

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-237

RIGHT NUMBER: 43-10513

NAME & ADDRESS: LA MAR C ANDERSON
SHARON C ANDERSON
PO BOX 1204
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/13/1953

POINT OF DIVERSION: T12S R26E S14 SWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R26E S14 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP12S26E140175

STOCKWATER, 150 BEEF

Claim proofread by: KT
Date: 9-5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10513**
Date Received: 6/15/1989
Receipt No: S008272
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: THAYNE L BUCK 208-654-2288
Address:

MALTA ID 83342

AND

Name: MARILYN W BUCK 208-654-2288

Address: MALTA ID 83342

2. Date of Priority: AUG 13, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	26E	14	SW	NW			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	14	SW	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE OF OWNERSHIP 10/31/94 BY JG FORMER OWNER LAMAR C. ANDERSON
NEW OWNERS BROOK E. & STACY M. HOLTMAN.

OWNERSHIP CHANGE MADE 1/31/96 BY TLB.

3-18-98: CHANGE OF OWNERSHIP ANDERSON TO BUCK PER NOTICE REC'D

1-15-98 - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 18, 1998

Thayne L. and Marilyn W. Buck
Malta, Idaho 83342

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A43-10523, A43-10512, A43-02503
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. The enclosed copies are for your records, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JAN 15 1998

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) AK A2 P2
 Adjudication Claim Number(s) A43-10512, A43-10513 and A43-02503
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) LaMar C. Anderson and Sharon C. Anderson
1805 Jackson Avenue
Burley, Idaho 83318
4. New Owner/Claimant(s) Thayne L. Buck and Marilyn W. Buck
 Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
 New Mailing Address _____
 City, State and ZIP Code Malta, Idaho 83342
 New Telephone Number (208) 654 - 2288
5. Date you acquired the property January 9, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Thayne L. Buck Date 1-9-98
Marilyn W. Buck Date 1-9-98
Marilyn W. Buck
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

#29315

253087

For Value Received

LAMAR C. ANDERSON and SHARON C. ANDERSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

THAYNE L. BUCK and MARILYN W. BUCK, husband and wife

Address: 2050 East 800 South
Declo, Idaho 83323

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

That portion of the N½ of Section 14, Township 12 South, Range 26 East of the Boise Meridian, Cassia County, Idaho, lying West of U.S. Highway No. 81 South, formerly known as U.S. Highway No. 30 South.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Water Adjudication No. A43-10512, A43-10513 and A43-02503.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 1997.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative Inc., and William D. Hall, dated April 12, 1965 and recorded December 23, 1965 as Instrument No. 27468 on Film No. 38, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative, as Seller, and Lamar Anderson, as Consumer, dated January 3, 1994 and recorded January 10, 1994 as Instrument No. 228626 on Film No. 251, records of Cassia County, Idaho.

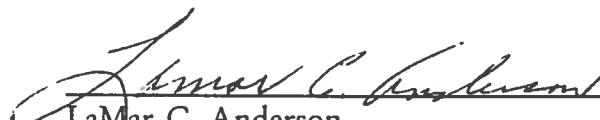
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

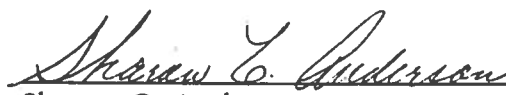
Dated: January 9, 1998

RECEIVED

JAN 15 1998

Department of Water Resources
Southern Region


Lamar C. Anderson


Sharon C. Anderson

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 9th day of January, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared LAMAR C. ANDERSON and SHARON C. ANDERSON, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

LARRY ROBERTS
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES

6-30-03

[Signature]
Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-03

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM

295

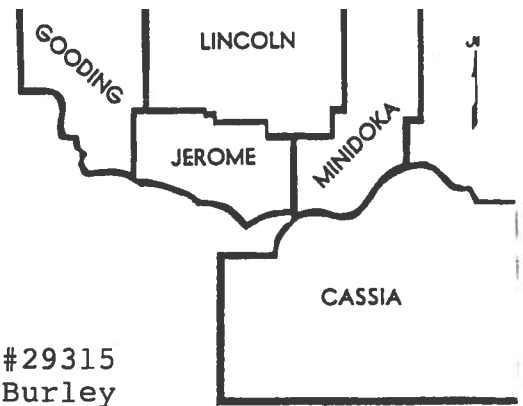
1998 JAN -9 P 3 53

253001

CASSIA COUNTY, IDAHO
CARRELL M. ROSKELLEY
RECORDER
FEE 6.00 DEPUTY [Signature]

