

AJ5809NP
No. R43-10530

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOLMGREN LAND & LIVESTOCK	10/04/1948	STOCKWATER	01-01 12-31	0.12 CFS	.02
TOTAL DIVERSION:					0.12 CFS	.02

Water Source: SPRING

Tributary to: CLEAR CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T15S R27E S32 NENENE SENENE
S33 SWNWNW

CASSIA County
CASSIA County

Place of use Legal Description for: STOCKWATER

NE								NW								SW								SE																																							
NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																				
15S	27E	32	:	S										:	S										:																			:																			
15S	27E	33	:			S								:											:																			:																			

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 400 BEEF

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Claim appears
to be an
instream claim
for 3 separate springs
within a grazing allot

[Handwritten signature]

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/97
PAGE: 1

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE

DIVERSION
VOL 116

C HOLMGREN LAND & LIVESTOCK
785 N 350 E
TREMONTON UT 84337
(435) 257-5539

Water Source: SPRING

Tributary to: CLEAR CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15S R27E S32 S33

MINIAMS
NENENE

Place of use Legal Description for: STOCKWATER

FIN

HS

ES

T	R	S	NENE	NWNE	SWNE	SENE
			Lt	Ac	Lt	Ac
15S 27E 32						
15S 27E 33			S			

SEN	SEN	SEN
MM	MM	MM
Lt	Lt	Lt
Ac	Ac	Ac
---	---	---
S		

[illegible]

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 400 BEEF

Other Rights: NONE

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments:

Date: 04/21/1992 User-ID: SMITH Subject: DENY
LOCATION IS IN STATE OF UTAH PER CONTRACTOR VERIFICATION 10/17/91

Date: 12/09/1997 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER AND TELEPHONE CONVERSATIONS.

Date: 12/09/1997 User-ID: SSHERMAN Subject: AMENDED CLAIM
AMENDED CLAIM, DELETED 'Z' STATUS AND REPLACED WITH 'J' STAGE.

Audit:

12/09/97 SSHERMAN

*Amended
claim
attached*

RECEIVED

DEC 08 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10530

Date Received: 6/19/1989

Receipt No: S008299

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HOLMGREN LAND & LIVESTOCK 208-257-5539
Address: BEAR RIVER CITY UT 84031

2. Date of Priority: OCT 4, 1948

3. Source: SPRING Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	32	NE	NE	NE		CASSIA
			SE	NE	NE		CASSIA
		33	SW	NW	NW		CASSIA

5. Description of diverting works:
SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	32	NE	NE		STOCK	
			NW	NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	33	NW	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: —

For Organizations:

I do solemnly swear or affirm that I am JAMES HOLMGREN of
Title
HOLMGREN LAND + LIVESTOCK, that I have signed the foregoing
Organization
document in the space below as Sec- of
Title
HOLMGREN LAND + LIVESTOCK and that the statements contained in the
Organization
foregoing document are true and correct.

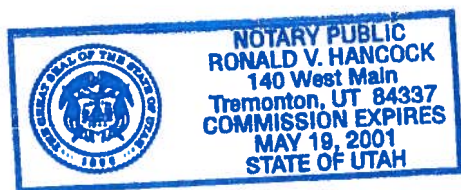
James Holmgren
Signature of Authorized Agent
Sec- Holmgren Land + Livestock
Title and Organization
12-4-97
Date

State of Utah)
~~Idaho~~)
County of Box Elder) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of DECEMBER 19 97

Ronald V. Hancock
Notary Public

Seal



Residing at _____

My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-39

RIGHT NUMBER: 43-10530

NAME & ADDRESS: HOLMGREN LAND & LIVESTOCK
BEAR RIVER CITY UT 84031

PO Box 78

SOURCE: SPRING

TRIBUTARY: CLEAR CREEK

QUANTITY: 0.12 CFS

PRIORITY DATE: 10/04/1948

POINT OF DIVERSION: T16S R27E S32

S33

~~NENE~~
~~SENE~~
~~SWNW~~

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER S/400 BEEF

PERIOD OF USE
01-01 12-31

QUANTITY
0.12 CFS

PLACE OF USE:

STOCKWATER

T16S R27E S32
S33

Within CASSIA County

NENE
NWNE

NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

NOT IN CASSIA CTY.

Sections only go to 30 in T16S, R27E.

*from Assessor's
plat map w/ Linda Mabrey
Judy Tollinger.
8-27-97*

proof rpt says "deny" - location in Utah.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 1, 1997

KARL J. DREHER
DIRECTOR

RECEIVED

DEC 08 1997

Department of Water Resources

JIM HOLMGREN
HOLMGREN LAND & LIVESTOCK
785 N 350 E
TREMONTON UT 84337

RE: Snake River Basin Adjudication (SRBA)
Amended Notice of Claim #A43-10530

Dear Mr. Holmgren:

Thank you for your telephone call in response to my letter of November 25, 1997. It's always great when claimants call me as quickly as you did.

