

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-10543 V1

WATER RIGHT NUMBER: 43-10543 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DARLA BYWATER 3020 ELBA ALMO RD ALMO, ID 83312 (208)824-5577
Current Owner	DARWIN L BYWATER 3020 ELBA ALMO RD ALMO, ID 83312 (208)824-5577
Previous Owner	SYLVIA P KNIGHT 115 S MAIN MANTUA, UT 84324 (435)734-9909
Original Owner	W FLOYD KNIGHT 115 S MAIN MANTUA, UT 84324-4381 (435)734-9909

Priority Date: 12/31/1909

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.040 CFS	
	Total Diversion:	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER SW1/4NE1/4NE1/4 Sec. 27, Twp 15S, Rge 24E, B.M.
CASSIA County

Place of Use

DOMESTIC

[illegible]

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-10543 V1

15S	24E	27	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
			X																

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. RP15S24E270150 STOCKWATER, VARIOUS

Comments:

1. SMITH 4/21/1992 COPIED FROM REMARKS
 Comment: ALMO CREEK SHARES FOR IRRIGATION.

2. SSHERMAN 2/6/1998 OWNERSHIP CHANGE
 Comment: FORM 42-248/42-1409(6) OWNERSHIP CHANGE, FLOYD KNIGHT/SYLVIA KNIGHT (SPOUSE). D SHAFF SAID DEATH CERTIFICATE ENOUGH FOR OWNERSHIP CHANGE.

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
APR 16 2004
Department of Water Resources
Southern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-10543					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)

SYLVIA P. KNIGHT?

115 S. Main, Mantua, UT 84324

New Owner/Claimant(s)

DARWIN L. AND DARLA BYWATER

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

3020 Elba Almo Road

City, State and ZIP Code

Almo, ID 83312

New Telephone Number

208 824-5577

Date you acquired the property

4-12-2004

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Darwin L. Bywater
DARWIN L. BYWATER

Darla M. Bywater
DARLA M. BYWATER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

295091

When recorded return to--

Property no. 545-3798

COPY

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2011 APR 12 PM 3 00

CASSIA COUNTY, IDAHO
LARRY A. NICKELSEN
RECORDER
FEE \$600 DEPUTY *Run*

37470

295091

SPECIAL WARRANTY DEED (QUITCLAIM OF WATER RIGHTS)

For value received CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, does hereby grant, bargain, sell, and convey unto **Darwin L. Bywater and Darla M. Bywater, husband and wife**, Grantee, whose address is 3020 Elba Almo Rd, Almo, Idaho, 83312, the following parcel of land in Cassia County, Idaho, to wit:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, ALSO DESCRIBED AS:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27;
Thence North along County Road 40 Rods;
Thence East 40 Rods;
Thence South 40 Rods;
Thence West 40 Rods to the Point of Beginning.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances belonging or in any wise appertaining to the said land and water rights, except as reserved herein.

TO HAVE AND TO HOLD the said land and water rights, with their appurtenances unto the said Grantee, its successors and assigns forever except as reserved herein.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land (the "Mineral Estate").

And the said Grantor does hereby covenant unto the said Grantee to defend the title to the above described parcel of land (but not to the water rights described below) but only against all claiming by through or under it, and against acts of itself.

Grantor quitclaims to Grantee, without any covenants of title, the following water rights located in Cassia County, Idaho:

CERTIFICATE 213 FOR 1 SHARE OF THE CAPITAL STOCK OF ALMO WATER COMPANY, TO BE CONFIRMED BY A SEPARATE STOCK TRANSFER DOCUMENT, AND

ALL OF WATER RIGHT A43-10543

Grantor includes with this conveyance appurtenant easements used for distributing water or servicing ditches, headgates and conveyance facilities. With the exception of those water rights expressly described

in this instrument (1) Grantor hereby reserves any water rights or rights to the use of water whether appurtenant to the land or not in which Grantor may have an interest (2) Grantor does not intend by this deed to convey any other water rights or rights to the use of water nor to transfer by implication alone any water rights or rights to the use of water not expressly mentioned.

This conveyance of land and water rights is SUBJECT TO all of the following--zoning and building ordinances, easements, rights, rights-of-way, reservations, reservations in patents, conditions, restrictions, covenants and taxes and assessments—whether of record or enforceable at law or in equity..

DATED: this 31st day of March , 2004.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

By:

Its: Authorized Agent

STATE OF UTAH)

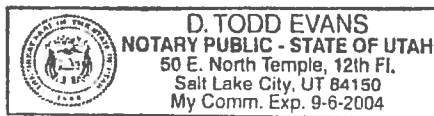
: ss

COUNTY OF SALT LAKE)



On this 31st day of March, 2004, personally appeared before me Terry F. Rudd, personally known to me to be the Authorized Agent of the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah Corporation Sole, who acknowledged to me that he signed the foregoing instrument as Authorized Agent for said Corporation, that the seal impressed on the within instrument is the seal of said Corporation, and the said Terry F. Rudd acknowledged to me that the said Corporation executed the same.

Notary Public



My commission expires: 09-06-04

Residing at: SALT LAKE CITY





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 19, 2004

DARLA & DARWIN BYWATER
3020 ELBA ALMO RD
ALMO ID 83312

RE: Water Right #43-10543

Dear Mr. and Mrs. Bywater:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the water right noting the change in owner. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn', written in a cursive style.

