

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REIN

AMENDED NOTICE of CLAIM for
Water Right number:

7414380

(IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7404681814

Stg:

StFed:

J

S

Other Right and date:

SOURCE:

Source Tributary

WHISKEY SPRING CREEK

CANYON CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: INSTREAM USE

REMARKS:

POINT of
DIVERSION:

PURPOSE
and
PERIOD
OF USE:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
17N	27E	24	SE	SE	NW	2	B1	59	LEMHI
17N	27E	15	NW	SW	NW		E1	59	LEMHI
17N	27E	21	NE	NW	NE		B2	59	LEMHI
17N	27E	21	NE	SW	NW		E2	59	LEMHI
Purpose of Use			Period of Use (from - to):			Rate in CFS		or Volume in AcFt	
04			0101		1231		0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

22-Jul-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

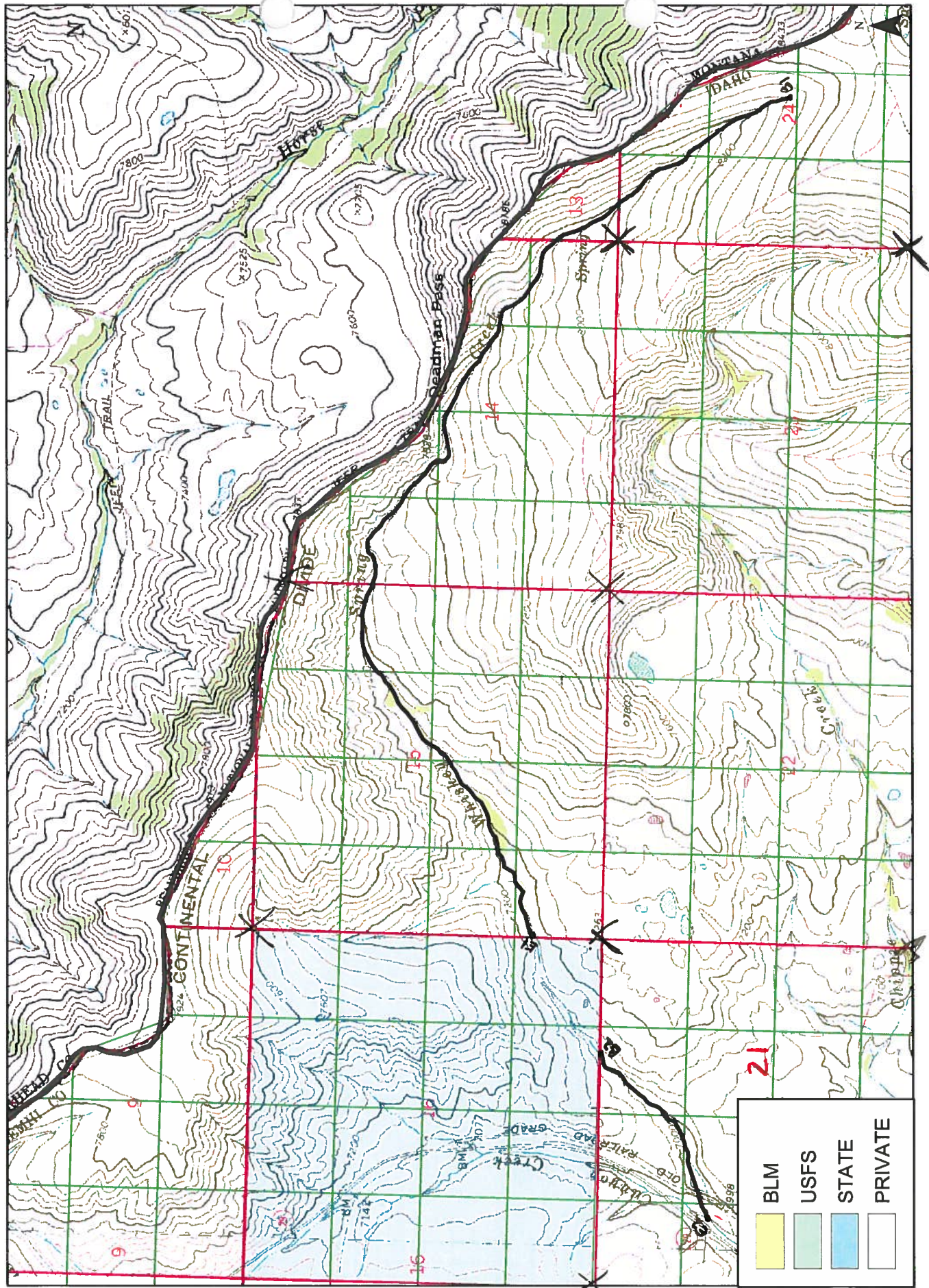
Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	17N	27E	13			1	59	LEMHI
04	17N	27E	14	SE	NW	2	59	LEMHI
04	17N	27E	14	SW	NW		59	LEMHI
04	17N	27E	14	NE	SE	3	59	LEMHI
04	17N	27E	14	NW	SE	4	59	LEMHI
04	17N	27E	14	SE	SE		59	LEMHI
04	17N	27E	14	NE	SW		59	LEMHI
04	17N	27E	15	SE	NE		59	LEMHI
04	17N	27E	15	SW	NE		59	LEMHI
04	17N	27E	15	NW	SE		59	LEMHI
04	17N	27E	15	NE	SW		59	LEMHI
04	17N	27E	15	NW	SW		59	LEMHI
04	17N	27E	15	SW	SW		59	LEMHI
04	17N	27E	21	NW	NE		59	LEMHI
04	17N	27E	21	NE	NW		59	LEMHI
04	17N	27E	21	SE	NW		59	LEMHI
04	17N	27E	21	SW	NW		59	LEMHI
04	17N	27E	24	NE	NW	1	59	LEMHI

