

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997  
PAGE: A-17

RIGHT NUMBER: 43-10494

NAME & ADDRESS: LE VON WILLETT  
HC 72 BOX 2240  
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

PRIORITY DATE: 12/31/1947

LOCATION OF INSTREAM FLOW: T14S R27E S32 SENWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-----------------|---------------|----------|
| STOCKWATER      | 01-01 12-31   | 0.07 CFS |
| DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE:

|               |                      |
|---------------|----------------------|
| STOCKWATER    | Within CASSIA County |
| T14S R27E S32 | NWSW                 |
| DOMESTIC      | Within CASSIA County |
| T14S R27E S32 | NWSW                 |

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 14S27E32S900A  
STOCKWATER, 5 HORSES, 50 RANGE, 50 CALVES

VERIFIED BY



104701

OWNER CODE C LE/VON WILLETT H72 BOX 2240 MALTA ID 83342 (208) 645-2352

NAME & ADDRESS

PRIORITY DATE 12/31/1947 WATER USE STOCKWATER DOMESTIC

USE PERIOD FROM TO 01-01 12-31 01-01 12-31

DIVERSION RATE 0.07 CFS 0.04 CFS

DIVERSION VOLUME

Water Source: GROUNDWATER

Point(s) of Diversion: T14S R27E S32

Place of use Legal Description for: STOCKWATER

Tributary to: SENWSW

Stage: BENEFICIAL USE

CASSIA County

| NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| T    | R    | S    |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 14S  | 27E  | 32   |      |      |      |      |      |      |      |      |      |      |      |      |      |

| NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| T    | R    | S    |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 14S  | 27E  | 32   |      |      |      |      |      |      |      |      |      |      |      |      |      |

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME, STOCKWATER, 5 HORSES, 50 RANGE, 50 CALVES.

Other Rights: A SMALL IRRIG. RT. OUT OF RAFT RIVER (A43-00177C)

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources): A43-10494

Other Water Rights Listing Overlapping Place(s) of Use: A43-00177B A43-02395

Remarks: GEN PARCEL NO. 14S27E32S900A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 04/15/92 SMITH 03/30/95 POST-STD

*with 09-12-97*  
*D.E.H.*

*see - 10494*  
*8.1.10494*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10494  
Date Received: 6/13/1989  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LE VON WILLETT 208-645-2352  
Address: HC 72 BOX 2240  
MALTA, ID 83342

2. Date of Priority: DEC 31, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14S      | 27E   | 32      | SE     | NW     | SW  |     | CASSIA |

5. Description of diverting works:  
6" X 300' WELL WITH 1 H.P. PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE, S/ 5 HORSES, 50 RANGE, 50 CALVES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14S      | 27E   | 32      | NW     | SW  |     | DOMEST |       |
|          |       |         | NW     | SW  |     | STOCK  |       |

A43-10494

Page 1

Date: 06/13/89

MICROFILMED  
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A SMALL IRRIG. RT. OUT OF RAFT RIVER (A43-00177C)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10494

Date Received

Receipt Number 5008212 402

NOTICE OF CLAIM RECEIVED  
TO A  
WATER RIGHT

JUN 2 1989

Department of Water Resources  
Southern Region Office

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LeVon W. Willett Phone (208) 645-2352Mailing Address Hc 72 Box 2240 Zip 833422. Date of Priority (Only one per claim) 1947 Month/Day/Year 8/31/473. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 14 Range 27 EastSection 32, SE 1/4 of NW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 300 feet deep 6" casing 1 horse power pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)For livestock purposes from 1/1 to 12/31 amount 0.07 (Both dates are inclusive)7. Total quantity claimed 0.11 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One house, 5 horses, 50 beef 50 calves

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10. Place of use is: Township: P4 Range 27 East

Section 32, 18(E) 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )  
a small water right out of Raft Run for the five acres

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s) W. J. Docket

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) LeVon Willett Date 5/18/89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 18th day of May 1989

SEAL

Notary Public Anna Baerente

Residing at Boise Idaho

My Commission Expires 12/1 1994

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**

**MAR 05 1993**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Aug. 25, 1989

Re: A43-00177C  
A43-10493  
A43-10494

.LE VON WILLETT  
.HC 72 BOX 2240  
.MALTA ID 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - A43-10494      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (U) NUMBER -

+ - - - - LAST NAME - - - - +      + - - - - ADDRESS - - - - +      + - - - -

\*\*\* C - CURRENT OWNER \*\*\*  
WILLETT

LE VON

1 - HC 72 BOX 2240  
2 -  
3 -

CITY- MALTA  
PHONE - 208-645-2352

STATE- ID      ZIP- 83342

+ - - - - PRIORITY DATE - - - - +      + - - - - REGION - - - - +      + - - - - STAGE - - - - +      + - - - - STATUS - - - - +  
12/31/1947      17 SOUTHERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - +      + - - - - TRIBUTARY - - - - +      + - - - -

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - +      + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

COUNTY

(31) CASSIA

+ - - - - DESCRIPTION      PERIOD FROM      PERIOD TO      DIVERSION RATE      DIVERSION VOLUME

43 - DOMESTIC  
04 - STOCKWATER

01/01      12/31  
01/01      12/31

0.040  
0.070

+ - - - - TOTAL DIV. RATE - +      + - - - - TOTAL DIV. VOLUME - +      + - - - - TOTAL DIV. CAPACITY - +      + - - - - TOTAL CONSUMPTIVE USE - +      + - - - - KW USACE - +  
0.110

+ - - - - TWN      RNG      SEC      TRACT      LOT      ACRES      PLACE OF USE      CODE      DESCRIPTION      COUNTY

14S      27E      32      NW SW  
14S      27E      32      NW SW

04 STOCKWATER  
43 DOMESTIC

(31) CASSIA  
(31) CASSIA

+ - - - - DIVERSION MEANS - 6" X 300' WELL WITH 1 H.P. PUMP

+ - - - - NON-IRRIGATION USE - D/ 1 HOUSE, S/ 5 HORSES, 50 RANGE, 50 CALVES

+ - - - - OTHER RIGHTS FOR SAME USE - A SMALL IRRIG. RT. OUT OF RAFT RIVER (A43-00177C)

+ - - - - REMARKS - - - - +      NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - +      NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - +      NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - - - - DECREE DATE - - - - +  
00/00/0000

