

104/10
AJS5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997
PAGE: A-16

RIGHT NUMBER: 43-10473

NAME & ADDRESS: COLD SPRINGS FARM
BOX 207
NEWTON UT 84327

SOURCE: SPRING
TRIBUTARY: SINKS

QUANTITY: 0.05 CFS

PRIORITY DATE: 08/31/1970

LOCATION OF INSTREAM FLOW: T13S R29E S32 SESESE
Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER
T13S R29E S32
Within CASSIA County

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S29E324800A
STOCKWATER, 150 HEREFORD CATTLE

7

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/24/97 15:29:04
Page 1

Water Right Number - R43-104/73

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
COLD SPRINGS FARM

1 - PO BOX 207
2 -
3 -
City- NEWTON
Phone - 801-563-5163

State- UT Zip- 84327

Priority Date - 08/31/1970 Region - 17 SOUTHERN Stage - J - BENEFICIAL USE Status -

Source - SPRING Point of Diversion - SINKS Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
13S	29E	32	SE SE SE			(31)	CASSIA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04	STOCKWATER	01/01	12/31		0.050	
Total Div. Rate		Total Div. Volume		Total Consumptive Use		KM Usage
0.050				0.0		

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13S	29E	32	SE SE			04	STOCKWATER	(31) CASSIA

Total Acres:

- - - Diversion Means - SPRING RUNS INTO DITCH ON EAST SIDE OF INTERSTATE 84

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - NONE.

Remarks -

EXP PARCEL NO. 13S29E33Z4800A
STOCKWATER, 150 HEREFORD CATTLE

No Old Water Right Numbers Found

Old Water Right Numbers -

Conditions of Approval -
No Conditions of Approval found.

Prefix translation: RESEARCH

+ - Decree Date - +
00/00/0000

+ + - - - - - Comments- - - - -
+ + - - - - - No Comments Found

09/24/97 FHITCHCO

Adjudication Rights Dates and Flags Area				
Court Report Filing	00/00/0000	00/00/0000	Civil Case Number	39576
Objection Filed Date	00/00/0000		Old Case Number	
Response Filed Date	00/00/0000		Old Judicial District	
Claim Received Date	06/12/1989		Temporary Right	P
			Water District	
			Federal/State Indicator	S
			Presumption Flag	
			Notice of Error Flag	

Almid.

DIVERSION
VOLUME

0.05 CFS

CASSIA County

5

5

David H. Barr

3625 205
Newtown, CT.
(and Valley)
& joining

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10473
Date Received: 6/06/1989
Receipt No: S008052
Received By: R. J. H.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLD SPRINGS FARM 801-563-5163
Address: BOX 207
NEWTON, UT 84327

2. Date of Priority: AUG 31, 1970

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	29E	32	SE	SE	SW		CASSIA

5. Description of diverting works:
SPRING RUNS INTO DITCH ON EAST SIDE OF INTERSTATE 84

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 HEREFORD CATTLE. .

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	29E	32	SE	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 443-10473
Date Received 6-6-89
Receipt Number 5008052

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Cold Springs Farm Phone (801) 563-5163

Mailing Address Box 207 Newton, Utah Zip 84327

2. Date of Priority (Only one per claim) Aug 31, 1970 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Spring
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 13 South Range 29 East

Section 32, S.E. 1/4 of S.E. 1/4 of S.W. 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring runs into drain ditch dug by the highway department on the East side of Interstate 84.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1/1 Month/Day to 12/31 Month/Day amount .05 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .05 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 150 Herfords

MICROFILMED

MAR 15 1990

10. Place of use is: Township: 13 South Range 29 East

Section 32, S.E. 1/4 of S.E. 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____ No - Docket

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am a Partner Title _____

of Cold Springs Farm Organization _____, that I have signed the foregoing document in the space below as Partner Title _____ of Cold Springs Farm Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Fred C. Anderson Date 5/31/89

Title and Organization Partner, Cold Springs Farm

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 31st day of MAY 1989

SEAL

Notary Public Leida M. Leach

Residing at _____

My Commission Expires _____
Notary Public, residing at Arden, Idaho
My Commission Expires September 18, 1992.

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

Re: A43-10472

A43-10473

.COLD SPRINGS FARM
.BOX 207
.NEWTON UT 84327

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 05 1993

WATER RIGHT NUMBER - A43-10473 PREFIX TRANSLATION: ADJUDICATION CLAIM CLD (U) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
COLD SPRINGS FARM

1 - BOX 207
2 -
3 -

CITY- NEWTON
PHONE - 801-563-5163

STATE- UT ZIP- 84327

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
08/31/1970 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - SINKS - - - - - +
SPRING

+ - - - - TRACT - - - - - + + - - - - LOT - - - - - + + - - - - RFLG - - - - - + + - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

13S 29E 32 SE SE SW (31) CASSIA

+ - - - - CODE - - - - - + + - - - - DESCRIPTION - - - - - + + - - - - PERIOD FROM - - - - - + + - - - - WATER USE - - - - - + + - - - - DIVERSION RATE - - - - - + + - - - - DIVERSION VOLUME - - - - - +

04 - STOCKWATER

01/01 12/31

0.050

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

0.050

+ - - - - TWN - - - - - + + - - - - RNG - - - - - + + - - - - SEC - - - - - + + - - - - TRACT - - - - - + + - - - - LOT - - - - - + + - - - - ACRES - - - - - + + - - - - PLACE OF USE - - - - - + + - - - - DESCRIPTION - - - - - + + - - - - COUNTY - - - - - +

13S 29E 32 SE SE

04 STOCKWATER

(31) CASSIA

+ - - - - DIVERSION MEANS - SPRING RUNS INTO DITCH ON EAST SIDE OF INTERSTATE 84

+ - - - - NON-IRRIGATION USE - S/150 HEREFORD CATTLE.

+ - - - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - REMARKS - - - - - + + - - - - REMARKS - - - - - + + - - - - NO REMARKS FOUND. - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND. - - - - - +

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - NO CONDITIONS OF APPROVAL FOUND. - - - - - +

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - + + - - - - 00/00/0000

+ - - - - AUDIT FIELDS - 07/07/89 WORSTELL

