

AJ5809NP
No. B43-10532

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOLMGREN LAND & LIVESTOCK	06/05/1972	STOCKWATER	01-01 12-31	0.16 CFS	.09
TOTAL DIVERSION:					0.16 CFS	.09

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15S R28E S31 Lot03(

NWSW

CASSIA County

Lots Without 1/4 1/4 Description: STOCKWATER
15S 28E 31 03-S

NWSW

as per govt.
plotbook

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 400 BEEF
PARCEL NO. RPT15SR28E314800A

Dates: Exam Made Date:

Verified Date: 01/09/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

5008299
\$25.00

2/9/98
Sherman on audit
trial @ 12-10-97
Recom 01-09-98
Sherman does not
match orig claim well
no notes as to why.

Hold for further info.

Old (D) Number -

+ Address +

State- UT Zip- 84337

```
+ - - - Status - - - +
```

Tributary+

155	28E	31	3	(31)	CASSIA
-----	-----	----	---	------	--------

0.0

(31) CASSIA

No Remarks found.

No Conditions of Approval found.

00/00/0000

Prefix Translation: ADJUDICATION CLAIM

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+ - - Audit Fields - - +
00/00/00

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Adjudication Rights Dates and Flags Area						
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 01/09/1998	Old Judicial District	-	
Claim Received Date	- 06/19/1989	Last Amended Date	- 01/02/1998	Temporary Right	- P	
		Receipt Number	- S008299	Water District	-	
		POU Ownership Flag	- Y	Federal/State Indicator	- S	
		Name Connector	-	Presumption Flag	-	
				Notice of Error Flag	-	

Water Right Number - R43-10532

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
HOLMGREN LAND & LIVESTOCK

1 - 785 N 350 E
2 -
3 -
City- TREMONTON
Phone - 435-257-5539

State- UT Zip- 84337

Priority Date - 06/05/1972

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - GROUNDWATER

Tributary -

Twn Rng Sec Tract Lot Rflg County

15S 28E 31 3 (31) CASSIA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

04 - STOCKWATER

01/01 12/31

0.160

Total Div. Rate - 0.160

Total Div. Volume -

Total Consumptive Use - 0.0

Twn Rng Sec Tract Lot Acres Code Description County

15S 28E 31

3

04 STOCKWATER

(31) CASSIA

Total Acres:

- - - - - Diversion Means - WELL AND PUMP

- - - - - Non-Irrigation Use -

- - - - - Other Rights for Same Use - NONE

- - - - - Remarks -

EXP STOCKWATER, 400 BEEF
PARCEL NO. RPT15SR28E314800A

- - - - - No Old Water Right Numbers Found

- - - - - Conditions of Approval -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

```
+ + + + + -Comments- + + + + +
+ + + + + No Comments Found + + + + +
```

01/02/98 SSHERMAN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/19/1989	Last Amended Date	- 12/22/1997	Temporary Right	- T
		Receipt Number	- S008299	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/09/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C HOLMGREN LAND & LIVESTOCK 06/05/1972 STOCKWATER 01-01 12-31 0.16 CFS

785 N 350 E
TREMONTON UT 84337
(435) 257-5539

TOTAL DIVERSION: 0.16 CFS

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T15S R28E S31 Lot03() CASSIA County

Lots Without 1/4 1/4 Description: STOCKWATER

15S 28E 31 03-S

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 400 BEEF
PARCEL NO. RPT15SR28E314800A

Dates: Exam Made Date: Verified Date: 01/09/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/09/1998 User-ID: SSHERMAN Subject: AMENDED CLAIM
AMENDED CLAIM TO LOT 3 TO MATCH TAX NOTICE; REMOVED DOMESTIC USE.

Audit: 01/09/98 SSHERMAN

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOLMGREN LAND & LIVESTOCK 785 N 350 E TREMONTON UT 84337 (435) 257-5539	06/05/1972	STOCKWATER	01-01 12-31	0.16 CFS	
				TOTAL DIVERSION:	0.16 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T15S R28E S31 Lot03() CASSIA County

Lots Without 1/4 1/4 Description: STOCKWATER
15S 28E 31 03-S

PDU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 400 BEEF

Other Rights: NONE

Dates:	Exam Made Date:	Verified Date:	01/09/1998	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		Presumption Flag:

RECEIVED

JAN 09 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10532

Date Received: 6/19/1989

Receipt No: S008299

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HOLMGREN LAND & LIVESTOCK 435-257-5539
Address: 785 N 350 E
TREMONTON UT 84337

2. Date of Priority: JUN 5, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
15S	28E	31		3	CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 BEEF

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15S	28E	31		3	STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. _____ of
Title
Holmgren Land + Livestock, that I have signed the foregoing
Organization
document in the space below as Sec. _____ of
Title
Holmgren Land + Livestock and that the statements contained in the
Organization
foregoing document are true and correct.

