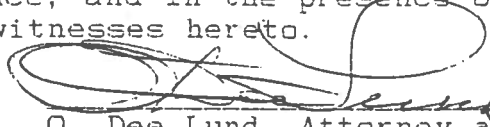
IN WITNESS WHEREOF, we have hereunto set our hands this 17th day of October, 1989, at Mantua, Utah; and for greater security and identification have signed our names to each page of this Will.

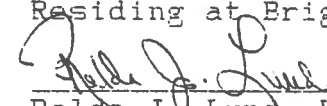
43-00161 -10545
-00383 -10548
-00384
-00385
-10542
-10543

W. Floyd Knight
W. Floyd Knight, Testator

Sylvia P. Knight
Sylvia P. Knight, Testatrix

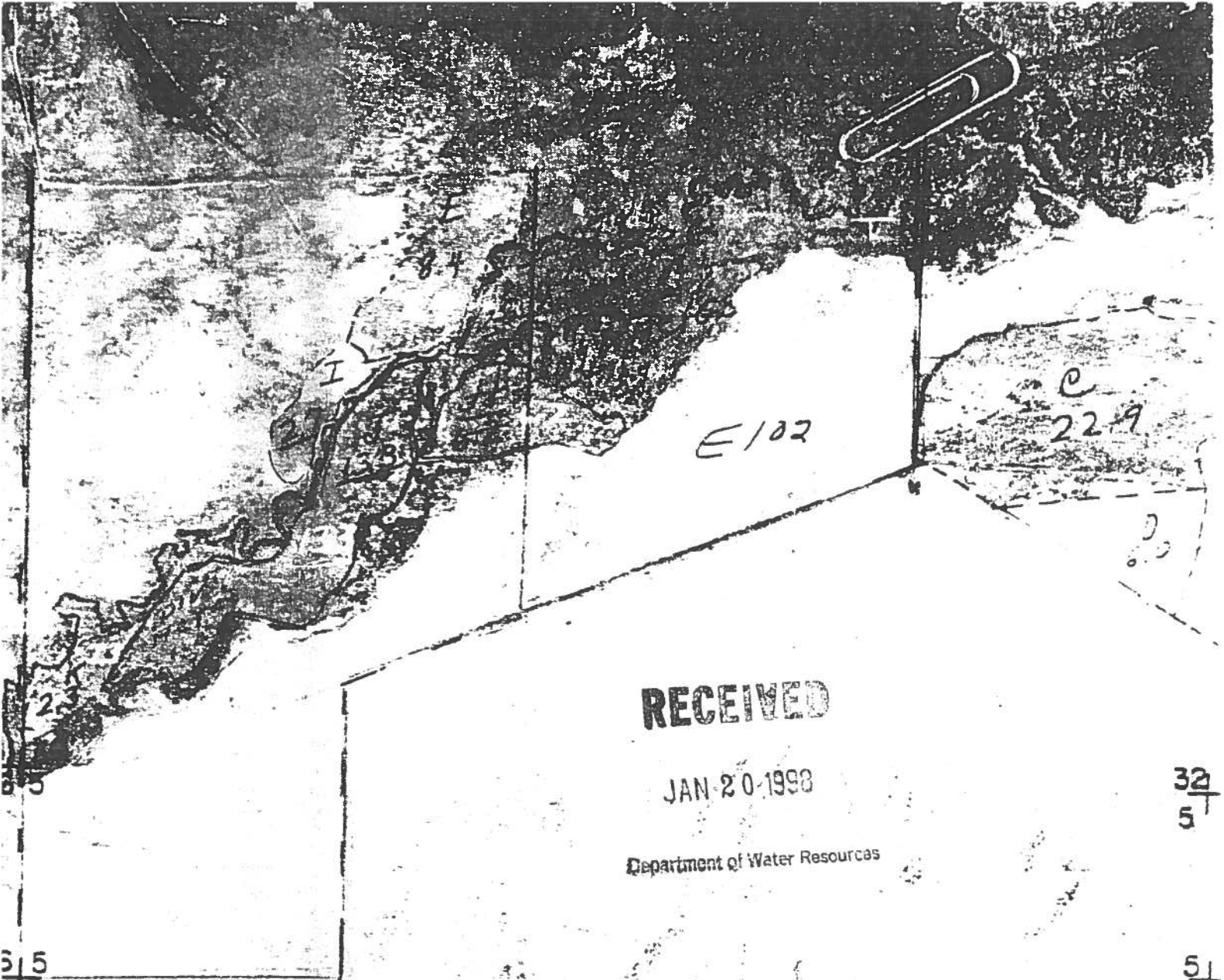
The foregoing instrument, consisting of four pages including this page, was on the date hereof by the said W. Floyd Knight and Sylvia P. Knight, his wife, signed, published as, and declared to be their Joint and Mutual Will in the presence of us; who at their request and in their presence, and in the presence of each other, have signed our names as witnesses hereto.