Carrie Hahn
Clerk

enc. (3)

SRBA

SUBCASE SUMMARY REPORT 43-10543

[Return to SRBA Home Page](#)

SRBA
04-19-2004

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 43-10543 FILE#: 00000
CLAIMANT: KNIGHT, SYLVIA P
 115 SOUTH MAIN

MANTUA UT 84324
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: GROUND WATER

**** PARTIES INVOLVED ****

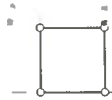
SYLVIA P KNIGHT C PRO SE

**** ROA ENTRIES ****

06-28-2002 PARTIAL DECREE FILED

06-28-2002

[Return to SRBA Home Page](#)



Title:

Date: 04-19-2004

Scale: 1 inch = 2000 feet

File:

Tract 1: 10.000 Acres: 435600 Sq. Feet: Closure = n00.0000e 0.00 Feet: Precision > 1/999999: Perimeter = 2640 Feet

001=/sw,ne,ne,27,15s,24e

003=n90e 40p

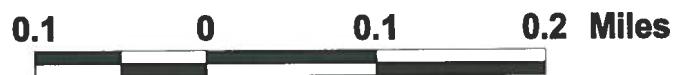
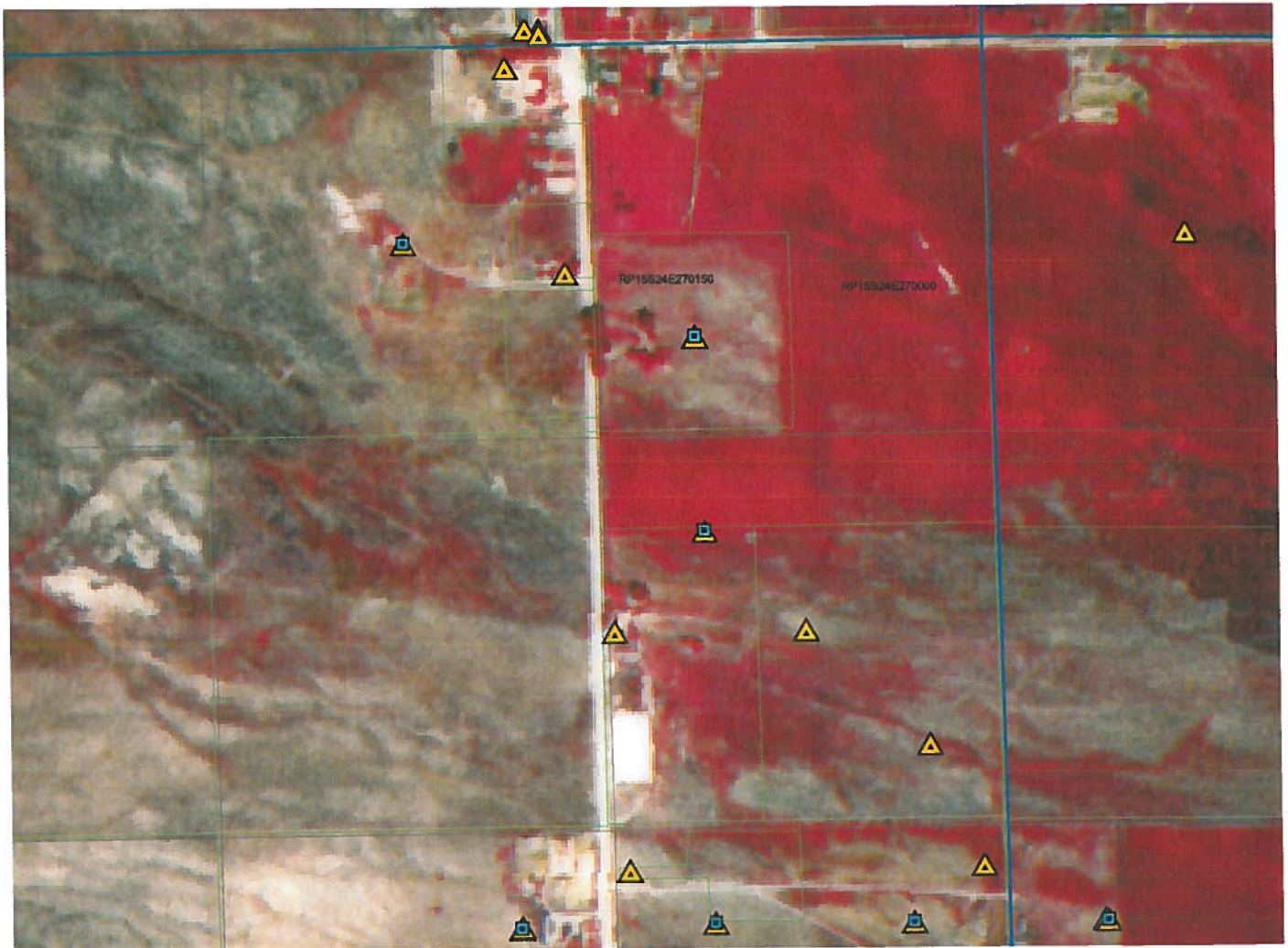
005=s90w 40p

002=n0e 40p

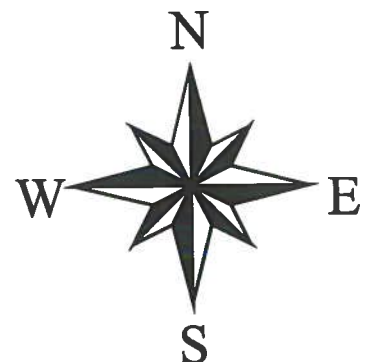
004=s0w 40p

Cheet with
ASSESSOR office
Knight - L. Schuman
1995

View1



-  Cassia taxlots
-  GCDB15S24E GCDB
-  POD-AJ ClaimClaim POD
-  Administrative BasinsAdminbas.shp
-  Township/Range
-  Sections
-  QQ
-  SpatialData



