

10458

RIGHT NUMBER: 43-10458

NAME & ADDRESS: JOSEPH J NEWMAN
PO BOX 68
DECLD ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

PRIORITY DATE: 06/01/1960

LOCATION OF INSTREAM FLOW: T10S R26E S35
NAME: NONE
Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.07 CFS
DOMESTIC 1 HOME	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T10S R26E S35	NONE
	DOMESTIC	Within CASSIA County
	T10S R26E S35	NONE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S26E350000A
STOCKWATER, 150 BEEF DAIRY

VERIFIED BY 

25401-54

Stage: BENEFICIAL USE

CASSIA County

SE

- 6
- 7

2

Child 09-12-97
D.M.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10458
Date Received: 6/21/1989
Receipt No: S007823
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH J. NEWMAN 801-272-4617
Address: P.O. BOX 68
DECLO, ID 83323

2. Date of Priority: JUN 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	26E	35	NW	NE			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D1 HOUSE S/150 BEEF, DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	26E	35	NW	NE		DOMEST	
			NW	NE		STOCK	

A43-10458

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Date: 06/21/89

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11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10458

Date Received _____

Receipt Number 5007823 *see*NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 1 1989

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joseph T Newman Phone (801) 272 4517
Mailing Address P.O. Box 68 Declo Idaho Zip 833222. Date of Priority (Only one per claim) 9/1/80 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) N.A.
which is tributary to (b) N.A. Name or kind of source4. Location of point of diversion is: Township 10S Range 26E
Section 35, 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Cassia
Additional points of diversion if any: N.A.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. APPROXIMATELY 300 FT DEEP WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For LIVESTOCK purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.07 (cfs)7. Total quantity claimed 0.11 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household and 150 HEAD BEEF and/or DAIRYMICROFILMED
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10. Place of use is: Township: 10S Range 26E
Section 35, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any N.A.

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ☒

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number N.A.

16. Signature (s) Joseph J Newman

Number of Attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joseph J Newman Date 5/17/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 17 day of May 19 89

SEAL Notary Public Bruce A. [Signature]

Residing at Boise Idaho

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Aug. 25, 1989

Re: A43-10438

.JOSEPH J NEWMAN
.P O BOX 68
.DECLO ID 83323

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 05 1993

WATER RIGHT NUMBER - A43-10453

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
NEWMAN

JOSEPH J.

1-2.3.30X 68

2

31

CITY- DECL

PHONE - 801-272-4617

STATE- ID ZIP- 83323

[illegible]

+ - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - -
 - - - - - GROUNDWATER

GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
+	-	-	-	-	-	-	-	-

(31) CASSIA

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
01/01	12/31

0.040
0.070

+ - TOTAL DIV. RATE - + - TOTAL DIV. VOLUME - + - TOTAL DIV. CAPACITY - + - TOTAL CONSUMPTIVE USE - + - KW USA55 -
0.110

0.110

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
+	-	-	-	-	-	-	-	-

IN	MIN	35	26E	SOT
IN	MIN	35	26E	SOT
IN	MIN	35	26E	SOT

04 STOCKWATER
43 DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D1 HOUSE S/150 BEEF, DAIRY

+ - - OTHER RIGHTS FOR SAME USE - NONE

NO CONDITIONS OF APPROVAL FOUND.

[illegible]

+ - DECREE 00/00/00
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 MAR 05 1993