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #29315
OFFICE: Burley

January 14, 1998

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

JAN 15 1998

Department of Water Resources
Southern Region

Dear Sir or Madam:

Enclosed please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County, a photostatic copy of the recorded Warranty Deed and an aerial photo of the pertinent property.

Would you please make the necessary changes in your records to indicate the new owners as Thayne L. and Marilyn W. Buck. Please send a receipted copy to this office.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1198

10 11
15 14 T1523

11 12

2 115

4 32.0

5 29

7 93

3 72.1

1 128.5

2 73.0

18360

19 14
22 23

98 24

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-243

RIGHT NUMBER: 43-10513

NAME & ADDRESS: LA MAR C ANDERSON
SHARON C ANDERSON
PO BOX 1204
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 08/13/1953

POINT OF DIVERSION: T12S R26E S14 SWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 150 BEEF	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R26E S14 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP12S26E140175

OWNERSHIP CHANGE MADE 1/31/96 BY TLB.

- copy to cnt 5

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/14/97

Data entry verified by: TM

Date: 8/15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10513

Date Received: 6/15/1989

Receipt No: S008272

Received By: *CJC HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LA MAR C ANDERSON
Address: PO BOX 1204
BURLEY ID

83318

208-678-7384

AND/OR

Name: SHARON C ANDERSON
Address: PO BOX 1204
BURLEY ID

83318

208-678-7384

2. Date of Priority: AUG 13, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	26E	14		SW	NW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 BEEF

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	26E	14	SW NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

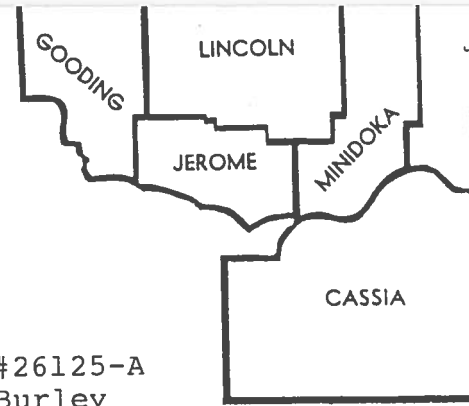
CHANGE OF OWNERSHIP 10/31/94 BY JG FORMER OWNER LAMAR C. ANDERSON
NEW OWNERS BROOK E. & STACY M. HOLTMAN.

OWNERSHIP CHANGE MADE 1/31/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #26125-A
OFFICE: Burley

January 17, 1996

Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

JAN 17 1996

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County, Idaho.

Would you please make the necessary changes in your records to indicate the new owners as LaMar C. and Sharon C. Anderson and return a receipted copy to this office.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1189



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: January 12, 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A" for legal description

RECEIVE

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

JAN 16 1996

[] Water Right Number(s) Assigned by IDWR: A43-10512, A43-02503 and A43-10513 Department of Water Resources Southern Region

[] Name and Address of Former Owner/Claimant(s)(Seller): Brook E. Holtman and Stacy M. Holtman
P. O. Box 74
Malta, Idaho 83342

[] New Owner/Claimant (Purchaser): LaMar C. Anderson and Sharon C. Anderson

[] New Mailing Address: P. O. Box 1204
Burley, Idaho 83318

[] New Telephone Number: (208) 678-7384

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): LaMar C. Anderson Date 1-12-96

[] Signature of Former Owner/Claimant(s): Brook E. Holtman Date 1-12-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____ By: _____

Further Action Needed:

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date 1/31/96 By: HSB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

240520

WARRANTY DEED

#26125-A

For Value Received

BROOK E. HOLTMAN and STACY M. HOLTMAN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LaMAR C. ANDERSON and SHARON C. ANDERSON, husband and wife
Address: P. O. Box 1204
Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

That portion of the N½ of Section 14, Township 12 South, Range 26 East
of the Boise Meridian, Cassia County, Idaho, lying West of the U. S.
Highway No. 30 South.