O. Dee Lund, Attorney at Law
Residing at Brigham City, Utah


Relda J. Lund, Witness
Residing at Brigham City, Utah

43-00161
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RECORDED AT THE REQUEST OF
FILM Sylvia P. Knight
252
JAN 14 P 1:08
228704
LASSIA COURT
FRANK B. KEARNS
RECORDER
FEE 12.00 DEPUTY 



RECEIVED

JAN 20 1998

Department of Water Resources

32
5

51
8

Attn: Sally Sherman

I really think this map is
for the Junction Property - It
borders on the Utz Bonden.

I hope this will help you.

43-00161

-00383

-00384

-00385

-10542

-10543

-10545

-10548

Sincerely,

Sylvia P. Knight



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 6, 1998

SYLVIA KNIGHT
115 SOUTH MAIN
MANTUA UT 84324-4381

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim A43-10542, A43-10543 & A43-10548

Dear Mrs. Knight:

Thank you for responding so quickly to all my letters regarding your ownership change. I have changed the last three rights to reflect your ownership. Now you have the complete set when you file these three with the others I sent you December 9, 1997.

Copies of your claims prepared from our computer database are enclosed for your review. If you have any questions, please contact our office at 800/451-4129.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claims.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Notices of Claim Referenced Above

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10548
Date Received: 6/21/1989
Receipt No: S008322
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SYLVIA KNIGHT 435-734-9909
Address: 115 SOUTH MAIN
MANTUA UT 84324-4381

2. Date of Priority: MAR 15, 1968

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	23E	31	SW	SE		5	CASSIA

5. Description of diverting works:
CONCRETE DITCHES, POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	23E	31	SW	SE	5	STOCK	

11. Place of use in counties: CASSIA



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

December 9, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SYLVIA KNIGHT
115 SOUTH MAIN
MANTUA UT 84324-4381

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim A43-10542, A43-10543 and
R43-10548

and
Ownership Changes on Notices of Claim
A43-00161, A43-00383, A43-00384, A43-00385
and A43-10545

Dear Mrs. Knight:

Thank you so much for your continued promptness!

I have completed the ownership change for all of Mr. Knight's claims except A43-10542, A43-10543 and R43-10548 and have enclosed copies for your file.

I printed a listing by Place of Use of all the claims filed by W. Floyd Knight and compared them to the map you enclosed from Abstract No. 7502 of Township 15S, Range 25E, Sections 29, 30 and 32. (Thank you for not sending me all 94 pages of the Abstract.) Claims A43-10542, A43-10543 and R43-10548 are located elsewhere. I need proof of conveyance and legal description of these claims before I can make the ownership change to these. Perhaps the Abstract has another map you can copy and send to me for these rights.

