

05/10/2001

STK

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10529

HOLMGREN LAND & LIVESTOCK
785 N 350 E

TREMONTON UT 84337

Telephone Number: (435)257-5539

RECEIVED

JUN 28 2001

**Department of Water Resources
Southern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-20-01 SIGNATURE: Steven Holmgren
Please print your name: STEVEN HOLMGREN

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-250

RIGHT NUMBER: 43-10529

NAME & ADDRESS: HOLMGREN LAND & LIVESTOCK
BEAR RIVER CITY UT 84031

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/04/1948

POINT OF DIVERSION: T16S R27E S15 NWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T16S R27E S15	NWNE
	DOMESTIC	Within CASSIA County
	T16S R27E S15	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP16S27E150000
STOCKWATER, 100 BEEF

Claim proofread by: KT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-256

RIGHT NUMBER: 43-10529

NAME & ADDRESS: HOLMGREN LAND & LIVESTOCK
BEAR RIVER CITY UT 84031

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 10/04/1948

POINT OF DIVERSION: T16S R27E S15 NWNENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T16S R27E S15 NWNE

DOMESTIC Within CASSIA County
T16S R27E S15 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP16S27E150000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KS T

Date: 8/14/77

Data entry verified by: TM

Date: 8/15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10529
Date Received: 6/12/1989
Receipt No: S008299
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOLMGREN LAND & LIVESTOCK 208-257-5539
Address: BEAR RIVER CITY, UT 84031

2. Date of Priority: OCT 04, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	27E	15	NW	NE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	27E	15	NW	NE		STOCK	
			NW	NE		DOMEST	

A43-10529

Page 1

Date: 08/24/89

MICROFILMED
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Domestic R25

Form No. 42-1409 (2) b 9/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10529

Date Received _____

Receipt Number 5008299 sc

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 12 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Holmgren Land & Livestock Phone (801) 257-5539

Mailing Address Bear River City Ut. Zip 84301

2. Date of Priority (Only one per claim) 10-4-48 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 16 S Range 27 E

Section 15, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)
For Livestock purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One house hold and 100 beef

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MAR 15 1989

10. Place of use is: Township: 16S Range 27E
Section 18 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

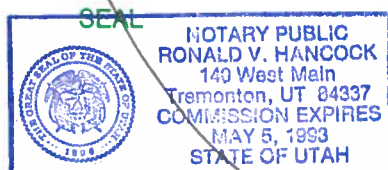
Signature of Claimant (s) [Signature] Date [Signature]

Date _____

For Organizations: I do solemnly swear or affirm that I am Sec
of Holmgren Land + Livestock, that I have signed the foregoing
document in the space below as Sec of Holmgren Land + Livestock
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James Holmgren Date 6-8-89
Title and Organization Holmgren Land + Livestock Sec
State of Idaho/or UTAH)
County of BOX ELDER) SS.

Subscribed and sworn (or affirmed) before me this 8th day of JUNE 1989



Notary Public Ronald V. Hancock
Residing at _____
My Commission Expires _____

MICROFILMED
MAR 05 1993

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

AUG 24 1989

Department of Water Resources
Southern Region Office

A43-10527

A43-10528

A43-10529

A43-10530

A43-10531

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your ^{Receipt} check # 5008299 for \$ 1605.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- | | | | |
|-----|--------------|-------------------------------|-----------------------|
| [] | Item #2 | Priority | <u>DAY/MONTH/YEAR</u> |
| [] | Item #4 | Point of Diversion | Legal Description |
| [] | Item #6 | Uses | descriptions |
| [] | Item #9 | Description of Non-irrigation | Uses |
| [] | Item #10 | Place of Use | Legal Description |
| [] | Item #16 | Signature & | Notorization |
| [] | Improper fee | (THE CORRECT FEE IS \$ _____) | |
| [] | Other or | Remarks | |

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Allen Merritt by Steve Cell
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm

Enclosures:

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MAR 05 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

AUGUST 15, 1989

J. HOLMGREN
HOLMGREN LAND & LIVESTOCK
785 N. 350 E.
TREMONTON, UT 84337

RE: INCOMPLETE CLAIMS

DEAR MR. HOLMGREN,

YOU SUBMITTED SEVERAL ADJUDICATION CLAIMS TO OUR OFFICE IN TWIN FALLS, ID AND ON JUNE 19, 1989 THE FOLLOWING CLAIMS WERE RETURNED TO YOU FOR MORE INFORMATION:

A43-10534 A43-10527 A43-10528 A43-10529 A43-10530 A43-10531

DID YOU RECEIVE THESE CLAIMS? IF YOU HAVE NOT, WILL YOU PLEASE CONTACT OUR OFFICE? IF YOU HAVE RECEIVED THESE CLAIMS AND YOU STILL WISH TO FILE IN A TIMELY MANNER PLEASE RESPOND TO THIS LETTER WITHIN 30 DAYS TO AVOID THE LATE FEE OF \$50.00 PER CLAIM.

YOU SHOULD HAVE ALSO RECEIVED YOUR COPIES OF THESE CLAIMS:

A43-00033 A43-00038 A43-10532 A43-10533
THESE CLAIMS WERE ACCEPTED AND DATA ENTERED ON THE COMPUTER FILES.

PLEASE FEEL FREE TO CONTACT ME AT OUR OFFICE IN TWIN FALLS IF YOU HAVE ANY QUESTIONS OR NEED ASSISTANCE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

MICROFILMED
MAR 05 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

HOLMGREN LAND & LIVESTOCK

BEAR RIVER CITY UT 84301

Re: A43-10527
A43-10528
A43-10529
A43-10530
A43-10531
A43-10532
A43-10533
A43-10534
A43-00033
A43-00038

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, likely belonging to Judy Givens.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 15 1993

IOAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A43-10529 PREFIX TRANSLATION: ADJUDICATION CLAIM CLO (D) NUMBER -

+ - - - - LAST NAME - - - - + FIRST NAME - - - - + ADDRESS - - - - -

*** C - CURRENT OWNER ***
HOLMGREN LAND & LIVESTOCK

- 1 -
- 2 -
- 3 -

CITY- BEAR RIVER CITY
PHONE - 208-257-5539
STATE- UT ZIP- 84031

+ - - - - PRIORITY DATE - - - + - - - - REGION - - - +
10/04/1948 17 SOUTHERN

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - -
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

16S 27E 15 NW NE NE (31) CASSIA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.040
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - +

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

16S 27E 15 NW NE 04 STOCKWATER (31) CASSIA
16S 27E 15 NW NE 43 DOMESTIC (31) CASSIA

+ - - - - DIVERSION MEANS - WELL AND PUMP

+ - - - - NON-IRRIGATION USE - D/I HOUSE S/100 BEEF

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - +
00/00/0000

MICROFILMED

MAR U 5 1993

26.01.14