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-255

RIGHT NUMBER: 43-10543

NAME & ADDRESS: W FLOYD KNIGHT
115 S MAIN
MANTUA UT 84324

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1909

POINT OF DIVERSION: T15S R24E S27 SWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T15S R24E S27 NENE

DOMESTIC Within CASSIA County
T15S R24E S27 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15S24E270150
STOCKWATER, VARIOUS

Claim proofread by: KT
Date: 9-5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10543**
Date Received: 6/21/1989
Receipt No: S008322
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SYLVIA KNIGHT
Address: 115 SOUTH MAIN
MANTUA UT

435-734-9909

84324-4381

2. Date of Priority: DEC 31, 1909

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	24E	27	SW	NE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/VARIOUS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	24E	27	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ALMO CREEK SHARES FOR IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

DEC 05 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s):

A43-00161 - A43-00383 A43-00384 - A43-00385
A43-10543 - A43-10545 A43-10548 A43-10542

Adjudication Claim No(s):

Same as above - $\checkmark$ = Modified Records
12-8-97.

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

W. Floyd Knight (deceased)

4. New Owner/Claimant(s)

Sylvia P. Knight (wife)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

115 South Main

City, State and ZIP Code

Mantua, Utah 84324-4381

New Telephone Number

(435) 734-9909

new area code

(Former Envelope)

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

360

Number and type of stock

under lease to

Syle W. Woodbury

Diversion rate in CFS

2.8 Alma Creek

Number of homes

one

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Sylvia P. Knight

3 Nov. 1997

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

All other information stays the same as it was for William Floyd Knight

Access to information on this form is limited under the Utah Statistics Act and Rules.

STATE OF UTAH - DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

LOCAL FILE NUMBER 02-217

STATE FILE NUMBER

DECEASED	1. NAME OF DECEASED FIRST MIDDLE LAST William Floyd KNIGHT			2. SEX Male	3a. DATE OF DEATH (Mo. Day, Yr) December 29, 1993	3b. TIME OF DEATH (24 hr. clock) 1600
	4. DATE OF BIRTH (Mo., Day, Yr.) Jul 4, 1904			5. AGE (Last birthday) 89 Yrs		6. BIRTH-PLACE (City & State or Foreign Country) Slaterville, UT
	7. SOCIAL SECURITY NUMBER [REDACTED]			8. PLACE OF DEATH (Check only one) HOSPITAL: ☐ Inpatient ☐ ER/Outpatient ☐ D.O.A. ☐ Nursing Home ☒ Residence ☐ Other		
	9. SURVIVING SPOUSE (If wife, give maiden name) Sylvia P. Pulsipher			10. WAS DECEASED EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		
INFORMANT	11. MARITAL STATUS ☒ Married ☐ Never Married ☐ Divorced ☐ Widowed			12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do NOT use retired) Farmer/Rancher		12b. KIND OF BUSINESS OR INDUSTRY Agriculture
	13a. RESIDENCE - STREET AND NUMBER 115 South Main			13b. CITY, TOWN, OR COMMUNITY Mantua		13c. COUNTY Box Elder
	13d. STATE UT			14. WAS DECEASED OF HISPANIC ORIGIN? (If yes, specify) ☐ Mexican ☐ Cuban ☐ Puerto Rican ☐ Other (Specify)		
	15. RACE - Black, White, Am. Indian (Tribes may be entered), Japanese, etc. (Specify) White			16. EDUCATION (Specify only highest grade completed) Elementary or Secondary (0-12) College (13-15 or 17+) 8		
DISPOSITION	17. FATHER'S NAME (First, Middle, Last) John Hyrum Knight			18. MAIDEN NAME OF MOTHER (First, Middle, Last) Eliza Hannah Bradshaw		
	19. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT Sylvia P. Knight (Wife) 115 South Main Mantua, UT 84324					
	20. METHOD OF DISPOSITION ☒ Burial ☐ Donation ☐ Other			21. DATE OF DISPOSITION Jan 3, 1994		
	22. SIGNATURE OF FUNERAL SERVICE LICENSEE [Signature]			23. LICENSE NUMBER 53308064		
CERTIFIER	24. DATE DECEASED WAS LAST ATTENDED BY CERTIFYING PHYSICIAN 12-28-93			25. DATE SIGNED (Mo. Day, Yr.) 1-6-94		
	26. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (Item 31) (If person) Dean L. Bunderson, MD, 47 N. 100 E. Brigham City, UT 84302			27. LICENSE NUMBER 2609		
	28. PART I. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY THE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) Cardiac Arrest Hemiparesis from Stroke Sequently list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST Myocardial Infarction 17 yrs			29. REGISTRAR'S SIGNATURE [Signature]		
	30. DATE FILED (Month, Day, Year) Hold: Dec. 30, 1993 Rec: Jan. 1, 1994			31. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I. 32. IN YOUR OPINION, TOBACCO USE BY THE DECEASED: ☐ Probably contributed to the cause of death ☐ Was the underlying cause of death ☐ Did not contribute to the cause of death ☒ Is unknown in relation to the cause of death NON-USER		
CAUSE OF DEATH	34. MANNER OF DEATH ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Undetermined if Injured Purpose or Accidentally ☐ Pending Investigation			35a. DATE OF INJURY (Month, Day, Year)		
	35b. TIME OF INJURY (24 Hour Clock)			35c. INJURY AT WORK? ☐ Yes ☒ No		
	35d. PLACE OF INJURY (At home, farm, street, factory, office, building, etc. (Specify))			35e. IF MOTOR VEHICLE ACCIDENT, SPECIFY IF DECEASED WAS DRIVER, PASSENGER OR PEDESTRIAN.		
	35f. DESCRIBE HOW OCCURRED (enter sequence of events which resulted in injury, NATURE OF INJURY SHOULD BE ENTERED IN ITEM 31)					

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.

