

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997
PAGE: A-12

RIGHT NUMBER: 43-10461

NAME & ADDRESS:

GLEN R KUNAU
1941 MILLER AVE
BURLEY ID 83318

SOURCE:

GROUNDWATER

QUANTITY:

0.14 CFS

PRIORITY DATE:

05/10/1963

LOCATION OF INSTREAM FLOW:

T10S R26E S12

SENESE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.14 CFS

PLACE OF USE:

STOCKWATER
T10S R26E S12

Within CASSIA County
NESE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10S26E121200
STOCKWATER, 900 RANGE CATTLE

Stage: BENEFICIAL USE
CASSIA County

Tributary to:

Water Source: GROUNDWATER

Point(s) of Diversion:

SENESE

T10S R26E S12

Place of use Legal Description for: STOCKWATER

NE
NW

MS

35

[illegible]

10S 26E 12 :

POW County: CASSIA

Non-Irrigation Uses: STOCKWATER, 900 RANGE CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-1J461

Other Water Rights Listing Overlapping Place(s) of Use:
A43-07126 R43-07126

Remarks: GEN PARCEL NO. RP10S26E121200

Objection Filed Date:

Dates: _____ **Exam Made Date:** _____

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 04/21/1992 User-ID: SWITH
P/U ALSO IN 10S, 27E, SEC 07

Audit: 04/21/92 SMITH 03/30/95 POST-STD

dated 20.9.12-57



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 13, 1998

Jay Ward
1534 Burton Ave.
Burley, ID 83318

Dear Mr. Ward:

Pursuant to your recent inquiry, I have enclosed proof reports of water right and Snake River Basin Adjudication claim records for Sections 01, 02, 03, 10, 11, and 12 within Township 10 South, Range 26 East. This property is located within Cassia County, along Interstate 86 about six miles east of the Interstate 84 and Interstate 86 interchange.

I have enclosed copies of proof reports of water right records 43-04037 and 43-07126. In addition, I have enclosed proof reports of Snake River Basin Adjudication claims A43-04037, A43-07126, A43-10461, and A43-10463. Water rights 43-04037 and 43-07126 are irrigation rights that appear to be appurtenant to the property you inquired about. Snake River Basin Adjudication records A43-10461 and A43-10463 are stockwater claims, in the name of Glen Kunau, that are appurtenant to parts of the sections located within, or near, the property boundaries you described here in our office. These stockwater claims may, or may not, be appurtenant to the property you are interested in.

It should be noted that the irrigation rights, 43-04037 and 43-07126 have been placed in the Water Supply Bank. Placing these rights in the Water Supply Bank makes the rights available for rental. You may want to contact Glen Saxton (phone 327-7955) in our state office in Boise for more information about the status of these water rights.

If you have any questions, or if I can be of any further assistance, feel free to contact me at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Corey Skinner'.

Corey Skinner, EIT
Dam Safety Section

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10461
Date Received: 6/09/1989
Receipt No: S007861
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN R. KUNAU
Address: 1941 MILLER AVE
BURLEY, ID 83318
208-678-5310

2. Date of Priority: MAY 10, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	26E	12	SE	NE	SE		CASSIA

5. Description of diverting works:
210' WELL, TROUGHS, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/900 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	26E	12	NE	SE		STOCK	

11. Place of use in counties: CASSIA

A43-10461

Page 1

Date: 06/23/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U ALSO IN 10S, 26E, SEC 07

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 443-10461

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Glen R. Kunau Phone (208) 678-5310Mailing Address 1941 Miller Ave. Burley ID 83318 Zip 833182. Date of Priority (Only one per claim) May 10, 1963 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 S Range 26 E.B.M.Section 12, SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8' Well 14' casing Well is 210' deep Water troughs at well
and pipelines to other pasture locations

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Stock</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> amount <u>0.14</u>			
(Both dates are inclusive)			
For _____ purposes from _____ to _____ amount _____			

7. Total quantity claimed 0.14 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock Cattle-900

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JUN 8 1989

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10. Place of use is: Township: 10 S Range 26 E.B.M.

SectionS 12, 1 in Twp. 10S 27 E.B.M. Section 7

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes x at well No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
None

14. Remarks: _____

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Blank Hunan* Date May 29, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 29th day of MAY 19 89

SEAL

Notary Public *Julia V. Fulkers*

Residing at _____ Burley Idaho

My Commission Expires AUG 31, 1994

Last Name FULKES Ident No. _____

Copies: White-State, Yellow-Claimant

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Jul-1991 08:49

Glen R. Kunau
1941 Miller Ave.
Burley, Idaho 83318

RE: Notice of Claims for Stockwater Use
A43-10452 thru A43-10457 and A43-10459 thru A43-10463

Dear Mr. Kunau:

The Department has hired a contractor to start the field review of the Domestic and Stockwater claims in Basin 43 (Raft River Area). His preliminary review of your claims has brought to our attention the possibility that the places of use described on your claims may include all the land that you own or lease and not just the physical locations of your watering troughs or tanks.