TOGETHER WITH all water and water rights, ditches and ditch rights used
thereon, or appurtenant thereto including but not limited to Water Rights
under the State of Idaho Adjudication Numbers A43-02503, A43-10513, A43-10512.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1995 and subsequent years.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., and William
D. Hall, dated April 12, 1965 and recorded December 23, 1965 as Instrument No. 27468 on Film No.
38, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural
electric Cooperative, as Seller, and LaMar Anderson, as Consumer, dated January 3, 1994 and recorded
January 10, 1994 as Instrument No. 228626 on Film No. 251, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and
assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner
in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: January 12, 1996

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

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1996 JAN 12 P 4:47

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

STATE OF IDAHO

DEPUTY

COUNTY OF Cassia

ss.

LAND TITLE & ESCROW

Brook E. Holtman

Stacy M. Holtman

On this 12th day of January, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared
BROOK E. HOLTMAN and STACY M. HOLTMAN, known or identified to me to be the persons whose names are subscribed
to the within instrument, and acknowledged to me that they executed the same.

LARRY ROBERTS
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-97

Notary Public
Residing at: *Shelby*
My Commission expires: 6-30-97.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 31, 1996

LaMAR & SHARON ANDERSON
PO BOX 1204
BURLEY, ID 83318

RE: SRBA CLAIM(S) A43-02503, A43-10512, & A43-15013
HOLTMAN

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10513**
Date Received: 6/15/1989
Receipt No: S008272
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BROOKE E HOLTMAN 208-645-2330
Address: PO BOX 74
MALTA ID 83342

Name: STACY M HOLTMAN 208-645-2330
Address: PO BOX 74
MALTA ID 83342

2. Date of Priority: AUG 13, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	26E	14	SW	NW			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 BEEF

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	26E	14	SW NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE OF OWNERSHIP 10/31/94 BY JG FORMER OWNER LAMAR C. ANDERSON
NEW OWNERS BROOK E. & STACY M. HOLTMAN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

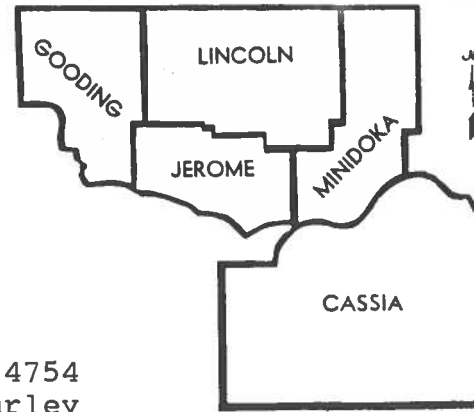
Seal

Residing at _____

My Commission Expires _____

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #24754
OFFICE: Burley

March 8, 1994

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

MAR 9 1994
Department of Water Resources
Southern Region Office

Dear Sir or Madam:

Enclosed please find an original Notice of Change of Water Right Ownership executed by Brook E. Holtman and Stacy M. Holtman on property located in Cassia County.

Would you please make the necessary changes in your records and send a receipted copy to this office.

Thank you.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Nancy Garrett

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 1199



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: February 8, 1994

LEGAL DESCRIPTION OF PROPERTY: Township 12 Range 26 E
Section 14, 1/4 of 1/4 of 1/4 Govt. Lot E, BM. N112
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.
See attached Exhibit "A" for legal description

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A43-10512, A43-02503 and A43-10513

☐ Name and Address of Former Owner/Claimant(s)(Seller): L. Val Anderson

☐ New Owner/Claimant (Purchaser): Brook E. Holtman and Stacy M. Holtman

☐ New Mailing Address: P. O. Box 74
Malta, Idaho 83342

☐ New Telephone Number: (208) 615-2330

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Brook E. Holtman Date 2-8-94
Stacy M. Holtman Date 2-8-94

☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/1/94 By: AB

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

229099

WARRANTY DEED

FOR VALUE RECEIVED, LAMAR C. ANDERSON and SHARON C. ANDERSON, husband and wife; DALE L. ANDERSON and JULIE ANDERSON, husband and wife; ALAN C. ANDERSON and LINDA P. ANDERSON, husband and wife; and LYNN C. ANDERSON and DEBORAH ANDERSON, husband and wife, hereinafter called the "Grantor", does hereby grant, bargain, sell and convey all interest in and to the property described on Exhibit "A" attached hereto, to BROOK E. HOLTMAN and STACY^{M.} HOLTMAN, husband and wife, hereinafter called the "Grantee", situated in Cassia County, State of Idaho. T O HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs, successors and assigns forever. The Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 5th day of February, 1994.