Date Issued:

JAN 12 1994

County

BEAR RIVER HEALTH DEPT.

Registrar

JOHN C. BAILEY, M.D.

John E. Brockert

DIRECTOR OF VITAL STATISTICS
By

[Signature]

LL 781223

WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY FOR OFFICIAL PURPOSES. ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATION.



E102
1-3

Marked as to water Filings
in Water Resources office
Twin Falls, Idaho
June 21, 1989
by "Steve Ellett"

43-00161, -00383, -00384,
-00385, -10542, -10543,
-10545 & -10548.

3 filings on
Almo Creek Water
covers these
4 - 40 acres
of ground
X

1966

30 29

31

32

Adams
Creek

E102
1-3

X

141

C

9.5

D

11.7

Ratt River water
covers these
4 - 40 acres
of ground
X

X

84

65

37

X

Ratt River
Point of Diversion

E102

228702

43-00161, -00383, -00384, 00385, -10542,
-10543, -10545, ~~10548~~

WARRANTY DEED

For Value Received, W. FLOYD KNIGHT and SYLVIA P. KNIGHT, husband and wife, of Mantua, Box Elder County, Utah, the Grantors, do hereby grant, bargain, sell and convey unto themselves, W. FLOYD KNIGHT and SYLVIA P. KNIGHT, husband and wife, as joint tenants with right of survivorship and not as tenants in common, the Grantees, the following described real property situated in Cassia County, State of Idaho, to-wit:

The Southeast quarter of the Southeast quarter of Section 27, Township 11 South, Range 24 East, Boise Meridian, consisting of 40 acres.

The Southwest quarter of the Northeast quarter of Section 27, Township 15 South, Range 24 East, Boise Meridian, consisting of 10 acres.

The Northwest quarter, Southwest quarter of the Northeast quarter, Northeast quarter of Southwest quarter, West half of Southwest quarter, and Northwest quarter of Southeast quarter of Section 32, Township 15 South, Range 25 East, Boise Meridian. Consisting of 360 acres.

East half of Southeast quarter of Section 30, Township 15 South, Range 25 East, Boise Meridian. Consisting of 80 acres.

West half of Southwest quarter of Section 29, Township 15 South, Range 25 East, Boise Meridian. Consisting of 80 acres.

-10548 → Lots 4, 5, and 6 of Section 31, Township 16 South, Range 23 East, Boise Meridian. Consisting of 85.99 acres.

1-10542 → T 370 in Section 22, Township 15 South, Range 24 East, Boise Meridian. Consisting of 1.2 acres. *JK*

Together with all water rights and grazing rights appurtenant to the
TO HAVE AND TO HOLD, the said premises, with appurtenances, *above*
unto the said Grantees, their heirs and assigns forever. And the *SDS*
said Grantors do hereby covenant to and with the said Grantees,
that they are the owners in fee simple of said premises; that said
premises are free from all encumbrances and that they will warrant
and defend the same from all lawful claims whatsoever.

DATED this 17th day of October, 1989.

W. Floyd Knight
W. Floyd Knight

Sylvia P. Knight
Sylvia P. Knight

STATE OF UTAH

)

) ss.

COUNTY OF BOX ELDER

)

Notes

Mentuz, Utah
29 Nov 1997



Idaho Dept of Water Resources

Attn: Sally Sherman

I am sending copies of
everything I can think of
that you might need. I
really appreciated the
"Adjudication Claims Listing"
you sent to help me.

Thanks millions -

Most Sincerely,
Sylvia P. Knight

43-00161
-00383
-00384
-00385
-10543
-10545
-10542
-10548

43-00161, -00383, -00384, -00385, ~~10542~~
~~10543~~, -10545, ~~10548~~

X = located in different
legal description.