I've enclosed Adjudication Profile Reports of claims A43-10542, A43-10543 and R43-10548 to assist you. Please call me if you have any questions toll-free at 1/800-451-4129.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies for Your Files of Notices of Claim #A43-00161,
A43-00383, A43-00384, A43-00385 & A43-10545
How You Will Receive Notice
Adjudication Profile Reports, A43-10542, A43-10543 and
R43-10548



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 28, 1997

KARL J. DREHER
DIRECTOR

RECEIVED

NOV 05 1997

SYLVIA KNIGHT
115 SOUTH MAIN
MANTUA UT 84324

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #A43-00161, A43-00383,
A43-00384, A43-00385, A43-10542, A43-10543, A43-10545
& A43-10548

Department of Water Resources

Dear Claimant:

We have been advised you may be the new owner of the property with the water rights referenced above.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention no later than November 11, 1997.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state
Enclosure:
Form 42-248/42-1409(6)

RECEIVED

DEC 05 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).:

A43-00161 - A43-00383, A43-00384 - A43-00385
A43-10543 - A43-10545 A43-10548 A43-10542

Adjudication Claim No(s).:

same as above. ✓ = modified records
12-8-97.

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

W. Floyd Knight (deceased)

4. New Owner/Claimant(s)

Sylvia P. Knight (wife)

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

115 South Main

City, State and ZIP Code

Mantua, Utah 84324-4381

New Telephone Number

(435) 734-9909

new area code

(former envelope)

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 360

1.2 R2Et River

Number and type of stock

under lease to
Sylvia W. Woodbury

Diversion rate in CFS 2.8

Almo Creek

Number of homes

one

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Sylvia P. Knight 3 Nov. 1997