	04	17N	27E	24	SE	NW	2		59	LEMHI	
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R27E

Whiskey Spring Creek

T17N



1:24,000

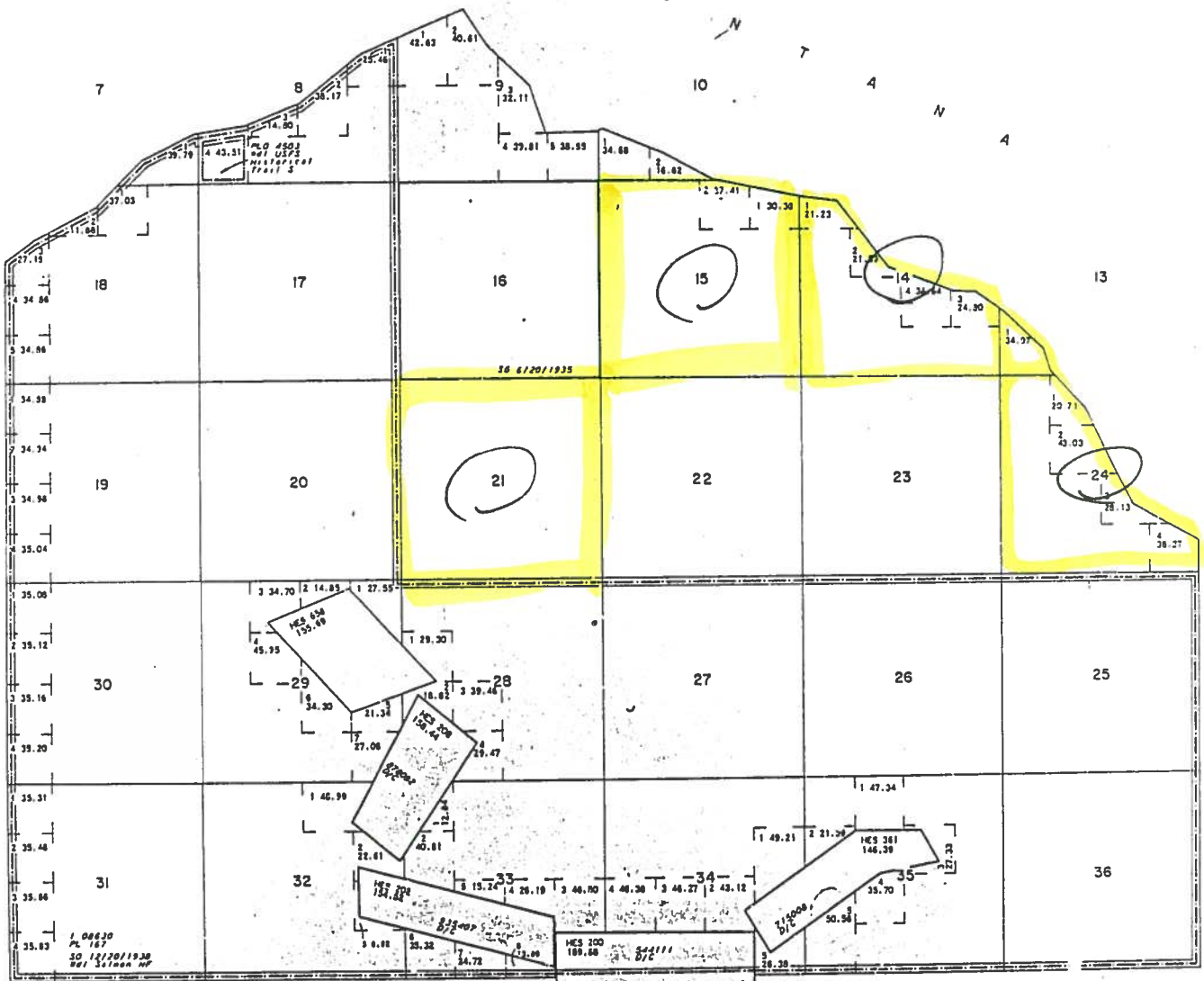
TOWNSHIP 17 NORTH RANGE 27 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC 3

BLM # 1814

IDWR # A74-14380



SCALE in Chains
0 10 20 30 40 50 60

WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the ownership survey data. Records herein do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

THE NOTATION SHOWN ON WITHDRAWAL ACTION TAKEN BUT MAY NOT BE THE HISTORICAL INDEX FOR THE DRAWAL ORDER

Lat 44° 45' 57" N
Long 113° 07' 30" W

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

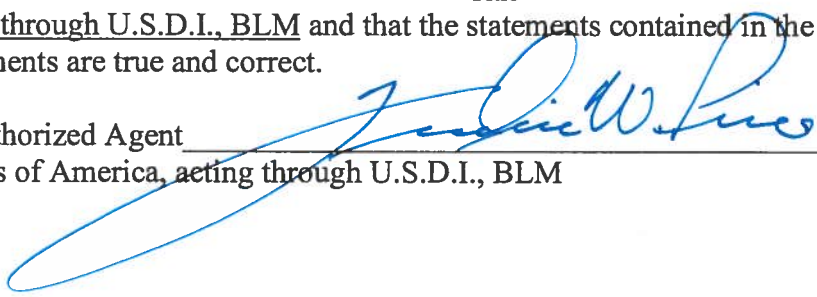
CLAIMANT VERIFICATION:

Water Right Number: 74-14380

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

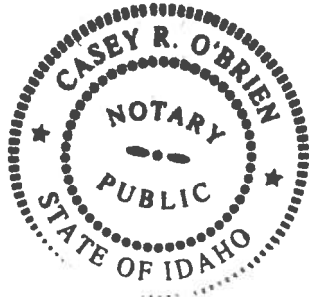
I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 1st day of October, 2004.

Seal




Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009