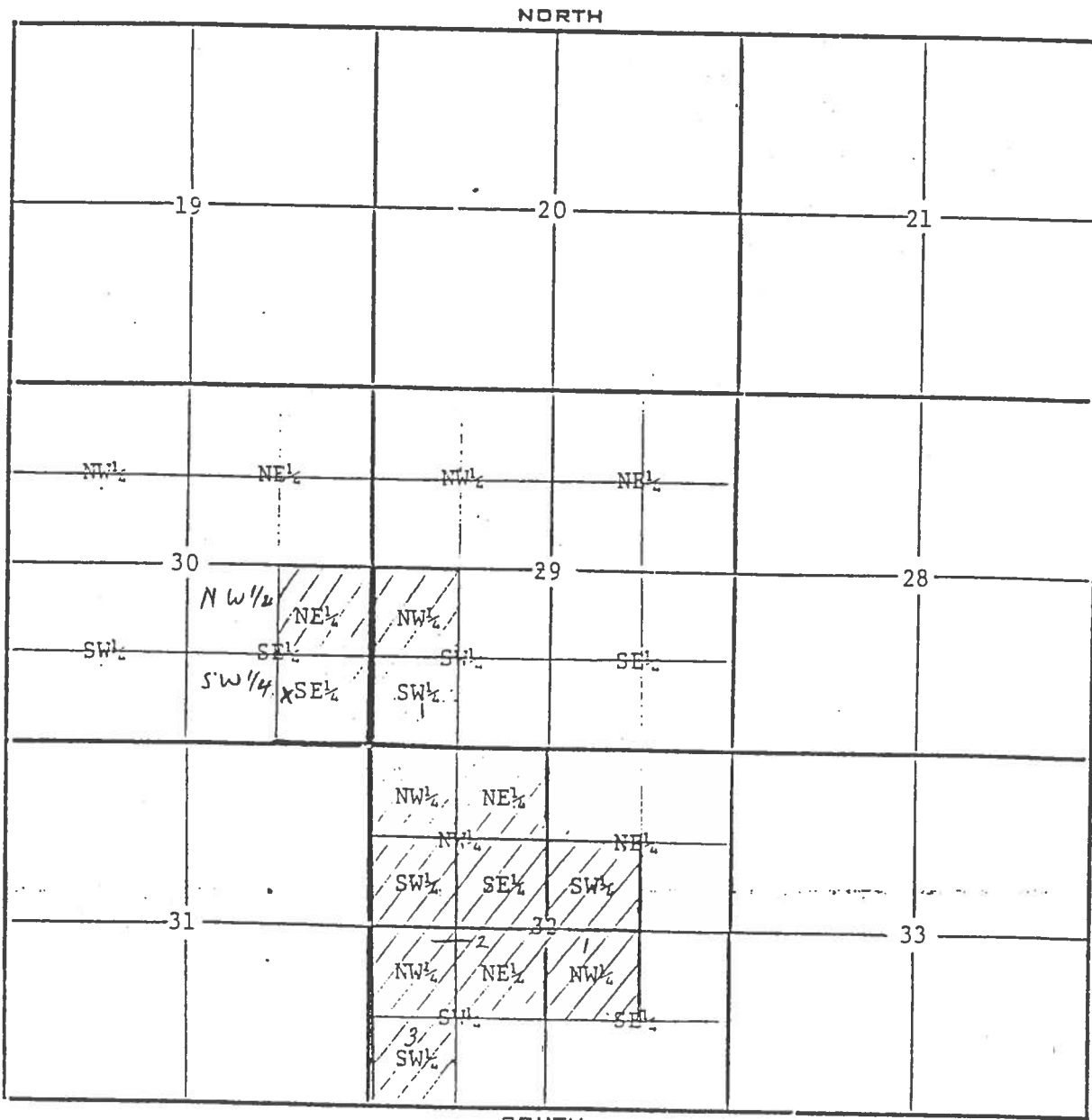
12-09-97

No. 7502

Map of the Property Described in the Foregoing Caption

(Scale—40 Chains to the Inch)

Township 15 SOUTH, Range 25 EAST, BOISE MERIDIAN



W. Floyd Knight Property

43-10548

Notes

Dearest Sally Sherman,
Enclosing the information
you requested. Hope this
is all you will need.
Please contact me again
if is isn't. Thanks lots.



Most Sincerely,
Sylvia P. Knight

43-00161
-00383
-00384
-00385
-10542
-10543
-10545
-10548

Cassia County Abstract Co., Ltd.

"COMPLETE TITLE SERVICE"

BONDED ABSTRACTORS

PHONE 678-8347

P. O. BOX 548

BURLEY, IDAHO 83318

May 8, 1985

Mr. W. Floyd Knight
115 South Main
Mantua, Utah 84302

Re: Abstract No. 7502
Daniel Beus Estate
W. Floyd Knight

Dear Mr. Knight:

We are enclosing Abstract No. 7502, in connection with the above caption, along with our statement.

If we can be of any further service, or if you have any questions, please contact our office.

Thank you for this opportunity of serving you.

Very truly yours,



Lex H. Kunau

LHK/rm
Enc.

43-00161
-00383
-00384
-00385
-10542
-10543

43-10545
r-10548

The 94 sheets abstract # 7502 is in our
Bank Deposit Box.

43-10548

Notes

Dearest Sally Sherman,
Enclosing the information
you requested. Hope this
is all you will need.
Please contact me again
if it is isn't. Thanks lots.



Most Sincerely,
Sylvia P. Knight

43-00161
-00383
-00384
-00385
-10542
-10543
-10545
-10548

TUFT & BYWATER

Attorneys at Law
205 East 15th Street
P.O. Box 1088
Burley, Idaho 83318
Telephone: (208) 678-1164
Facsimile: (208) 678-2924

Petitioner

Attorneys for

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF:)

Case No. SP 95-00196 m

W. FLOYD KNIGHT)

**PETITION FOR ADMINISTRATION OF
ESTATE OF WHICH SURVIVING
SPOUSE IS SOLE BENEFICIARY**

Deceased.)

Petitioner, Sylvia P. Knight, states and represents to the court that:

1. Petitioner's interest in this matter is that of the surviving spouse of the decedent.

2. The decedent, W. Floyd Knight, died December 29, 1993.

3. Venue is proper because at the time of his death, the decedent owned real property in Cassia County and this is an ancillary proceeding, as the decedent was domiciled in Utah.

4. The decedent, W. Floyd Knight, and Sylvia P. Knight, were duly married on the November 14, 1964, at Ogden, Utah, and remained married until the date of decedent's death.

5. After diligent search, petitioner has determined that the decedent died leaving a joint will with the petitioner dated October 17, 1989, a true and correct copy of which is attached, the original having been examined by the presiding magistrate and returned to the petitioner, it being a joint will of a non-domiciliary. The petitioner is the decedent's sole heir at law and by terms of the said will.

6. The schedule of property attached to this Petition, as Exhibit "A", is a full and complete inventory of the property owned by the decedent in this state. The nature of the property on the schedule is all quasi-community property.

7. The surviving spouse of the decedent is the sole heir of the decedent and is,

PETITION FOR SUMMARY ADMINISTRATION OF ESTATE - 1

C:\ESTATE\KNIGHT.PET

228704

JOINT AND MUTUAL WILL

OF

W. FLOYD KNIGHT AND SYLVIA P. KNIGHT. His Wife

KNOW ALL MEN BY THESE PRESENTS:

That we, W. FLOYD KNIGHT and SYLVIA P. KNIGHT, husband and wife, being of the ages of 85 years and 64 years, respectively, and residing at 115 South Main, Mantua, Box Elder County, Utah, and each being of sound and disposing mind and memory, and not acting under duress, menace, fraud or undue influence of any person whomsoever, do hereby make and publish this, our Last Will and Testament jointly, as hereinafter set out, to-wit:

FIRST: We direct that all of our debts, including our funeral expenses, the expenses of last illness and the expenses of the administration of our estates, shall be paid by our Personal Representatives hereinafter named out of the first money coming into their hands and available therefor.

