

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 43-10524 V1

WATER RIGHT NUMBER: 43-10524 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HOLMGREN LAND & LIVESTOCK 785 N 350 E TREMONTON, UT 84337 (435)257-5539
Original Owner	GOLDEN F GARDINER 1750 S HWY 81 MALTA, ID 83342 (208)645-2563

Priority Date: 10/16/1965

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.030 CFS	
	<u>Total Diversion:</u>	0.030 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4SE1/4	Sec. 5, Twp 16S, Rge 27E, B.M.
CASSIA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	27E	5															X		

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. RP16S27E054800 STOCKWATER, 100 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 43-10524 V1

Dates and Other Information:

Decreed Date: 06/28/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 26, 2002

HOLMGREN LAND & LIVESTOCK
785 N 350 E
TREMONTON UT 84337

RE: Decreed Water Right 43-10524

Dear Mr. Holmgren:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett', is written in dark ink.

Trish Fawcett
Technical Records Specialist

enc.

#34567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 09 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43--0033	43-10524	—			—
		—			—
		—			—
		—			—
		—			—

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Holmgren Land and Livestock Company C1D224439
P. O. Box 78
Bear River City, Utah 84301

New Owner/Claimant(s)

Golden Gardiner and Barbara E. Gardiner

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1750 South Highway 81

City, State and ZIP Code

Malta, ID 83342

New Telephone Number

(208) 645-2563

Date you acquired the property

June 17, 2002

Deeded 6/28/02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Golden Gardiner
Golden Gardiner

Barbara E. Gardiner
Barbara E. Gardiner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

282133

WARRANTY DEED

#34566

For Value Received

RECEIVED

JUL 09 2002

Department of Water Resources
Southern Region

GOLDEN GARDINER and BARBARA E. GARDINER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HOLMGREN LAND AND LIVESTOCK COMPANY, a Utah corporation

**Address: P. O. Box 78
Bear River City, Utah 84301**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 5: The E $\frac{1}{2}$ SW $\frac{1}{4}$ and the W $\frac{1}{2}$ SE $\frac{1}{4}$

TOGETHER WITH all State of Idaho Water Adjudication No. 43-10524.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years.

Reservation contained in Warranty Deed from Roland P. Hofman and Frances Z. Hofman, husband and wife, to Golden F. Gardiner and Barbara Gardiner, husband and wife, recorded October 19, 1965 as Instrument No. 26475 on Film No. 37 in the office of the County Recorder of the County of Cassia, State of Idaho.

Oil, Gas And Mineral Lease between J.H. Ehlers and Nellie J. Ehlers, husband and wife, Lessor and Standard American Co., Lessee, dated August 27, 1973 and recorded September 18, 1973 as Instrument No. 72434 on Film No. 84, records of Cassia County, Idaho.

Lease And Agreement between J.H. Ehlers and Nellie J. Ehlers, husband and wife, Lessor and Standard American Company, Lessee, dated August 27, 1973 and recorded September 18, 1973 as Instrument No. 72436 on Film No. 84, records of Cassia County, Idaho.

ASSIGNED TO: United Energy Corporation, a Utah Corporation by an Assignment Of A Net Profits Interest In Geothermal Steam Resources Leases And All Oil And Gas Rights from New Products Corporation, a Utah Corporation, dated October 15, 1976 and recorded December 27, 1976 as Instrument No. 95180 on Film No. 105, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September ~~19~~^{24th} 2001
LR,

Golden Gardiner
Golden Gardiner

Barbara E. Gardiner
Barbara E. Gardiner

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 24th day of September, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **GOLDEN GARDINER and BARBARA E. GARDINER**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts
Notary Public
State of Idaho

Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

282133
CLERK OF DISTRICT COURT
IDAHO
RECORDED
JUN 17 PM 1 53
LAND TITLE & ESROW

T1662

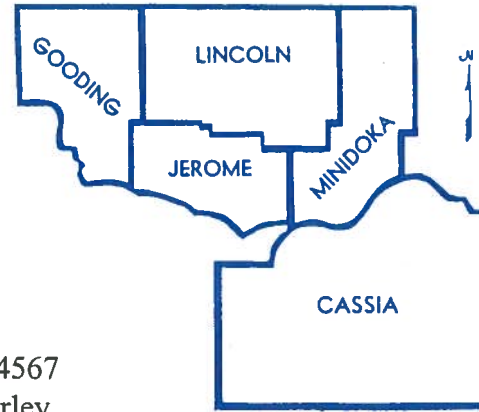
RECEIVED

JUL 09 2002

Department of Water Resources
Southern Region

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #34567
OFFICE: Burley

July 8, 2002

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

JUL 09 2002

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed with this letter please find an original executed Notice of Change In Water Right Ownership on property located in Cassia County, Idaho, a copy of the recorded Warranty Deed and the aerial photo.