To clarify this matter you are requested to submit maps which clearly describe each water system being claimed. On each map there should be clearly marked the location of each well and the locations of each watering trough or tank where the cattle drink. If you wish you may make an appointment with our office to review the maps we have on file which may help you in preparing maps of your systems.

We request that the maps or clarification of your places of use be submitted to our office by **August 16, 1991**.

If you have questions please feel free to contact me at this office.

Sincerely,

Allen Merritt P.E.
Water Rights Supervisor

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

. Brockway Corp.
. Box 5408
Redwood City CA 94063

CECIL D. ANDRUS
GOVERNOR

APR 10 1992 R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: April 8, 1992

RESPONSE DATE: April 22, 1992

RE: NOTICE OF CLAIM NO[S]: A43-10461 + A43-10463

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Glen R. Kusan
. 1941 Miller Ave
. Burley ID 83318

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

. Brockway Corp.
Box 5408
Redwood City CA 94063

MAILING DATE: April 8, 1992

RESPONSE DATE: April 22, 1992

RE: NOTICE OF CLAIM NO[S]: A43-10461 + A43-10463

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*Stock Water
East Well
Middle Well*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

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Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

Responded to Twin Falls office

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FROM

K Christensen

DATE

4-20-92

TO

File A 43-10461

SUBJECT

Notice of Claim address correction against (Baird)

*Glen R. Kunas owns three acres within
that section which has a well. Claim is
O.K.*

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SIGNATURE

WATER RIGHT NUMBER - A43-10461

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD CO NUMBER -

C - CURRENT OWNER

KUNAU

●
α
Z
μ
J
U

1 - 1941 MILLER AVE

-2

13

CITY- BUSLEY

PHONE - 208-678-5310

STATE- ID ZIP- 53318

```

+ - - PRIORITY DATE - - + + - - REGION - - + + - - STAGE - - + + - - STATUS - - +
05/10/1963
ERROR IN REGION
J - BENEFICIAL USE

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+ + - - - - - SOURCE - - - - - + - - - - - +
+ + - - - - - GROUNDWATER - - - - - TRIUTARY - - - - -
```

GROUNDWATER

[illegible]

STREAM INDEX CBI ANY TE NO INDEX CODES

10S	26E	12	SE NE SE	(31)	CASSIA
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[illegible]

DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01 12/31

0.140

[illegible]

TWN	RNG	SEC	TRACT	INT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
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STOCK	DATE	PRICE	QUANTITY	TOTAL
105	26	12	12	12
106	27	12	12	12
107	28	12	12	12
108	29	12	12	12
109	30	12	12	12
110	31	12	12	12
111	32	12	12	12
112	33	12	12	12
113	34	12	12	12
114	35	12	12	12
115	36	12	12	12
116	37	12	12	12
117	38	12	12	12
118	39	12	12	12
119	40	12	12	12
120	41	12	12	12
121	42	12	12	12
122	43	12	12	12
123	44	12	12	12
124	45	12	12	12
125	46	12	12	12
126	47	12	12	12
127	48	12	12	12
128	49	12	12	12
129	50	12	12	12
130	51	12	12	12
131	52	12	12	12
132	53	12	12	12
133	54	12	12	12
134	55	12	12	12
135	56	12	12	12
136	57	12	12	12
137	58	12	12	12
138	59	12	12	12
139	60	12	12	12
140	61	12	12	12
141	62	12	12	12
142	63	12	12	12
143	64	12	12	12
144	65	12	12	12
145	66	12	12	12
146	67	12	12	12
147	68	12	12	12
148	69	12	12	12
149	70	12	12	12
150	71	12	12	12
151	72	12	12	12
152	73	12	12	12
153	74	12	12	12
154	75	12	12	12
155	76	12	12	12
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157	78	12	12	12
158	79	12	12	12
159	80	12	12	12
160	81	12	12	12
161	82	12	12	12
162	83	12	12	12
163	84	12	12	12
164	85	12	12	12
165	86	12	12	12
166	87	12	12	12
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174	95	12	12	12
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176	97	12	12	12
177	98	12	12	12
178	99	12	12	12
179	100	12	12	12
180	101	12	12	12
181	102	12	12	12
182	103	12	12	12
183	104	12	12	12
184	105	12	12	12
185	106	12	12	12
186	107	12	12	12
187	108	12	12	12
188	109	12	12	12

CASTLE

+ - - DIVERSION MEANS - 210' WELL, TROUGHS, PIPE

+ - - NON-IRRIGATION USE - S/900 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible][illegible][illegible]

+ - - AUDIT FIELDS - 06/09/89 WHITE 06/23/89 WHITE

PROFILMED

MAR 05 1993