SECOND: It is our will and desire that we both be buried in a decent, Christianlike manner, and in keeping with our station in life, with the said W. Floyd Knight to be buried in the family plot in the Ogden City, Utah Cemetery next to his first wife, Adora M. Knight; and the said Sylvia P. Knight to be buried in the family plot in the Brigham City, Utah Cemetery next to her first

AA3-00161
- 00383 -10545
- 00384 -10548
- 00385
- 10542
- 10543

W. Floyd Knight
W. Floyd Knight, Testator

Sylvia P. Knight
Sylvia P. Knight, Testatrix

husband. Roy N. Ward. We wish it known that there are appropriate grave markers already provided at our burial places.

THIRD: We hereby declare that neither of us have any children or lineal descendants, and that our heirs would consist of our brothers and/or sisters, nieces and nephews.

FOURTH: We hereby bequeath and devise each to the other, all real and personal property owned by either of us at the time of the death of either of us: that is to say, the surviving testator is to become the beneficiary under this Will to all real and personal property of the deceased testator, and is to serve as Personal Representative of this Will without bond.

FIFTH: The survivor of this Will, either W. Floyd Knight or Sylvia P. Knight, hereby bequeaths and devises by this Will, all real and personal property in his or her possession at the time of their death as follows, to-wit:

- (a) All of our personal belongings, any motor vehicle and all of the contents in our home, including all household furniture, furnishings and equipment, and genealogy, we give devise and bequeath to Ruth P. Nelson and Marlen P. Hope, sisters of the Testatrix, Sylvia P. Knight, equally, share and share alike. Provided that if either of them shall then be deceased, their share shall go to their surviving issue, by right of representation.

W. Floyd Knight
W. Floyd Knight, Testator

Sylvia P. Knight
Sylvia P. Knight, Testatrix

43-00161
-00383 -10545
-00384 -10548
-00385
-10542
-10543

(b) All of the rest and residue of our estates, of whatever the same may consist, real, personal or mixed, and wherever the same may be located, we give, devise and bequeath to the Church Of Jesus Christ Of Latter-day Saints at Salt Lake City, Utah, *For the General Missionary Fund.* *S.P.K.*

SIXTH: In the event that any person shall contest this, our Joint and Mutual Will, in any manner, then we hereby leave that person who contests our said Joint and Mutual Will, the sum of One Dollar (\$1.00) and no more.

SEVENTH: It is our further will and desire that following the death of both of us, Ruth P. Nelson and Marian P. Hope, sisters of the Testatrix, Sylvia P. Knight, shall act as joint Personal Representatives of this our Joint and Mutual Will. If for any reason both do not act, then the other shall act as sole Personal Representative. Both or either of said individuals shall act as Personal Representative without bond.

LASTLY: We hereby revoke all former Wills and codicils to Wills heretofore by either of us made.

IN WITNESS WHEREOF, we have hereunto set our hands this 17th day of October, 1989, at Mantua, Utah; and for greater security and identification have signed our names to each page of this Will.

43-00161 -10545
-00383 -10548
-00384
-00385
-10542
-10543

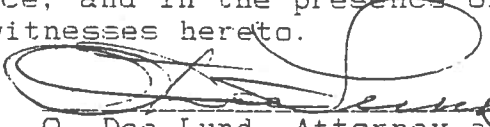
W. Floyd Knight

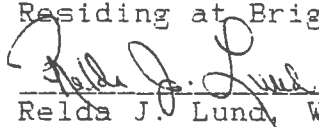
W. Floyd Knight, Testator

Sylvia P. Knight

Sylvia P. Knight, Testatrix

The foregoing instrument, consisting of four pages including this page, was on the date hereof by the said W. Floyd Knight and Sylvia P. Knight, his wife, signed, published as, and declared to be their Joint and Mutual Will in the presence of us; who at their request and in their presence, and in the presence of each other, have signed our names as witnesses hereto.


O. Dee Lund, Attorney at Law
Residing at Brigham City, Utah


Reida J. Lund, Witness
Residing at Brigham City, Utah

43-00161
- 00383
- 00384
- 00385
- 10542
- 10543
- 10545
- 10548

RECORDED AT THE REQUEST OF
FILE # 252 Sylvia P. Knight
1946 JAN 14 P 1:08
CLERK OF COURT
FRANK B. KEATING
RECORDER
FEE 12.00 DEPUTY WJ
228704

RECEIVED

JAN 20 1998

Department of Water Resources

Attn: Sally Shenmzu

I really think this map is
for the Junction Property. It
borders on the Utz Bonden.

I hope this will help you.

43-00161

-00383

-00384

-00385

-10542

-10543

Sincerely,

Sylvia P. Knight

-10545

-10548



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 6, 1998

SYLVIA KNIGHT
115 SOUTH MAIN
MANTUA UT 84324-4381

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim A43-10542, A43-10543 & A43-10548

Dear Mrs. Knight:

Thank you for responding so quickly to all my letters regarding your ownership change. I have changed the last three rights to reflect your ownership. Now you have the complete set when you file these three with the others I sent you December 9, 1997.

