

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-239

RIGHT NUMBER: 43-10515

NAME & ADDRESS: WAYNE R RICH
1636 E 1030 N
LOGAN UT 84321

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/10/1939

POINT OF DIVERSION: T15S R27E S18 NWSE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T15S R27E S18	NWSE
	DOMESTIC	Within CASSIA County
	T15S R27E S18	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 15S27E184800A
STOCKWATER, 100 CATTLE

Claim proofread by: KT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-245

RIGHT NUMBER: 43-10515

NAME & ADDRESS: WAYNE R RICH
1636 E 1030 N
LOGAN UT 84321

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 11/10/1939

POINT OF DIVERSION: T15S R27E S18 NWSE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T15S R27E S18 NWSE

DOMESTIC Within CASSIA County
T15S R27E S18 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 15S27E184800A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/14/97

Data entry verified by: 8/15/97 TM

Date: 8/15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10515
Date Received: 6/19/1989
Receipt No: S008294
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE R. RICH 801-752-8887
Address: 1636 E. 1030 N.
LOGAN, UT 84321

2. Date of Priority: NOV 10, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	18	NW	SE			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	18	NW	SE		DOMEST	
			NW	SE		STOCK	

A43-10515

Page 1

Date: 06/19/89

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MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10515

Date Received _____

Receipt Number _____

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 09 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Wayne R. Rich Phone (801) 752-8887

Mailing Address 1636 East, 1030 North, Logan, Utah Zip 84321

2. Date of Priority (Only one per claim) November 10, 1939 = Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 15S Range 27E

Section 18, _____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 70 foot well with 6 inch casing, 1 1/2 h.p. submersible pump, lines to house, corrals and animal shelters.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1^{Month/Day} to 12/31^{Month/Day} amount .04 (cfs)

(Both dates are inclusive)

For Stockwater purposes from 1/1 to 12/31 amount .03

7. Total quantity claimed .07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household and 100 head of cattle

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MAR 15 1990

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
15S	27E	18														D/S		

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Raymond R. Rios* Date June 8, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 89

SEAL

Notary Public *Rogersa Brigg*
Residing at Rupert, Idaho

My Commission Expires 10/30/94

Last Name Rich Ident No. _____

Copies White - Original Yellow - Comment

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MAR 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.July 19, 1989

.WAYNE R RICH
.1636 E 1030 N
.LOGAN UT 84321

Re: A43-10526
A43-10517
A43-02386
A43-10516
A43-02554B
A43-10515
A43-00082A
A43-02285

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - 443-10515

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - ADDRESS - - - - +

+

*** C - CURRENT OWNER ***
RICH

WAYNE R.

1 - 1636 E. 1030 N.

2 -

3 -

CITY- LOGAN

PHONE - 801-752-8887

STATE- UT ZIP- 84321

+ - - PRIORITY DATE - - +
11/10/1939

+ - - REGION - - +
17 SOUTHERN

+ - - STAGE - - +
J - BENEFICIAL USE

+ - - STATUS - - - +

+ - - SOURCE - - - +
GROUNDWATER

+

+ - - TRIBUTARY - - - - +

+ - - - - TRACT LOT RFLG COUNTY

- - - POINT OF DIVERSION - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

15S 27E 18 NW SE

(31) CASSIA

+ - - - - DESCRIPTION

- - - WATER USE - - -

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.030

+ - - TOTAL DIV. RATE - +
0.070

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +

+ - - - - TRACT SEC

- - - PLACE OF USE - - -

DESCRIPTION

COUNTY

15S 27E 18 NW SE
15S 27E 18 NW SE

04 STOCKWATER
43 DOMESTIC

(31) CASSIA
(31) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - 0/1 HOUSE S/100 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

- - - REMARKS - - -
NO REMARKS FOUND.

- - - OLD WATER RIGHT NUMBERS - - -
NO OLD WATER RIGHT NUMBERS FOUND.

- - - CONDITIONS OF APPROVAL - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - DECREE DATE - - +

00/00/0000

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MAR 05 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10515

AUDIT FIELDS - 06/16/89 CLELLAND

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - CIVIL CASE NUMBER - 39576
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - S008294
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -
COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/19/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

ISSUED 184800 A

PROOF
AUG 4 1991

CERTIFIED
SEP 17 1991
WATER EXAMINER

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

4-11-91 WMB
4/17/91

VERIFIED
AUG 31 1991