Please make the necessary changes in the records to indicate the new owner as Golden Gardiner and Barbara E. Gardiner. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

Nancy Garrett
Reconveyance Department

/nrg
enc.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-247

RIGHT NUMBER: 43-10524

NAME & ADDRESS: GOLDEN GARDINER
HC72 BOX 2038
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/16/1965

POINT OF DIVERSION: T16S R27E S05 NENWSE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T16S R27E S05 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP16S27E054800
STOCKWATER, 100 RANGE CATTLE

Claim proofread by: K T

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-253

RIGHT NUMBER: 43-10524

NAME & ADDRESS: GOLDEN GARDINER
HC72 BOX 2038
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

PRIORITY DATE: 10/16/1965

POINT OF DIVERSION: T16S R27E S05 NENWSE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 100 RANGE C	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T16S R27E S05 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP16S27E054800

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KS T
Date: 8/14/97
Data entry verified by: TM
Date: 8/15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10524
Date Received: 6/16/1989
Receipt No: S008279
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDEN GARDINER 208-645-2563
Address: HC 72 BOX 2038
MALTA, ID 83342

2. Date of Priority: OCT 16, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	27E	5	NE	NW	SE		CASSIA

5. Description of diverting works:
6" X 60' WELL, .5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	27E	5	NW	SE		STOCK	

11. Place of use in counties: CASSIA

A43-10524

Page 1

Date: 06/16/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 443-10924

Date Received _____

Receipt Number _____

NOTICE OF CLAIM

RECEIVED

JUN 6 1989

Department of Water Resources
Southern Region Office

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Golden E Gardiner Phone (208) 645-2563

Mailing Address HC 72 Box 2038, Malta, Idaho Zip 83342

2. Date of Priority (Only one per claim) October 16, 1965 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 16 S Range 27 E

Section 5 , NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6 inch diameter well, 1/2 hp pump, well is 60 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For _____ purposes from _____ Month/Day to _____ Month/Day amount _____ (cfs)

(Both dates are inclusive)
For stockwater purposes from January 1 to December 31 amount 0.03

7. Total quantity claimed 0.03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 100 head of range cattle

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MAR 05 1993

10. Place of use is: Township: 16 S Range 27 E

Section 5, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Golden F. Gardiner Date 6-5-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this 5 day of JUNE 19 89

SEAL

Notary Public Bogert Bozell

Residing at Malta Idaho

My Commission Expires 10-15-91

Last Name Gardiner Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

GOLDEN F GARDINER
HC 72 BOX 2038
MALTA ID 83342

Dear Claimant(s):

A43-00015A
A43-00020A
A43-00029A
A43-10522
A43-00016A
A43-00021A
A43-10518
A43-10523
Re: A43-00017A
A43-00022A A43-00019A
A43-10519 A43-00026A
A43-10524 ✓ A43-10521
A43-00018A
A43-00025A
A43-10520
A43-10525

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 05 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

WATER RIGHT NUMBER - A43-10524

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GARDINER

GOLDEN

1 - HC 72 BOX 2038

2 -

3 -

CITY- MALTA

PHONE - 208-645-2563

STATE- ID ZIP- 83342

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
10/16/1965 17 SOUTHERN J - - - - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

GROUNDWATER

+ - - - - TOWN - - - - - RFLG - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

16S 27E 5 NE NW SE (31) CASSIA

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

04 - STOCKWATER

01/01

12/31

0.030

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - + + - - - -

0.030

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

16S 27E 5 NW SE

04 STOCKWATER

(31) CASSIA

+ - - - - DIVERSION MEANS - 6" X 60' WELL, .5 HP PUMP

+ - - - - NON-IRRIGATION USE - S/100 RANGE CATTLE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 06/16/89 WHITE

MICROFILMED

MAR 5 1993

VERIFIED
OCT 17 1991