Copies of your claims prepared from our computer database are enclosed for your review. If you have any questions, please contact our office at 800/451-4129.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claims.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Notices of Claim Referenced Above

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10548
Date Received: 6/21/1989
Receipt No: S008322
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SYLVIA KNIGHT 435-734-9909
Address: 115 SOUTH MAIN
MANTUA UT 84324-4381

2. Date of Priority: MAR 15, 1968

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	23E	31	SW	SE		5	CASSIA

5. Description of diverting works:
CONCRETE DITCHES, POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	23E	31	SW	SE	5	STOCK	

11. Place of use in counties: CASSIA



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

December 9, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SYLVIA KNIGHT
115 SOUTH MAIN
MANTUA UT 84324-4381

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim A43-10542, A43-10543 and
R43-10548

and
Ownership Changes on Notices of Claim
A43-00161, A43-00383, A43-00384, A43-00385
and A43-10545

Dear Mrs. Knight:

Thank you so much for your continued promptness!

I have completed the ownership change for all of Mr. Knight's claims except A43-10542, A43-10543 and R43-10548 and have enclosed copies for your file.

I printed a listing by Place of Use of all the claims filed by W. Floyd Knight and compared them to the map you enclosed from Abstract No. 7502 of Township 15S, Range 25E, Sections 29, 30 and 32. (Thank you for not sending me all 94 pages of the Abstract.) Claims A43-10542, A43-10543 and R43-10548 are located elsewhere. I need proof of conveyance and legal description of these claims before I can make the ownership change to these. Perhaps the Abstract has another map you can copy and send to me for these rights.

I've enclosed Adjudication Profile Reports of claims A43-10542, A43-10543 and R43-10548 to assist you. Please call me if you have any questions toll-free at 1/800-451-4129.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies for Your Files of Notices of Claim #A43-00161,
A43-00383, A43-00384, A43-00385 & A43-10545
How You Will Receive Notice
Adjudication Profile Reports, A43-10542, A43-10543 and
R43-10548



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 28, 1997

RECEIVED

NOV 05 1997

SYLVIA KNIGHT
115 SOUTH MAIN
MANTUA UT 84324

4381 from her envelope.

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #A43-00161, A43-00383,
A43-00384, A43-00385, A43-10542, A43-10543, A43-10545
& A43-10548

Department of Water Resources

Dear Claimant:

We have been advised you may be the new owner of the property with the water rights referenced above.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention no later than November 11, 1997.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state
Enclosure:
Form 42-248/42-1409(6)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 6, 1998

SYLVIA KNIGHT
115 SOUTH MAIN
MANTUA UT 84324-4381

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim A43-10542, A43-10543 & A43-10548

Dear Mrs. Knight:

Thank you for responding so quickly to all my letters regarding your ownership change. I have changed the last three rights to reflect your ownership. Now you have the complete set when you file these three with the others I sent you December 9, 1997.

Copies of your claims prepared from our computer database are enclosed for your review. If you have any questions, please contact our office at 800/451-4129.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claims.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Notices of Claim Referenced Above

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10543
Date Received: 6/21/1989
Receipt No: S008322
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SYLVIA KNIGHT
Address: 115 SOUTH MAIN
MANTUA UT

435-734-9909

84324-4381

2. Date of Priority: DEC 31, 1909

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	24E	27	SW	NE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/VARIOUS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	24E	27	NE	NE		DOMEST	
			NE	NE		STOCK	

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-262

RIGHT NUMBER: 43-10543

NAME & ADDRESS: W FLOYD KNIGHT
115 S MAIN
MANTUA UT 84324

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1909

POINT OF DIVERSION: T15S R24E S27 SWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T15S R24E S27	NENE
	DOMESTIC	Within CASSIA County
	T15S R24E S27	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP15S24E270150

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KS T

Date: 8/14/97

Data entry verified by: TCM

Date: 8/15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10543
Date Received: 6/21/1989
Receipt No: S008322
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. FLOYD KNIGHT 801-734-9909
Address: 115 SOUTH MAIN
MANTUA, UT 84324

2. Date of Priority: DEC 31, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	24E	27	SW	NE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/VARIOUS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	24E	27	NE	NE		DOMEST	
			NE	NE		STOCK	

A43-10543

Page 1

Date: 06/21/89

MICROFILMED
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ALMO CREEK SHARES FOR IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Floyd Knight* Date: *June 2-89*
_____ Date: _____

State of Idaho)
County of *Twin Falls*) ss.

Subscribed and sworn (or affirmed) before me this *21st* day

of *June* 19 *89*

Steve Child
Notary Public

Seal

Residing at *Twin Falls*

My Commission Expires *Dec 7, 1994*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(UD-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10543

AUDIT FIELDS - 06/21/89 CLELLAND

COMMENTS - NO COMMENTS FOUND

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/21/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S008322	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP 1524E 270150

PROOF

AUG 11 1991

CERTIFIED
OCT 12 1991
WATER EXAMINER

VERIFIED

OCT 17 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 4-21-92 DWB

CHECKED 6/16/92 RB



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

October 18, 1995

Corporation of the Presiding Bishop
50 East North Temple, 12th Floor
Salt Lake City, UT 84150

Re: SRBA claim A43-10543 (Sylvia Knight)

Dear Claimant:

Thank you for notifying us on the change of ownership on this adjudication claim. There is a problem in completing the change.

A43-10543 is only in the name of W. Floyd Knight. Sylvia's name never appears in the file. What I need is a legal document linking Floyd and Sylvia.

I apologize for the inconvenience. I am sending a copy of the ownership change for reference. If you have any questions, please feel free to call.

