

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-217

RIGHT NUMBER: 43-10480

NAME & ADDRESS: L WAYNE ANDERSON
SUSAN D ANDERSON
PO BOX 1276
CONNER CREEK STORE
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/14/1972

POINT OF DIVERSION: T13S R25E S23 SENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R25E S23 SENE

DOMESTIC Within CASSIA County
T13S R25E S23 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S25E231000A
STOCKWATER, 4 HORSES

Claim proofread by: KJ
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-222

RIGHT NUMBER: 43-10480

NAME & ADDRESS: L WAYNE ANDERSON
SUSAN D ANDERSON
PO BOX 1276
CONNER CREEK STORE
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 09/14/1972

POINT OF DIVERSION: T13S R25E S23 SENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R25E S23 SENE

DOMESTIC Within CASSIA County
T13S R25E S23 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S25E231000A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/14/97

Data entry verified by: TAM

Date: 8/15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10480
Date Received: 6/23/1989
Receipt No: S008128
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. WAYNE ANDERSON 208-638-5557
Address: P.O. BOX 1276
CONNER CREEK STORE
MALTA, ID 83342

OR

Name: SUSAN D. ANDERSON 208-638-5557
Address: P.O. BOX 1276
CONNER CREEK STORE
MALTA, ID 83342

2. Date of Priority: SEP 14, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	25E	23	SE	NE			CASSIA

5. Description of diverting works:
6"X 112\ WELL, 3/4 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/4 HORSES

A43-10480

Page 1

Date: 06/23/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	25E	23	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10480
Date Received 6-8-89
Receipt Number 5008128

RECEIVED
JUN 12 1989
Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L. Wayne or Susan D. Anderson Phone (208) 638-5557
Mailing Address Box 1276 Connor Creek Store, Malta, Ida Zip 83342
2. Date of Priority (Only one per claim) ~~Unknown~~ SEPT 14 1972 Month/Day/Year
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township 13 South Range 25 EAST, Base Meridian
Section 23, SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CASSIA
Additional points of diversion if any: _____
- * 5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 6" casing, 112' deep, 3/4 H.P. Submersible Pump
Pipe to house
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.02
7. Total quantity claimed 0.06 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - One Household Stockwater - Horses - 4

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10. Place of use is: Township: 13 So. Range 25 E

Section 23, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
none

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ausan D. Anderson Date 6/8/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 89

SEAL

Notary Public Marcia L. Edwards

Residing at Elba Cassia Idaho

My Commission Expires 9/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

Re: A43-10480

.L WAYNE ANDERSON
.P O BOX 1276
.CONNER CREEK STORE
MALTA ID 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 05 1989

DP
05/07/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10480

SUSAN D ANDERSON
PO BOX 1276

MALTA ID 83342
Telephone Number: (208) 638-5567

L WAYNE ANDERSON
PO BOX 1276

MALTA ID 83342
Telephone Number: (208) 638-5567

RECEIVED

MAY 23 2001

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

5/16/01

SIGNATURE:

L Wayne Anderson

Please print your name:

L. WAYNE ANDERSON

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

de 6/5/01
gawm

Anderson
Cannon Creek Store
Malth Elder
83342

MAR 05 1993
MICROFILMED

Elkhart Dept. of Water Resources
2148 4th Ave. East
Durin Valley, Idaho
83301



WATER RIGHT NUMBER - A43-10480

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+- - - - - LAST NAME - - - - -

+- FIRST NAME - - - - -

+- - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***

ANDERSON

L. WAYNE

ANDERSON

SUSAN D.

1 - P.O. BOX 1276
2 - CONNER CREEK STORE
3 -
CITY- MALTA
PHONE - 208-638-5557
1 - P.O. BOX 1276
2 - CONNER CREEK STORE
3 -
CITY- MALTA
PHONE - 208-638-5557

STATE- ID ZIP- 83342

STATE- ID ZIP- 83342

+- - - - - PRIORITY DATE - - - - -

09/14/1972

+- - - - - REGION - - - - -

17 SOUTHERN

+- - - - - SOURCE - - - - -

GROUNDWATER

+- - - - - STAGE - - - - -

J - BENEFICIAL USE

+- - - - - STATUS - - - - -

+- - - - - TRIBUTARY - - - - -

+- - - - - POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

13S 25E 23 SE NE

(31) CASSIA

+- - - - - WATER USE - - - - -

PERIOD FROM PERIOD TO

01/01 12/31 0.040

01/01 12/31 0.020

+- - - - - DIVERSION RATE - - - - -

DIVERSION VOLUME

+- - - - - TOTAL DIV. RATE - - - - -

0.060

+- - - - - TOTAL DIV. CAPACITY - - - - -

+- - - - - TOTAL CONSUMPTIVE USE - - - - -

+- - - - - KW USAGE - - - - -

+- - - - - TOWN - - - - -

13S 25E 23 SE NE

13S 25E 23 SE NE

+- - - - - TRACT - - - - -

SE NE

SE NE

+- - - - - SEC - - - - -

23 23

+- - - - - PLACE OF USE - - - - -

CODE

04 STOCKWATER

43 DOMESTIC

+- - - - - COUNTY - - - - -

(31) CASSIA

(31) CASSIA

+- - - - - DIVERSION MEANS - 6"X 112\ WELL, 3/4 HP SUBM. PUMP

+- - - - - NON-IRRIGATION USE - D/I HOUSE S/4 HORSES

+- - - - - OTHER RIGHTS FOR SAME USE - NONE

+- - - - - REMARKS - - - - -

NO REMARKS FOUND.

+- - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

