

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

AJ5856NP

RIGHT NUMBER: 43-10469

NAME & ADDRESS:
COLLIN M BOOTH
NORMA BOOTH
HC 72 BOX 2282
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

PRIORITY DATE: 04/01/1979

LOCATION OF INSTREAM FLOW: T15S R27E S07 LOT 4 (SWSW) Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.12 CFS
DOMESTIC 1 HOME	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T15S R27E S07 Lot 4 (SWSW)
DOMESTIC Within CASSIA County
T15S R27E S07 Lot 4 (SWSW)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 15S27E076000A
STOCKWATER, 400 RANGE

VERIFIED BY



OWNER
CODE

NAME & ADDRESS

C COLLIN M BOOTH
C NORMA BOOTH
HC 72 BOX 2282
MALTA ID 83342
(208) 645-2461

PRIORITY
DATE

04/01/1979 STOCKWATER DOMESTIC

USE PERIOD
FROM TO

0.12 CFS
0.04 CFS

0.16 CFS

DIVERSION
VOLUME

HC 72 BOX 2282
MALTA ID 83342
(208) 645-2461

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15S R27E S07 Lot04(SWSW)

CASSIA County

Place of use	Legal Description for:	STOCKWATER

AN

[illegible]

Place of use Legal Description for: DOMESTIC

NE

T	R	S	NENE	NWNE	SUNE	SENE	NENW	NWNW	SWNW	SENW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
7	27E	7								

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 400 RANGE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10469

Other Water Rights Listing Overlapping Place(s) of Use:
A43-02347

Remarks: GEN PARCEL NO. 15S27E076000A

Dates: _____

Verified Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/13/1992

Subject: COPIED FROM REMARKS

Objection Filed Date:

editd 9-12-97
D.E. #9-12-97
Nirvana Club

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R43-10469

Comments: Date: 04/13/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
STOCKWATER IN RAFT RIVER

Audit: 04/13/92 SMITH 03/30/95 POST-STD

7
"ON...
Cindy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10469
Date Received: 6/20/1989
Receipt No: S007907
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLLIN M. BOOTH 208-645-2461
Address: HC 72 BOX 2282
MALTA, ID 83342

OR

Name: NORMA BOOTH 208-645-2461
Address: HC 72 BOX 2282
MALTA, ID 83342

2. Date of Priority: APR 01, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	7	SW	SW	SW	4	CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/400 RANGE

A43-10469

Page 1

Date: 06/20/89

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MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	7	SW	SW	4	DOMEST	
			SW	SW	4	STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STOCKWATER IN RAFT RIVER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10469
Date Received _____
Receipt Number 5007907 *scu*

RECEIVED

JUN 7 1989

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Collin M or Norma Booth Phone (208) 645-2461Mailing Address HC 72 Box 2282 Malta, Idaho Zip 833422. Date of Priority (Only one per claim) April 1, 1979 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 15 Range 27Section 7, lot 4 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8 inch well 200 ft deep 1 inch pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan 1 to Dec 31 amount 0.04 (cfs)(Both dates are inclusive)
For Stockwater purposes from Jan 1 to Dec 31 amount 0.127. Total quantity claimed 0.16 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home 400 Head Range cattle 10 Horses

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10. Place of use is: Township: 15 Range 27

Section 7, lot 4 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: Stockwater on Raft River

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES ☒ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Norma Booth Date June 6, 1989

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 6th day of June 19 89

SEAL

Notary Public Rosella Redder

Residing at Malta, Id.

My Commission Expires April 6 1993

Last Name Booth Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

Re: A43-10469

COLLIN M BOOTH
HC 72 BOX 2282
BALTA ID 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 05 1993