"GRANTOR"


Lamar C. Anderson


Sharon C. Anderson

Dale L. Anderson
Dale L. Anderson

Julie Anderson
Julie Anderson

Alan C. Anderson
Alan C. Anderson

Linda P. Anderson
Linda P. Anderson

Lynn C. Anderson
Lynn C. Anderson

Deborah Anderson
Deborah Anderson

STATE OF IDAHO)
 ss.
County of Cassia)

On this 5th day of February, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared Lamar C. Anderson and Sharon C. Anderson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Karen Johnson
NOTARY PUBLIC FOR IDAHO
Residing at: Burley, Idaho
My Commission Expires: 12-15-99

STATE OF IDAHO)
 ss.
County of Cassia)

On this 5 day of February, 1994, before me the

WARRANTY DEED - 2

undersigned, a Notary Public in and for said State, personally appeared Dale L. Anderson and Julie Anderson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Karen Johnson
NOTARY PUBLIC FOR IDAHO
Residing at: Burley, Idaho
My Commission Expires 10-15-99

STATE OF IDAHO)
 ss.
County of Cassia)

On this 5 day of February, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared Alan C. Anderson and Linda P. Anderson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Karen Johnson
NOTARY PUBLIC FOR IDAHO
Residing at: Burley, Idaho
My Commission Expires 10-15-99

STATE OF IDAHO)
 ss.
County of Cassia)

On this 5 day of February, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared Lynn C. Anderson and Deborah Anderson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and

WARRANTY DEED - 3

acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.

Karen Johnson

NOTARY PUBLIC FOR IDAHO

Residing at:

Burley, Idaho

My Commission Expires:

10-19-99

EXHIBIT "A"

That portion of the N¼ of Section 14, Township 12 South, Range 26 East of the Boise Meridian, Cassia County, Idaho, lying West of U.S. Highway No. 30 South.

TOGETHER WITH all water and water rights, ditch and ditch rights used thereon or appurtenant thereto, including but not limited to Water Rights under the State of Idaho Adjudication Numbers A43-02503, A43-10513, A43-10512.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILED 252
MAY FEB - 8 P 3:02
CASSIA COUNTY, IDAHO
DAIRELL H. ROSSELLEY
RECORDER
FEE 1.00 DEPUTY MA
LAND TITLE & ESCROW

229099

229098

WARRANTY DEED

FOR VALUE RECEIVED, SYLVESTER C. ANDERSON and ARLENE L. ANDERSON, husband and wife, hereinafter called the "Grantors", do hereby grant, bargain, sell and convey unto LAMAR C. ANDERSON and SHARON C. ANDERSON, husband and wife; DALE LAMAR ANDERSON and JULIE ANDERSON, husband and wife; ALAN C. ANDERSON and LINDA ANDERSON, husband and wife; and LYNN C. ANDERSON and DEBORAH ANDERSON, husband and wife, hereinafter called the "Grantees", all the following described property situated in Cassia County, Idaho, to wit:

That portion of the N $\frac{1}{2}$ of Section 14,
Township 12 South, Range 26 East of the
Boise Meridian, Cassia County, Idaho,
lying West of U.S. Highway No. 30 South.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs, successors and assigns forever. The Grantors do hereby covenant to and with the said Grantees that the Grantors are the owners in fee simple of said premises; that the said premises is free from all encumbrances except as above-described and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 27 day of November, 1991.