James Holmgren
Signature of Authorized Agent
Sec. Holmgren Land + Livestock
Title and Organization
1-5-98
Date

State of Utah)
~~Idaho~~) SS.
County of Box Elder)

Subscribed and sworn (or affirmed) before me this 5th day
of Jan 19 98

Rula Reese
Notary Public



Residing at Tremonton, UT

My Commission Expires 3-22-2001

243-10532

15S
16S



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

January 2, 1998

KARL J. DREHER
DIRECTOR

HOLMGREN LAND & LIVESTOCK
785 N 350 E
TREMONTON UT 84337

RE: Snake River Basin Adjudication (SRBA)
Amended Notice of Claim #A43-10532

Dear Mr. Holmgren:

Thank you for your patience. I'm glad I noticed the property description discrepancy between the claim and the tax record copy you sent me. Following our telephone conversation this morning, I am returning the amended claim you sent me which has the incorrect legal description. You may want to destroy it to assure it won't surface again and confuse anyone.

As we agreed, I have enclosed another Amended Notice of Claim A43-10532 to replace the one you just sent me. This most recent amended claim shows the property being in Lot 3 of T15S, R28E, Section 31, and matches your tax notice. As a precautionary measure, I have also enclosed a map for you to mark with your point of diversion and place of use.

I appreciate your continued promptness, Mr. Holmgren.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

First Amended Incorrect Claim #A43-10532
Second Amended Claim #A43-10532
Map

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-40

Rec'd S008299
\$25.-

RIGHT NUMBER: 43-10532

NAME & ADDRESS: HOLMGREN LAND & LIVESTOCK
BEAR RIVER CITY UT 84301

PO Box 78

U.S.

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

PRIORITY DATE: 06/05/1972

POINT OF DIVERSION: T15S R28E S31

SENE

owned by U.S.

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC S/400 BEEF D/T HOUSE

no imp. confirmed
ASSESSOR

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.08 CFS

0.08 CFS

PLACE OF USE:

STOCKWATER

T15S R28E S31

Within CASSIA County

SENE

SENE = U.S.

DOMESTIC

T15S R28E S31

Within CASSIA County

SENE

RP 15528E31 4000A = NESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Lot 3, E 1/2 SW, SE 1/4

from Deputy Assessor Gady Zullinger, plat map
+ tax id. card + 8-22-97 assessor
printout.
8-27-97

Receipt Number : S008299

Page 1 Of 3

Receipt Amt :

1605.00

A4310527 Dunn 25.00
A4310530 Dunn UTAH 25.00
A4310533 Dunn 25.00
A4300038 530.00A4310528 Dunn 25.00
A4310531 Dunn 25.00
A4310534 250.00A4310529 Dunn 25.00
A4310532 Prot 25.00
A4300033 650.00

A43-10814

A43-10813

"A" & "R" records address change made.

12-10-97-PP

all filed 6-19-1989

A43-10530 on duplicates list - NOT in Cassia City. (UTAH)
clerk had wrong Township - Amended

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP15528E314800A

8,960

MAKE CHECK PAYABLE TO:

GAYLE EREKSDON

CASSIA COUNTY TAX COLLECTOR

1459 OVERLAND PH 678-7202

BURLEY, ID 83318

1ST HALF DUE

TAX 56.09

LATE

INT

COST

TOT

2ND HALF DUE

TAX 56.09

LATE

INT

COST

TOT

FULL DUE

TAX 112.18

LATE

INT

COST

TOT

TOT MV

8,960

TOT ACS

280.000

RECEIVED

DEC 08 1997

Department of Water Resources

HOLMGREN LAND & LIVESTOCK CO
% HOLMGREN DELBERT
P O BOX 78
BEAR RIVER CITY UT 84301

TAXING DISTRICT	RATE	AMOUNT
COUNTY	003308889	29.64
SCH DIST 151	007195157	64.46
RAFT RIVER HWY	001427185	12.78
RAFT RIV FIRE	000592435	5.30
FLOOD DIST 15	000000000	
AMOUNT DUE	012523666	112.18

LOT 3, E1/2SW, SE1/4
S 31 T 15 R 28

A43-10532

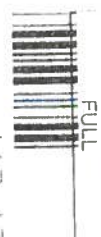
Holmgren Land & Livestock
James Holmgren 12-2-97