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

All other information stays the same as it was for
William Floyd Knight

STATE OF UTAH - DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

LOCAL FILE NUMBER 02-217

STATE FILE NUMBER

1. NAME OF DECEDENT FIRST, MIDDLE, LAST William Floyd KNIGHT		2. SEX Male	3a. DATE OF DEATH (Mo, Day, Yr) December 29, 1993	3b. TIME OF DEATH (24 hr. clock) 1600
4. DATE OF BIRTH (Mo, Day, Yr) Jul 4, 1904	5. AGE - Last Birthday 89 Yrs	6. BIRTH-PLACE (City & State or Foreign Country) Slaterville, UT	7. SOCIAL SECURITY NUMBER 528-24-7328	
8a. PLACE OF DEATH (Check only one) ☐ Hospital ☐ ER/Outpatient ☐ DCA ☐ Nursing Home ☒ Residence ☐ Other		8b. NAME OF HOSPITAL, NURSING HOME OR OTHER FACILITY (If outside a facility, give street address of location) 115 South Main		
8c. CITY, TOWN OR LOCATION OF DEATH Mantua		8d. COUNTY OF DEATH Box Elder		
9. SURVIVING SPOUSE (If wife, give maiden name) Sylvia P. Pulsipher				
10. WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No	11. MARITAL STATUS ☐ Never Married ☒ Married ☐ Divorced ☐ Widowed	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do NOT use retired) Farmer/Rancher		12b. KIND OF BUSINESS OR INDUSTRY Agriculture
13a. RESIDENCE - STREET AND NUMBER 115 South Main		13b. CITY, TOWN, OR COMMUNITY Mantua		13c. COUNTY Box Elder
13d. STATE UT				
14. INSIDE CITY LIMITS? ☒ Yes ☐ No 84324		14. WAS DECEDENT OF HISPANIC ORIGIN? ☐ Yes ☒ No (If yes, specify) ☐ Mexican ☐ Cuban ☐ Puerto Rican ☐ Other (Specify)		15. RACE - Black, White, Am. Indian (Tribes may be entered), Japanese, etc. (Specify) White
16. EDUCATION (Specify only highest grade completed) Elementary or Secondary (10-12) College (13-16 or 17+) 8				
17. FATHER'S NAME (First, Middle, Last) John Hyrum Knight		18. MAIDEN NAME OF MOTHER (First, Middle, Last) Eliza Hannah Bradshaw		
19. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT Sylvia P. Knight (Wife) 115 South Main Mantua, UT 84324				
20. METHOD OF DISPOSITION ☐ Entombment ☐ Donation ☐ Other		21a. DATE OF DISPOSITION Jan 3, 1994		21b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Ogden City Cemetery
22. SIGNATURE OF FUNERAL SERVICE LICENSEE <i>[Signature]</i>		23. LICENSE NUMBER 53308064		24. FUNERAL HOME (Name, address and license number) Olsen-Myers Mortuary 205 S. 100 E. Brigham City, UT 84302 5608043
25. DATE DECEASED WAS LAST ATTENDED BY CERTIFYING PHYSICIAN 12-28-93		26. If not certified by medical examiner, was death reported to M.E. 1 ☐ Yes ☒ No If yes, enter the date and hour reported: M.E. Case No. HOUR: MO: DAY: YEAR:		
27a. CERTIFIER ☒ CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ MEDICAL EXAMINER/LAW ENFORCEMENT OFFICIAL On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner as stated.				
27b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		27c. LICENSE NUMBER 2609		27d. DATE SIGNED (Mo, Day, Yr.) 1-6-94
28. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (Item 31) (Type/print) Dean L. Bunderson, MD, 47 N. 100 E. Brigham City, UT 84302				
29. REGISTRAR'S SIGNATURE <i>[Signature]</i>		30. DATE FILED (Month, Day, Year) Filed: Dec. 30, 1993 Rec'd: Jan. 11, 1994		
31. PART I. ENTER THE DISEASE, INJURIES, OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE, LIST ONLY ONE CAUSE ON EACH LINE. Cardiac Arrest Hemiparesis from spinal cord Vessel Thrombosis 17 yrs				
32. IN YOUR OPINION, TOBACCO USE BY THE DECEDENT: ☐ Probably contributed to the cause of death ☐ Was the underlying cause of death ☐ Did not contribute to the cause of death ☒ Is unknown in relation to the cause of death				
33a. MANNER OF DEATH ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Undetermined if injured Purposefully or Accidentally ☐ Pending Investigation		33b. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No		
34. DATE OF INJURY (Month, Day, Year)		35a. TIME OF INJURY (24 Hour Clock)		
35b. LOCATION (Street or rural route number, city or town, county and state)		35c. INJURY AT WORK? ☐ Yes ☒ No		
35d. PLACE OF INJURY (At home, farm, street, factory, office, building, etc. (Specify))		35e. If motor vehicle accident, specify if decedent was driver, passenger or pedestrian.		
36. DESCRIBE HOW OCCURRED (enter sequence of events which resulted in injury. NATURE OF INJURY SHOULD BE ENTERED IN ITEM 31)				

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.

Date Issued:

JAN 12 1994

County

BEAR RIVER HEALTH DEPT.

Registrar

JOHN C. BAILEY, M.D.

John E. Brockert

DIRECTOR OF VITAL STATISTICS

By

Layne Parson



43-00161-00383-00524-00385-10543-10545-10548

LL 781223

RECEIVED

JAN 20 1998

Department of Water Resources

Sylvia P. Knight

115 South Main

Albany, Utah 84324

435-734-9909

State of Idaho Water Resources:

Attn - Sally Sherman:

So appreciated the information you sent to me before the holidays.

I have tried to find "Aerial maps" on these two parcels of ground. No luck on that so far.

I did find the original of the enclosed "Contract of Sale" copies in our "Bank Deposit Box", concerning our "Junction Range" of 85 acres, and our Almo "Green Place" (as we call it). I hope maybe this will help you with our records in your office.

Sorry I am so slow getting back to this project.

Thanks lots.

Most Sincerely,
Sylvia P. Knight
15 January 1998

A43-10548

43-00161
-00383
-00384
-00385
-10542
-10543
-10545
-10548

E102
1-3

Marked as to water Filings
in Water Resources office
Twin Falls, Idaho
June 21, 1989
by "Steve Elliott"

43-00161, -00383, -00384,
-00385, -10542, -10543,
-10545 & -10548.