You will see I changed the Township number from 16S to 15S as you requested. No other items have been changed.

Please sign the claim in front of a Notary Public and return it to this office within 10 days. You might want to make a photocopy of your claim prior to returning it to me.

Additionally, the Cassia County Assessor has your Bear River City address as P.O. Box 78, Bear River City, UT 84031. Your claims do not show P.O. Box 78, and I'd like to change all your claims to be consistent. I can't make that change without your signature. If P.O. Box 78, Bear River City, UT, 84031 is your current address, please sign below and return this letter to me.

Please call me at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state:tf
Enclosures:

Amended Notice of claim #A43-10530

Claimant Signature

12/01/1997

COMMUNICATION DOCUMENTATION

Claim Nos.: A43-10530 & A43-10532

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Sally Sherman

Date: December 1, 1997

Contact Person(s): Jim Holmgren - Holmgren Land & Livestock 435/257-5589

Nature of Contact: Property description discrepancy - Mr. Holmgren called me in response to my letter of November 25, 1997.

Substance of Communication: Mr. Holmgren informed me claim A43-10530 has the wrong Township number and it should be Township 15S vs. 16S. I sent him an Amended Claim to sign and return with Township 15S.

Mr. Holmgren also informed me they own 1/2 of the property described in claim A43-10532. He'll send me a copy of his tax notice when he returns the Amended Claim for A43-10530.

He asked me to send the Amended Claim be sent to him at 785 N 350 E, Tremonton, UT 84337 so he'd get it faster. This is NOT an address change, just another address they use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

785 N 350E
Tremonton UT 84337

November 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HOLMGREN LAND & LIVESTOCK
PO BOX 78
BEAR RIVER CITY UT 84301

435-257-5539

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #A43-10530 & A43-10532

Dear Claimant:

We need your assistance to verify the property description of the place of use on Notices of Claim #A43-10530 and A43-10532 filed in May, 1989. I have enclosed an Adjudication Profile Report of these claims with the Place of Use highlighted for your reference.

Claim #A43-10530: According to your claim, this land is located in Utah. If the legal descriptions on your claim are incorrect, please call me immediately and I'll send you an Amended Claim to sign and return.

155 vs
165
Amended

Claim #A43-10532: The Cassia County Assessor shows this land as being owned by the United States. Please explain, document, or submit information that either shows your ownership of the tracts in question, or your authority to have a water right on property you don't own under this name or advise the claim has an error.

Will send
me a copy of the
notice to pay
they own
1/2 of the

Please respond by December 5, 1997.

If there has been a change in ownership of the property connected with the water rights referenced above or any of your other water rights, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the claim records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Adjudication Profile Reports A43-10530 & A43-10532

Date: 12/09/97
Time: 16:20:33

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
 C Current Owner R Representative S Lessee
 K Also Known As A Attorney of Record D Dir Rpt Owner

Last: HOLMGREN LAND & LIVESTOCK _____ First: _____
Address: 785 N 350 E _____
State: UT Zip: 84337- _____ City: TREMONTON _____
Owner Code: C _____ Phone: (435) 257-5539 _____

Name Connector: _____

Last: _____ First: _____

Address: _____

City: _____

State: ID Zip: _____ - _____ Phone: (208) _____ - _____

Owner Code: C

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD5=Next Screen) (GOLD8=Cancel)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10530
Date Received: 6/12/1989
Receipt No: S008299
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOLMGREN LAND & LIVESTOCK 208-257-5539
Address: BEAR RIVER CITY, UT 84031

2. Date of Priority: OCT 04, 1948

3. Source: SPRING Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	27E	32	NE	NE	NE		CASSIA
			SE	NE	NE		CASSIA
		33	SW	NW	NW		CASSIA

5. Description of diverting works:
SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	27E	32	NE	NE		STOCK	

A43-10530

Page 1

Date: 08/24/89

MICROFILMED

MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	27E	32	NW	NW		STOCK	
		33	NW	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

HOLMGREN LAND & LIVESTOCK

BEAR RIVER CITY UT 84301

A43-10527
A43-10528
A43-10529
A43-10530
Re: A43-10531
A43-10532
A43-10533
A43-10534
A43-00033
A43-00038

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 6 5 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10530

Date Received

Receipt Number 5008299 *su*

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 12 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Humberg Land & Livestock Phone (801) 257-5539

Mailing Address ~~Box~~ Blue River City Ut Zip 84301

2. Date of Priority (Only one per claim) 10-4-48 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Springs

which is tributary to (b) Clear Creek Name or kind of source

4. Location of point of diversion is: Township 16S Range 27E

Section 32, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot 33, BM.,
SW NW NW