% HOLMGREN, DELBERT

1997
14453

% HOLMGREN, DELBERT

1997
14453



AMOUNT DUE

56.09

AMOUNT DUE

56.09

112.18

CASSIA COUNTY
RP15528E314800A
19-00

CASSIA COUNTY
RP15528E314800A
19-00

LATE
INT
COST
TOT

LATE
INT
COST
TOT

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1998

DATE PAID

PAID BY

CHECK #

CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 22, 1997

DATE PAID

PAID BY

CHECK #

CASH

last added
section in the
the middle



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 22, 1997

KARL J. DREHER
DIRECTOR

JIM HOLMGREN
HOLMGREN LAND & LIVESTOCK
785 N 350 E
TREMONTON UT 84337

RE: Snake River Basin Adjudication (SRBA)
Amended Notice of Claim #A43-10532

Dear Mr. Holmgren:

I have enclosed Amended Notice of Claim #A43-10532 with the modifications you requested today during our telephone conversation. You will see I deleted all reference to domestic use, left the Point of Diversion as it was claimed, and changed your stockwater use to 0.160 from 0.08.

Please sign the claim in front of a Notary Public and return it to this office within 10 days. You might want to make a photocopy of your claim prior to returning it to me.

Please call me at 1/800-451-4129 if you have any questions, and have a lovely Christmas.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state:tf

Enclosure:

Amended Notice of claim #A43-10532



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 10, 1997

12-22-97 msg.

JIM HOLMGREN
HOLMGREN LAND & LIVESTOCK
785 N 350 E
TREMONTON UT 84337

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A43-10532

Dear Mr. Holmgren:

I appreciate your continued quick responses to my letters. I have made the address and area code change on all of your water right claims. Thank you for sending me the tax notice copy to settle some questions on claim A43-10532.

Please refer to the enclosed microfiche copies of this claim filed in June, 1989. At Item 10, Place of Use, the 1/4's were not entered. When the data entry was done, it apparently was assumed the place of use was the same as the point of diversion.

I would have enclosed an amended claim for you to sign using the tax notice copy you sent me for the Place of Use, but I didn't know if the Point of Diversion was to be changed as well. Additionally, I wanted you to examine the microfiche copy of the original claim before we did anything further. *not clear*

Another item on Claim A43-10532 which needs to be addressed is the mismatch between the Use (Item 6) and the Place of Use (Item 10). You entered 'domestic and stockwater' at Item 6, and circled only 'stock' at Item 10. I've also highlighted these two items. The water use in each item must match before we can report your claim to the Court for decree. *Remove domestic*

According to the county records, this property has no improvements on it. The claim to the property is for domestic and stockwater use. Please provide proof of domestic use at this location.

*Mr. H. said house, stk use only
POD & POU are same place, use 0.16 for stk.
send amended claim 12-22-97.
-js*

HOLMGREN LAND & LIVESTOCK
December 10, 1997

A43-10532
Page Two

Please call me at 1/800-451-4129 regarding the place of use and domestic use. This claim can be amended as we amended your claim A43-10530 earlier if you so desire.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Microfiche Copy, A43-10532



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 1, 1997

RECEIVED

DEC 08 1997

Department of Water Resources

JIM HOLMGREN
HOLMGREN LAND & LIVESTOCK
785 N 350 E
TREMONTON UT 84337

RE: Snake River Basin Adjudication (SRBA)
Amended Notice of Claim #A43-10530

✓ A43-10532

Dear Mr. Holmgren:

Thank you for your telephone call in response to my letter of November 25, 1997. It's always great when claimants call me as quickly as you did.

You will see I changed the Township number from 16S to 15S as you requested. No other items have been changed.

Please sign the claim in front of a Notary Public and return it to this office within 10 days. You might want to make a photocopy of your claim prior to returning it to me.

Additionally, the Cassia County Assessor has your Bear River City address as P.O. Box 78, Bear River City, UT 84031. Your claims do not show P.O. Box 78, and I'd like to change all your claims to be consistent. I can't make that change without your signature. If P.O. Box 78, Bear River City, UT, 84031 is your current address, please sign below and return this letter to me.

Please call me at 1/800-451-4129 if you have any questions.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state:tf

Enclosures:

Amended Notice of claim #A43-10530

James Holmgren
Claimant Signature

12/01/1997

COMMUNICATION DOCUMENTATION

Claim Nos.: A43-10530 & A43-10532

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Sally Sherman

Date: December 1, 1997

Contact Person(s): Jim Holmgren - Holmgren Land & Livestock 435/257-5589

Nature of Contact: Property description discrepancy - Mr. Holmgren called me in response to my letter of November 25, 1997.

Substance of Communication: Mr. Holmgren informed me claim A43-10530 has the wrong Township number and it should be Township 15S vs. 16S. I sent him an Amended Claim to sign and return with Township 15S.

Mr. Holmgren also informed me they own 1/2 of the property described in claim A43-10532. He'll send me a copy of his tax notice when he returns the Amended Claim for A43-10530.

