

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-225

RIGHT NUMBER: 43-10489

NAME & ADDRESS: CEDRIC TAYLOR
PO BOX 637
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1910

POINT OF DIVERSION: T13S R26E S01 LOT 1 (SWNE) Within CASSIA County
LOT 1 (SENE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R26E S01 Lot 1 (NENE)

DOMESTIC Within CASSIA County
T13S R26E S01 Lot 1 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S26E10000
STOCKWATER, 100 DAIRY/BEEF

Claim proofread by: KT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-230

RIGHT NUMBER: 43-10489

NAME & ADDRESS: CEDRIC TAYLOR
PO BOX 637
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/30/1910

POINT OF DIVERSION: T13S R26E S01 LOT 1 (SWNE) Within CASSIA County
LOT 1 (SENE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R26E S01 Lot 1 (NENE)

DOMESTIC Within CASSIA County
T13S R26E S01 Lot 1 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S26E10000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST
Date: 8/14/97
Data entry verified by: TCM
Date: 8/15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10489
Date Received: 6/13/1989
Receipt No: S008203
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CEDRIC TAYLOR 208-645-2291
Address: P.O. BOX 637
MALTA, ID 83342

2. Date of Priority: JUN 30, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	1	SW	NE	NE	1	CASSIA
			SE	NE	NE	1	CASSIA

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 DAIRY/BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	1	NE	NE	1	DOMEST	

A43-10489

Page 1

Date: 06/13/89

MICROFILMED
MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	1	NE	NE	1	STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-10488

14. Remarks:
TWO HOUSES SHARE THESE WELLS AND FILED SEPARATELY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Cedric Taylor Date: 6-13-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of June 1989

Seal

Steve Cole
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7 1994

WATER RIGHT NUMBER - A43-10439

PREFIX TRANSLATION: ADJUDICATION CLAIM

- JESSUP CO 070

[illegible]

*** CURRENT OWNER ***
TAYLOR

UNITED STATES

1 - P.O. BOX 637
2 -
3 -

CITY- MALTA
PHONE - 208

STATE- ID ZIP- 33342

+ - -	PRIORITY DATE	- - +	+ - -	REGION	- - -	+	J	-	STAGE	- - -	+	-	STATUS
	06/30/1910			17 SOUTHERN				-	BENEFICIAL USE				

[illegible]

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
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135	1	SW	NE	(31)	CASSIA
20E					
135	1	SE	NE	(51)	CASSIA
26E					

[illegible][illegible][illegible]

+ - - DIVERSION MEANS - 2 WELLS AND PUMPS

+ - - NON-IRRIGATION USE - D/1 HOUSE S/100 DAIRY/BEEF

+ - - OTHER RIGHTS FOR SAME USE - A43-10488

+ - - - -	TWO HOUSES SHARE THESE WELLS AND FILED SEPARATELY.	- - - REMARKS - - -

[illegible]

NO CONDITIONS OF APPROVAL FOUND.

[illegible]

MICROFILMED

MAR 05 1993