Sincerely,

Tara L Backlund
Snake River Basin Adjudication
Records Clerk

/tlb
enclosures

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE ACQUISITIONS AND MANAGEMENT

Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150-0012
Phone: (801) 240-3840
Facsimile: (801) 240-2913
Direct line 240-4310

Reference reply to:

Water Right A43-10543
Id Almo Rec 545-3798

RECEIVED

OCT 18 1995

Department of Water Resources
Southern Region

October 16, 1995

IDWR Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Sirs:

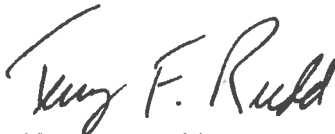
Enclosed, please find a New Property Owner Notice of Change of Water Right Ownership with attachments and a copy of the conveyance deed from the prior owner.

Please have the ownership of the right changed to:

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.

Thank you for your help.

Sincerely,



Terry F. Rudd
Closing Officer

TFR:tfr

Enc.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
OCT 13 1995

DATE OF CLOSING: 10/13/95

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 15 South Range 24 East
Section 27, SW 1/4 of NE 1/4 of NE 1/4, ~~60N 10E~~ XXXXXXXX, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A43-10543

☒ Name and Address of Former Owner/Claimant(s)(Seller): Sylvia P. Knight
115 South Main
Manuta, Utah 84324

☒ New Owner/Claimant (Purchaser): Corporation of the Presiding Bishop

☒ New Mailing Address: 545-3798
50 East North Temple, 12th Floor
Salt Lake City, Utah 84150

☒ New Telephone Number: (801) 240 - 4657 Alice Duke

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Civil Case #39576 & State Water Resources Adjudication Claims Proof Report dated 9/29/95
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole [Signature] Date 10/13/95

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/18/95 By: THB

Further Action Needed: Need Link

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

(statements to be sent to:
45-3798
S Church, Tax Administration
1d Floor
East North Temple Street
t Lake City, UT 84150

G I F T
WARRANTY DEED

#26163

For Value Received

SYLVIA P. KNIGHT, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS

Address: 12th Floor East
50 East North Temple Street
Salt Lake City, UT 84150

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, ALSO DESCRIBED AS:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said
Section 27;
Thence North along County Road 40 Rods;
Thence East 40 Rods;
Thence South 40 Rods;
Thence West 40 Rods to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 25, 1995


Sylvia P. Knight

A107434P
(CD-126)IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)09/29/95 15:37:47
Page 1

Water Right Number - A45-10543

Prefix Translation:

ADJUDICATION CLAIM

Old (O) Number -

+ - - - - Last Name - - - - - +

+ - - - - First Name - - - - - +

+ - - - - Address - - - - - +

+ - - - - C - CURRENT OWNER + - - - -
KNIGHT

N FLOTH

1 - 115 SOUTH MAIN
2 -
3 -City- MARYIA
Phone - 801-754-9909

State- UT Zip- 84324

+ - - - - Priority Date - - - - - +
12/31/1900+ - - - - Region - - - - - +
17 SOUTHERN+ - - - - Stage - - - - - +
J - BENEFICIAL USE

+ - - - - Status - - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

+ - - - - Tributary - - - - - +

+ - - - - Twn Rng Sec Tract Lot Rflg County
15S 24E 27 SW NE NE (31) CASSIA

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

+ - - - - 43 - DOMESTIC 01/01 12/31 0.048
04 - STOCKWATER 01/01 12/31 0.040+ - - - - Total Div. Rate - - - - - + - - - - Total Div. Volume - - - - - +
0.040+ - - - - Total Consumptive Use - - - - - + - - - - RW Usage - - - - - +
0.0+ - - - - Twn Rng Sec Tract Lot Acres Code Description County
15S 24E 27 NE NE 04 STOCKWATER (31) CASSIA
15S 24E 27 NE NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - - - Diversion Means - WELL AND PUMP

+ - - - - Non-Irrigation Use - D/I HOUSE S/VARIOUS

+ - - - - Other Rights for Same Use - NONE

+ - - - - Remarks
ALIND CREEK SHARES FOR IRRIGATION.

+ - - - - No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

ADJUDICATOR
(ID-124)

BOARD DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF RESOLVING REPORT
(REGIONAL)

09/29/95 15:37:47
Page 2

Water Right Number - ACS-10543

Prefix Translation: ADJUDICATION CLAIM

Decree Plaintiff - - - - + Decree Defendant - - - - + Decree Date - - +
00/00/0000

Comments - - - - -
No Comments Found

Audit Fields - - +
00/00/00

Adjudication Rights Dates and Flags Area - - - - -

Count Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S003322	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Corrector	-	Presumption Flag	-
				Notice of Error Flag	-

5453798

18 Almo Rec Prop Main St

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

OCT 06 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10543
Date Received: 6/21/1989
Receipt No: S008322
Received By:COPY FOR
YOUR FILESNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAWCOPY FOR
YOUR FILES1. Name: W FLOYD KNIGHT
Address: 115 SOUTH MAIN
MANTUA UT

801-734-9909

84324

2. Date of Priority: DEC 31, 1909

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	24E	27	SW	NE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/VARIOUS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	24E	27	NE	NE		DOMEST	
			NE	NE		STOCK	

A43-10543

Page 1

Date: 10/02/95

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ALMO CREEK SHARES FOR IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

Idm

05/10/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10543

SYLVIA P KNIGHT

115 SOUTH MAIN

MANTUA UT 84324

Telephone Number: (435) 734-9909

RECEIVED

JUN 07 2001

**Department of Water Resources
Southern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 1, 2001 SIGNATURE: Sylvia P. Knight
Please print your name: Sylvia P. Knight

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208) 736-3033

G I F T
WARRANTY DEED

#26163

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assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner
in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: August 25, 1995

Sylvia P. Knight

STATE OF IDAHO)
COUNTY OF Cassia) ss.

On this 25 day of August, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared
SYLVIA P. KNIGHT, known or identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that she executed the same.

Notary Public
Residing at: Burles
My Commission expires: 3 Jan 1996