3 claims on
Almo Creek Water
covers these
4 - 40 acres
of ground
X

1966

30 29

31 32

E102
1-3

Adams
Creek

Almo Creek
X

X

19.5

14.1

C
9.5
D
11.1

Ratt River water
covers these
4 - 40 acres
of ground
X

Ratt River
Point of Diversion
X

E102

3
6
5

6 5

228702 43-80161, -00383, -00384, 00385, -10542,
-10543, -10545, ~~10548~~

$-10543, -10545, \dots, 10548$

For Value Received, W. FLOYD KNIGHT and SYLVIA P. KNIGHT, husband and wife, of Mantua, Box Elder County, Utah, the Grantors, do hereby grant, bargain, sell and convey unto themselves, W. FLOYD KNIGHT and SYLVIA P. KNIGHT, husband and wife, as joint tenants with right of survivorship and not as tenants in common, the Grantees, the following described real property situated in Cassia County, State of Idaho, to-wit:

The Southeast quarter of the Southeast quarter of Section 27,
Township 11 South, Range 24 East, Boise Meridian, consisting
of 40 acres.

The Southwest quarter of the Northeast quarter of Section 27,
Township 15 South, Range 24 East, Boise Meridian, consisting
of 10 acres.

The Northwest quarter, Southwest quarter of the Northeast quarter, Northeast quarter of Southwest quarter, West half of Southwest quarter, and Northwest quarter of Southeast quarter of Section 32, Township 15 South, Range 25 East, Boise Meridian. Consisting of 360 acres.

East half of Southeast quarter of Section 30, Township 15 South, Range 25 East, Boise Meridian. Consisting of 80 acres.

West half of Southwest quarter of Section 29, Township 15 South, Range 25 East, Boise Meridian. Consisting of 80 acres.

5-10548 → Lots 4, 5, and 6 of Section 31, Township 16 South, Range 23 East, Boise Meridian. Consisting of 85.99 acres.

3-10542 → T 870 in Section 22, Township 15 South, Range 24 East, Boise Meridian. Consisting of 1.2 acres.

TO HAVE AND TO HOLD, the said premises, with appurtenances, ^{above} unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 17th / day of October, 1989.

W. Floyd Knight

Sylvia F. Knight
Sylvia F. Knight

STATE OF UTAH)
) ss.
COUNTY OF BOX ELDER)

On this 17th day of October, 1989, before me, a Notary Public, in and for said state, personally appeared W. Floyd Knight and Sylvia P. Knight, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

My Commission Expires:
August 22, 1990


O. Dee Lund, Notary Public
Residing at Brigham City, Utah

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10548
Date Received: 6/21/1989
Receipt No: S008322
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. FLOYD KNIGHT 801-734-9909
Address: 115 SOUTH MAIN
MANTUA, UT 84324

2. Date of Priority: MAR 15, 1968

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	23E	31	SW	SE		5	CASSIA

5. Description of diverting works:
CONCRETE DITCHES, POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	23E	31	SW	SE	5	STOCK	

