

10527

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997
PAGE: A-20

RIGHT NUMBER: 43-10527

NAME & ADDRESS: HOLMGREN LAND & LIVESTOCK
BEAR RIVER CITY UT 84031

SOURCE: SPRING
TRIBUTARY: CLEAR CREEK

QUANTITY: 0.08 CFS

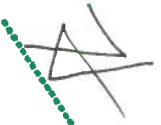
PRIORITY DATE: 10/04/1948

LOCATION OF INSTREAM FLOW: T16S R27E S15
NENENW
Within CASSIA County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER
PERIOD OF USE 01-01 12-31
QUANTITY 0.08 CFS

PLACE OF USE: STOCKWATER
T16S R27E S15
Within CASSIA County
NENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 16S27E15000A
STOCKWATER, 400 BEEF

VERIFIED BY 

DATE: 09/06/97
PAGE: 24

DATE: 09/06/97
PAGE: 24

DIVERSION
VOLUME

VOLUME

NEFICIAL USE

Quantity

2



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10527
Date Received: 6/12/1989
Receipt No: S008299
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOLMGREN LAND & LIVESTOCK 208-257-5539
Address: BEAR RIVER CITY, UT 84031
2. Date of Priority: OCT 04, 1948
3. Source: SPRING Trib. to: CLEAR CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 16S | 27E | 15 | NE | NE | NW | | CASSIA |
5. Description of diverting works:
2 SPRINGS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/400 BEEF
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 16S | 27E | 15 | NE | NW | | STOCK | |
11. Place of use in counties: CASSIA

A43-10527

Page 1

Date: 08/24/89

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MAR 5 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires
2 Date: 08/24/89

A43-10527

Page

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MAR 05 1989

Livestock \$25

Form No. 42-1409 (2) b 9/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10527

Date Received _____

Receipt Number 5008299 sa

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 12 1989
Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Holmgren Land & Livestock Phone (801) 257-5539

Mailing Address Bear River City UT Zip 84301

2. Date of Priority (Only one per claim) 10-4-48 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Unnamed Spring
Name or kind of source

which is tributary to (b) Clear Creek

4. Location of point of diversion is: Township 16S Range 27E

Section 15 NW, NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 springs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Livestock purposes from 11/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)

For Livestock purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) # Stock and Beef

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10. Place of use is: Township: 16S Range 27E
Section 15, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of _____ for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____
11. In which county (ies) are lands listed above as place of use located? Cassia
12. Do you own the property listed above as place of use? Yes / No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date [Signature]
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Sec

of Holmgren Land & Livestock, that I have signed the foregoing
document in the space below as Sec of Holmgren Land & Livestock
and that the statements contained in the foregoing document are true and correct.

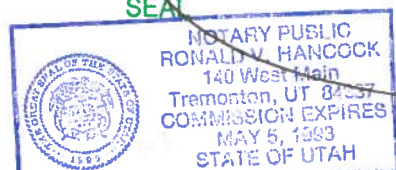
Signature of Authorized Agent James Holmgren Date 6-8-89

Title and Organization Sec. Holmgren Land & Livestock

State of Idaho/or UTAH)
County of BOX ELDER) SS.

Subscribed and sworn (or affirmed) before me this 8th day of JUNE 19 89

SEAL



Notary Public Ronald J. Hancock

Residing at _____

My Commission Expires _____

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Last Name _____ Ident No. _____

MAR 5 1993

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

AUG 24 1989

Department of Water Resources
Southern Region Office

A43-10527
A43-10528
A43-10529
A43-10530
A43-10531

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your ^{Receipt} check # 5008299 for \$ 1605.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [☒] Item #2 Priority DAY/MONTH/YEAR
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Allen Merritt by Steve Cell
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 6 5 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

AUGUST 15, 1989

J. HOLMGREN
HOLMGREN LAND & LIVESTOCK
785 N. 350 E.
TREMONTON, UT 84337

RE: INCOMPLETE CLAIMS

DEAR MR. HOLMGREN,

YOU SUBMITTED SEVERAL ADJUDICATION CLAIMS TO OUR OFFICE IN TWIN FALLS, ID AND ON JUNE 19, 1989 THE FOLLOWING CLAIMS WERE RETURNED TO YOU FOR MORE INFORMATION:

A43-10534 A43-10527 A43-10528 A43-10529 A43-10530 A43-10531

DID YOU RECEIVE THESE CLAIMS? IF YOU HAVE NOT, WILL YOU PLEASE CONTACT OUR OFFICE? IF YOU HAVE RECEIVED THESE CLAIMS AND YOU STILL WISH TO FILE IN A TIMELY MANNER PLEASE RESPOND TO THIS LETTER WITHIN 30 DAYS TO AVOID THE LATE FEE OF \$50.00 PER CLAIM.

YOU SHOULD HAVE ALSO RECEIVED YOUR COPIES OF THESE CLAIMS:

A43-00033 A43-00038 A43-10532 A43-10533

THESE CLAIMS WERE ACCEPTED AND DATA ENTERED ON THE COMPUTER FILES.

PLEASE FEEL FREE TO CONTACT ME AT OUR OFFICE IN TWIN FALLS IF YOU HAVE ANY QUESTIONS OR NEED ASSISTANCE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

HOLMGREN LAND & LIVESTOCK

BEAR RIVER CITY UT 84301

Re: A43-10527
A43-10528
A43-10529
A43-10530
A43-10531
A43-10532
A43-10533
A43-10534
A43-00033
A43-00038

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 6 5 1993