He asked me to send the Amended Claim be sent to him at 785 N 350 E, Tremonton, UT 84337 so he'd get it faster. This is NOT an address change, just another address they use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

785 N 350E
Tremonton UT 84337

November 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HOLMGREN LAND & LIVESTOCK
PO BOX 78
BEAR RIVER CITY UT 84301

435-257-5539

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #A43-10530 & A43-10532

Dear Claimant:

We need your assistance to verify the property description of the place of use on Notices of Claim #A43-10530 and A43-10532 filed in May, 1989. I have enclosed an Adjudication Profile Report of these claims with the Place of Use highlighted for your reference.

Claim #A43-10530: According to your claim, this land is located in Utah. If the legal descriptions on your claim are incorrect, please call me immediately and I'll send you an Amended Claim to sign and return.

155 vs
165
Amended

Claim #A43-10532: The Cassia County Assessor shows this land as being owned by the United States. Please explain, document, or submit information that either shows your ownership of the tracts in question, or your authority to have a water right on property you don't own under this name or advise the claim has an error.

shall send
me copy of
notice to
them over
1/2 of this

Please respond by December 5, 1997.

If there has been a change in ownership of the property connected with the water rights referenced above or any of your other water rights, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the claim records.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Adjudication Profile Reports A43-10530 & A43-10532



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 31, 1997

KARL J. DREHER
DIRECTOR

JUDY ZOLLINGER
DEPUTY ASSESSOR
CASSIA COUNTY COURTHOUSE
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Ownerships and Parcel Numbers

Dear Judy,

I'm about 80% through the rights I verified at your office. Whew! Thank you for helping all the folks I'm sending your way.

I've enclosed photocopies of 10 recommended water rights I have questions on. I've simply stuck a Post-It to each one, copied it, and then highlighted my questions. Answers can be written right on these copies, if you like, and then returned to me. Whatever method will be easiest for you is fine with me. I just need the answers before I can finish these rights. I'll have a few more to send you just before Thanksgiving, I hope.

I appreciate the help you and your extremely competent staff gave me when I was verifying rights in your office. I haven't had that much fun working for years! Give me a call if you have any questions, please. (1/800-451-4129)

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies of Recommended Water Rights 45-11884,
45-12580, 43-10212, 43-10321, 43-10137, 45-12584,
43-04221, 43-10532, 45-11179 & 45-12419

3100 S
2950 E
10000
20000

Section 31 Township 15 Range 28

Lot 1
55.06

U.S.A.
P 3779-02
RP 3000

USA

-----Z-----

Lot 2
55.12

U.S.A.

P 3777-03

RP 0000

USA

Lot 3
55.18

P 3778-1

RP 4800

Delbert Holmgren

Lot 4
55.24

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10532
Date Received: 6/19/1989
Receipt No: S008299
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOLMGREN LAND & LIVESTOCK 801-257-5539
Address: BEAR RIVER CITY, UT 84301

2. Date of Priority: JUN 05, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	28E	31	SE	NE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 BEEF D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	28E	31	NE	NE		DOMEST	
			NE	NE		STOCK	

A43-10532

Page 1

Date: 06/19/89

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11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10532

Date Received _____

Receipt Number 5008299 SCC

RECEIVED
JUN 12 1989
NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Holmgren Land & Livestock Phone (801) 257-5539

Mailing Address Bear River City UT Zip 84301

2. Date of Priority (Only one per claim) 6-5-72 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 15 S Range 28 E

Section 31, SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.08 (cfs)
(Both dates are inclusive)

For Livestock purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.08 (cfs)

7. Total quantity claimed 0.16 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater 400 BEEF

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10. Place of use is: Township: 15 S Range 28 E

Section 31, 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Sec

of Holger Land & Livestock, that I have signed the foregoing

document in the space below as Sec of Holger Land & Livestock

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James Holmgren Date 6-8-89

Title and Organization Sec Holmgren Land & Livestock

State of Idaho/or UTAH)

County of BOX ELDER) SS.

Subscribed and sworn (or affirmed) before me this 8th day of JUNE 19 89

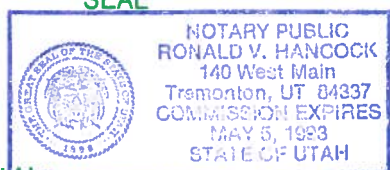
Notary Public Ronald J. Hancock

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

HOLMGREN LAND & LIVESTOCK

BEAR RIVER CITY UT 84301

Re: A43-10527
A43-10528
A43-10529
A43-10530
A43-10531
A43-10532
A43-10533
A43-10534
A43-00033
A43-00038

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 05 1993