

05/10/2001

**NOTICE OF ERROR
REPLY**

SJK

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10531
HOLMGREN LAND & LIVESTOCK
785 N 350 E
TREMONTON UT 84337
Telephone Number: (435)257-5539

RECEIVED

JUN 28 2001

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6-20-01

SIGNATURE:

Steven Holmgren

Please print your name:

STEVEN HOLMGREN

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-257

RIGHT NUMBER: 43-10531

NAME & ADDRESS: HOLMGREN LAND & LIVESTOCK
BEAR RIVER CITY UT 84031

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 10/04/1948

POINT OF DIVERSION: T16S R27E S04

NWNWNE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC DOMESTIC, 1 HOME; STOCKWA

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.04 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

T16S R27E S04

Within CASSIA County

NENW

DOMESTIC

T16S R27E S04

Within CASSIA County

NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP16S27E040000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 1557

Date: 8/14/97

Data entry verified by: TPM

Date: 8/15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10531
Date Received: 6/12/1989
Receipt No: S008299
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOLMGREN LAND & LIVESTOCK 208-257-5539
Address: BEAR RIVER CITY, UT 84031

2. Date of Priority: OCT 04, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	27E	4	NW	NW	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16S	27E	4	NE	NW		STOCK	
			NE	NW		DOMEST	

A43-10531

Page 1

Date: 08/24/89

MICROFILMED
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED
MAR 05 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Domestic 825

Form No. 42-1409 (2) b 9/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10531

Date Received

Receipt Number 5008299 sec

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 12 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Holmgreen Land & Livestock Phone (901) 257-5539

Mailing Address Beaver River Cray, UT Zip 84301

2. Date of Priority (Only one per claim) 10-4-48 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 16S Range 27E

Section 4, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For Livestock purposes from 1/1 to 12/31 amount 0.04

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One house and 100 beef

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MAR 05 1993

10. Place of use is: Township: 16 S Range 27 E
Section 4 & NE 1/4 of NE 1/4, Govt. Lot NW, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No NA
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Date X

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Sec

of Holmes Land & Livestock Title _____, that I have signed the foregoing
document in the space below as Sec of Holmes Land & Livestock
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

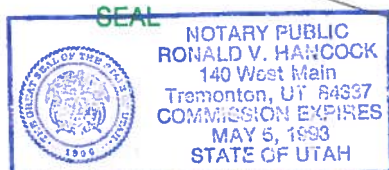
Signature of Authorized Agent James Holmes Date 6-8-89

Title and Organization Sec. Holmes Land & Livestock

State of Idaho/or UTAH)

County of BOX ELDER) SS.

Subscribed and sworn (or affirmed) before me this 8th day of JUNE 19 89



Notary Public Ronald V. Hancock

Residing at _____

My Commission Expires _____

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MAR 6 5 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

AUG 24 1989

Department of Water Resources
Southern Region Office

A43-10527

A43-10528

A43-10529

A43-10530

A43-10531

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your ^{Receipt} check # 5008299 for \$ 1605.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [X] Item #2 Priority DAY/MONTH/YEAR
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Allen Merritt by Steve Cell
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 33301 (208) 734-3579

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

AUGUST 15, 1989

J. HOLMGREN
HOLMGREN LAND & LIVESTOCK
785 N. 350 E.
TREMONTON, UT 84337

RE: INCOMPLETE CLAIMS

DEAR MR. HOLMGREN,

YOU SUBMITTED SEVERAL ADJUDICATION CLAIMS TO OUR OFFICE IN TWIN FALLS, ID AND ON JUNE 19, 1989 THE FOLLOWING CLAIMS WERE RETURNED TO YOU FOR MORE INFORMATION:

A43-10534 A43-10527 A43-10528 A43-10529 A43-10530 A43-10531

DID YOU RECEIVE THESE CLAIMS? IF YOU HAVE NOT, WILL YOU PLEASE CONTACT OUR OFFICE? IF YOU HAVE RECEIVED THESE CLAIMS AND YOU STILL WISH TO FILE IN A TIMELY MANNER PLEASE RESPOND TO THIS LETTER WITHIN 30 DAYS TO AVOID THE LATE FEE OF \$50.00 PER CLAIM.

YOU SHOULD HAVE ALSO RECEIVED YOUR COPIES OF THESE CLAIMS:

A43-00033 A43-00038 A43-10532 A43-10533

THESE CLAIMS WERE ACCEPTED AND DATA ENTERED ON THE COMPUTER FILES.

PLEASE FEEL FREE TO CONTACT ME AT OUR OFFICE IN TWIN FALLS IF YOU HAVE ANY QUESTIONS OR NEED ASSISTANCE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

MICROFILMED

MAR 6 5 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

HOLMGREN LAND & LIVESTOCK

BEAR RIVER CITY UT 84301

Re: A43-10527
A43-10528
A43-10529
A43-10530
A43-10531
A43-10532
A43-10533
A43-10534
A43-00033
A43-00038

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 6 5 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10531

AUDIT FIELDS - 08/24/89 CLELLAND

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/19/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	5008299	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-			-	

RP 16527E040000

PROOF
AUG 04 1991

Verified By
Total Map/Ortho-PQ
Water Records
NWRP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
IDWR Records

DATA ENTRY

ENTERED

CHECKED

4-16-92
6/25/92

VERIFIED
SEP 26 1991

CERTIFIED
SEP 29 1991
WATER EXAMINER