11. Place of use in counties: CASSIA

A43-10548

Page 1

Date: 06/21/89

MICROFILMED

MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

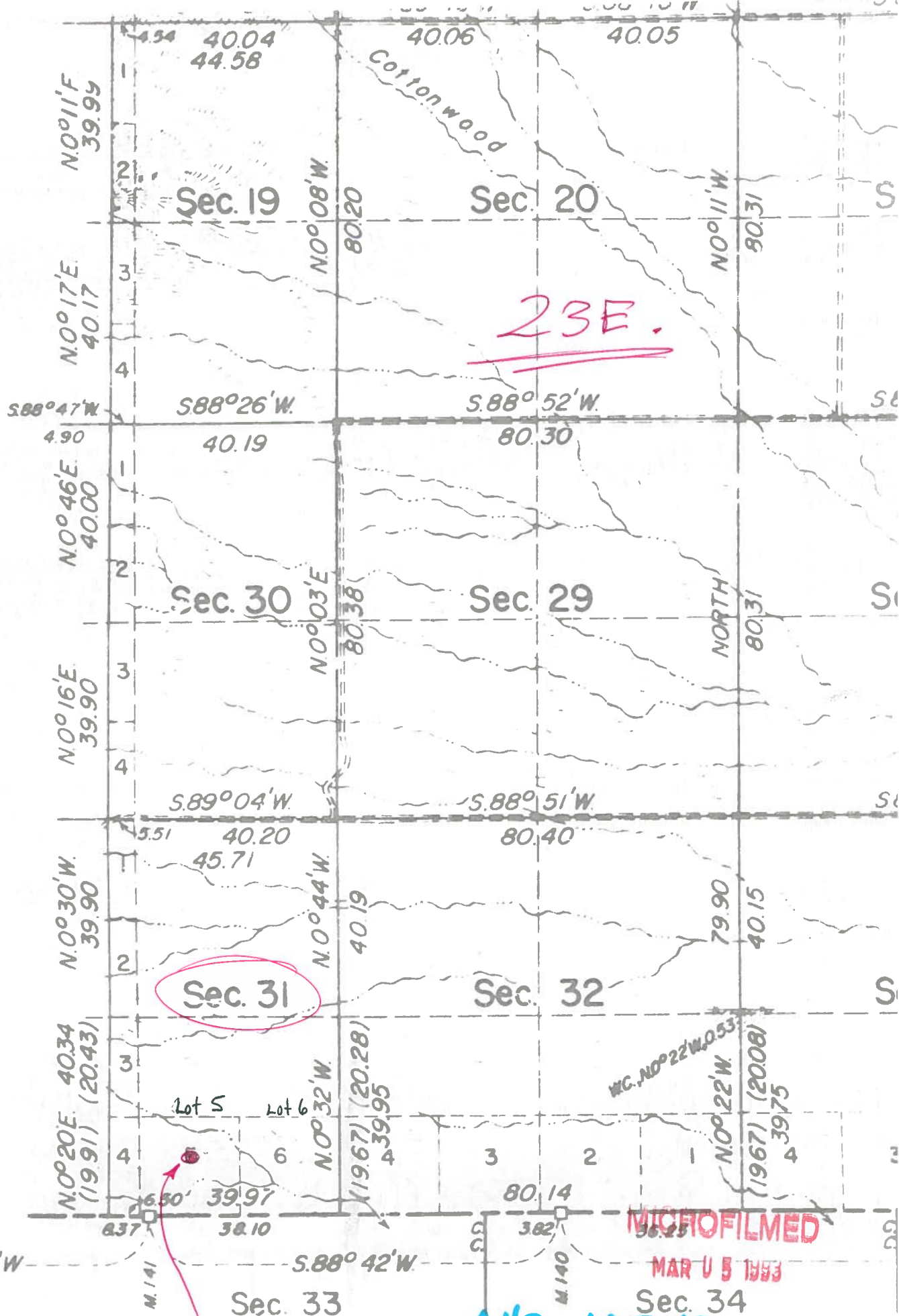
Signature of Claimant(s): *W. Lloyd Knight* Date: June 21-89
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of June 19 89 *Steve Callahan*
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994



eclination
E.

16S.

Sec. 31

P.D. + P.U.

MICROFILMED
MAR 15 1993

A43-10548
IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Buys Tracy
HC 61 Box 1228
Malta ID 83342

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *April 8, 1992*

RESPONSE DATE: *April 22, 1992*

RE: NOTICE OF CLAIM NO[S]: *A43-10549*

Dear Claimant(s):

RECEIVED

APR 13 1992

Department of Water Resources
Southern Region Office

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Alvin Carpenter
HC 61 Box 1210
Malta ID 83342

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

- *Glee Taylor*
- *Go Weston Whitaker*
- *Malta ID 83342*

MAILING DATE: *April 8, 1992*

RESPONSE DATE: *April 22, 1992*

RE: NOTICE OF CLAIM NO[S]: *A43-10550*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- *Alvin Carpenter*
- *HC 61 Box 1210*
- *Malta ID 83342*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

APR 13 1992

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 05 1993