"GRANTORS"

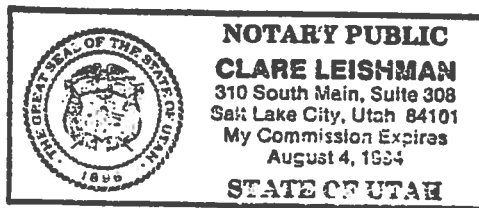

SYLVESTER C. ANDERSON

Arlene L. Anderson
ARLENE L. ANDERSON

STATE OF UTAH)
 ss.
County of Cache)

On this 27 day of November, 1991, before me the undersigned, a Notary Public in and for said State, personally appeared SYLVESTER C. ANDERSON and ARLENE L. ANDERSON, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Clare Leishman
NOTARY PUBLIC FOR UTAH
Residing at: SLC, Utah
My Commission Expires: 8-4-94

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 252
1991 FEB - 8 P 3:01
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 600 DEPUTY ML
LAND TITLE & ESCROW
229098



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 1, 1994

BROOK E HOLTMAN
STACY M HOLTMAN
PO BOX 74
MALTA ID 83342

RE: Change of Ownership Adjudication Claim(s) No. A43-10512 -
A43-02503 - A43-10513 - L. Val Anderson

Dear Mr. & Mrs Holtman:

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested.

Please review the record(s) and if you have any corrections or questions, feel free to call me at this office.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Judy Givens'.

Judy Givens
Technical Records Specialist

Enclosures:

c.c. Nancy Garrett - Land Title - Burley

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10513
Date Received: 6/01/1989
Receipt No: S008272
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. VAL ANDERSON 208-645-2297
Address: STAR RT. BOX 21-A
DECLO, ID 83323

2. Date of Priority: AUG 13, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	26E	14	SW	NW			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	14	SW	NW		STOCK	

11. Place of use in counties: CASSIA

A43-10513

Page 1

Date: 06/16/89

MICROFILMED
MAR 05 1983

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10513Date Received 6-1-89Receipt Number 9008272 sc

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) C. Val Anderson Phone (208) 645-2474Mailing Address Star Rt Box 21-A Declo ID Zip 833232. Date of Priority (Only one per claim) Aug 13, 1953 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 12S Range 26ESection 14, 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.05 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.05 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 100-150 BEEF

MICROFILMED

MAR 05 1993

10. Place-of use is: Township: 125 Range 26E

Section 14, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (☒)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO ☒

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date May 31, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 31 day of May 19 89

SEAL

Notary Public [Signature]

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO

My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A43-02503
A43-10512
A43-10513 ✓

L VAL ANDERSON
STAR RT BOX 21-A
DECLO ID 83323

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 05 1993

Old (D) Number -

LA MAR C
1 - PO BOX 1204
2 - -
3 - -

SHARON C

Phone - 208-678-7384
1 - PO BOX 1204

L VAL

City- DECLO
Phone - 208-645-2297
1 - PO BOX 74

BROOK E

STACY M

City- MALTA
Phone - 208-645-2330
1 - PO BOX 74

City- MALTA
Phone - 208-645-2330

+ - - - Stage - - - +
J - BENEFICIAL USE

+ - - - - Tributary

County Point of Diversion

(31) CASSIA

----- Water Use
period From Period To

12/31

0.050

v. Rate - + - Total Div. Volume - +
0.050

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39570
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 06/15/1989	Last Amended Date	- 00/00/0000	Temporary Right	-	P
		Receipt Number	- S008272	Water District	-	
		POU Ownership Flag	- Y	Federal/State Indicator	-	S
		Name Connector	- AND/OR	Presumption Flag	-	
				Notice of Error Flag	-	

DATE: 10/31/94
PAGE: 1

DIVERSION
VOLUME

0.05 CFS

0.05 CFS

Stage: BENEFICIAL USE

CASSIA County

place of use Legal Description for: STOCKWATER

WS

SESE	SESE	SESE
SWSE	SWSE	SWSE
Lt AC	Lt AC	Lt AC
Lt AC	Lt AC	Lt AC

□ □

Non-Irrigation Uses: STOCKWATER, 150 BEEF

Other Rights: NONE

Remarks: PARCEL NO. RP12S26E140175

Verified Date:

Field Inspection Flag:
Presumption Flag:

+ - - Other Rights for Same Use - NONE