County of Cosm

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Springs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Livestock purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For LIVESTOCK purposes from 1/1 to 12/31 amount 0.04
LIVESTOCK

7. Total quantity claimed 0.12 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Livestock 400 BITE

MICROFILMED

MAR 15 1989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____,
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

10. Place of use is: Township: 16S Range 27E
Section 32 NE NW 1/4 of NE NW 1/4, Govt. Lot _____, B.M.,
County of Carson for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Carson

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X

Date X

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of Hobbsen Land Services See Title _____, that I have signed the foregoing
document in the space below as See of Hobbsen Land Services
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James Hobbsen

Date 6-8-89

Title and Organization See. Hobbsen Land Services

State of Idaho/or UTAH

SS.

County of BOX ELDER

Subscribed and sworn (or affirmed) before me this 8th day of JUNE 19 89

Notary Public Ronald V. Hancock

Residing at _____

My Commission Expires _____

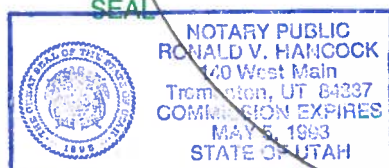
MICROFILMED

MAR 05 1993

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

AUG 24 1989

Department of Water Resources
Southern Region Office

A43-10527
A43-10528
A43-10529
A43-10530
A43-10531

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your ^{Receipt} check # 5008299 for \$ 1605.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- | | | | |
|-----|--|-------------------------------|-----------------------|
| [✓] | Item #2 | Priority | <u>DAY/MONTH/YEAR</u> |
| [] | Item #4 | Point of Diversion | Legal Description |
| [] | Item #6 | Uses | descriptions |
| [] | Item #9 | Description of Non-irrigation | Uses |
| [] | Item #10 | Place of Use | Legal Description |
| [] | Item #16 | Signature & Notorization | |
| [] | Improper fee (THE CORRECT FEE IS \$ _____) | | |
| [] | Other or Remarks | | |

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Allen Merritt by Steve Call
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

AUGUST 15, 1989

J. HOLMGREN
HOLMGREN LAND & LIVESTOCK
785 N. 350 E.
TREMONTON, UT 84337

RE: INCOMPLETE CLAIMS

DEAR MR. HOLMGREN,

YOU SUBMITTED SEVERAL ADJUDICATION CLAIMS TO OUR OFFICE IN TWIN FALLS, ID AND ON JUNE 19, 1989 THE FOLLOWING CLAIMS WERE RETURNED TO YOU FOR MORE INFORMATION:

A43-10534 A43-10527 A43-10528 A43-10529 A43-10530 A43-10531

DID YOU RECEIVE THESE CLAIMS? IF YOU HAVE NOT, WILL YOU PLEASE CONTACT OUR OFFICE? IF YOU HAVE RECEIVED THESE CLAIMS AND YOU STILL WISH TO FILE IN A TIMELY MANNER PLEASE RESPOND TO THIS LETTER WITHIN 30 DAYS TO AVOID THE LATE FEE OF \$50.00 PER CLAIM.

YOU SHOULD HAVE ALSO RECEIVED YOUR COPIES OF THESE CLAIMS:

A43-00033 A43-00038 A43-10532 A43-10533
THESE CLAIMS WERE ACCEPTED AND DATA ENTERED ON THE COMPUTER FILES.

PLEASE FEEL FREE TO CONTACT ME AT OUR OFFICE IN TWIN FALLS IF YOU HAVE ANY QUESTIONS OR NEED ASSISTANCE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

MICROFILMED

MAR 6 5 1993

WATER RIGHT NUMBER - A43-10530

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - LAST NAME - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HOLMGREN LAND & LIVESTOCK

- 1 -
- 2 -
- 3 -

CITY- BEAR RIVER CITY
PHONE - 208-257-5539

STATE- UT ZIP- 84031

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +

10/04/1948

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +

SPRING

CLEAR CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
16S	27E	32	NE NE NE			(31) CASSIA		
16S	27E	32	SE NE NE			(31) CASSIA		
16S	27E	33	SW NW NW			(31) CASSIA		

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

04 - STOCKWATER

01/01 12/31

0.120

0.040

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +

0.120

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
16S	27E	32	NE NE			04 STOCKWATER			(31) CASSIA
16S	27E	32	NW NW			04 STOCKWATER			(31) CASSIA
16S	27E	33	NW NE			04 STOCKWATER			(31) CASSIA

+ - - DIVERSION MEANS - SPRINGS

+ - - NON-IRRIGATION USE - S/400 BEEF

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - -

NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

