

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-206

RIGHT NUMBER: 43-10456

NAME & ADDRESS: DORIS J HALL
RODNEY N HALL
PO BOX 631
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/30/1936

POINT OF DIVERSION: T13S R27E S19 LOT 1 (NWNW) Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R27E S19 Lot 1 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S27E190600
STOCKWATER, 300 BEEF, 2 HORSES

Claim proofread by: KT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-211

RIGHT NUMBER: 43-10456

NAME & ADDRESS: DORIS J HALL
RODNEY N HALL
PO BOX 631
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 01/30/1936

POINT OF DIVERSION: T13S R27E S19 LOT 1 (NWNW) Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 300 BEEF, 2	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R27E S19 Lot 1 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S27E190600

CHANGE OF OWNERSHIP INCOMPLETE 6-20-95 TF. REC'D 3-27-95.

CHANGE OF OWNERSHIP COMPLETED 6-28-95 TF.

copy to cmts

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: *Jul*

Date: _____

Data entry verified by: *KJ*

Date: *8/15*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10456
Date Received: 6/ 9/1989
Receipt No: S007861
Received By: *LF*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RODNEY N HALL
Address: PO BOX 631
MALTA ID

208-645-2517
83342

AND/OR

Name: DORIS J HALL
Address: PO BOX 631
MALTA ID

208-645-2517
83342

2. Date of Priority: JAN 30, 1936

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13S	27E	19		1	CASSIA

5. Description of diverting works:
8"X60" WELL, 1HP PUMP, PIPES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 BEEF STOCK, 2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	27E	19		1	STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE OF OWNERSHIP INCOMPLETE 6-20-95 TF. REC'D 3-27-95.
CHANGE OF OWNERSHIP COMPLETED 6-28-95 TF.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

June 28, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

RODNEY N AND DORIS J HALL
POO BOX 631
MALTA ID 83342

RE: SRBA Claim(s) A43-10454, A43-10456, A43-04209, A43-02281
A43-04211

Dear Mr. and Mrs. Hall:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

There was no confusion on these five water rights, so you are now listed as owner. Just as soon as I receive a warranty deed or Mr. Kunau's signature on the Notice of Change of Water Right Ownership, you will be listed as owner on the other four water rights.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.



NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

MAR 27 1995

DATE OF CLOSING: 1-6-1993

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 04209, 04210
Assigned by IDWR: A43-10454, 10456, 10554, 04211, 02281, 00031, 00144B,
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Glen R. Kunau
1941 Miller Ave.
Burley, ID 83318
- ☐ New Owner/Claimant (Purchaser): Rodney N. &/or Doris J. Hall
- ☐ New Mailing Address: PO Box 631
Malta, ID 83342
- ☐ New Telephone Number: () 645 - 2517
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Rodney N. Hall Date 27 Mar 95
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

223631

WARRANTY DEED

For Value Received GLEN R. KUNAU and DONA KUNAU, husband and wife, an undivided one-half interest; and KRISTIE K. STAFFORD, KAREN PINDER, ROBERT J. KUNAU, SCOTT KUNAU, all married persons dealing with their sole and separate property, and RICHARD G. KUNAU, a single person, an undivided one-half interest

the grantors do hereby grant, bargain, sell and convey unto

RODNEY N. HALL AND DORIS J. HALL, husband and wife
P.O. Box 631, Malta, Idaho 83342

the grantees, the following described premises, to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 18: Lot 4 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 19: Lots 1 and 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 24: E $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT that part deeded to the Raft River Rural Electric Cooperative, Inc., a corporation, described as follows:

Commencing at the Northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, running thence 100 feet South along the East boundary line of the said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence West 100 feet; thence North 100 feet to the North boundary line thereof; thence East along said North boundary line to the Point of Beginning.

TOGETHER with an easement for a roadway 20 feet wide, being 10 feet on the center line thereof extending over and across the said NE $\frac{1}{4}$ NE $\frac{1}{4}$ of the said Section 24, from the real estate herein above described to the existing roadway upon the said premises, together with the right of ingress and egress to the premises first above described over the existing roadway and the right of way hereby conveyed.

SUBJECT TO: General taxes for the year 1993 and subsequent years.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 6, 1993

Robert J. Kunau

Scott Kunau

Richard G. Kunau

Glen R. Kunau

Dona Kunau

Kristie K. Stafford

Karen Pinder

STATE OF IDAHO, COUNTY OF CASSIA:

On this day of 19 before me, a notary public in and for said State, personally appeared

known to me to be the person whose name within instrument, and acknowledged to me that

subscribed to the executed the same.

Residing at

, Idaho. Comm. Expires

STATE OF
COUNTY OF

ss.

On this 25th day of January 19 93, before me,
a notary public in and for said State, personally appeared
Robert J. Kunau known to me to be the
person whose name is subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Paul C. Beal
Notary Public
Residing at
Comm. Expires 8/2/93

STATE OF Ohio
COUNTY OF Hamilton ss.

On this 20th day of January 19 93, before me,
a notary public in and for said State, personally appeared
Scott Kunau known to me to be the
person whose name is subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Rosina E. Perkins
Notary Public
Residing at
Comm. Expires My Commission Expires March 30, 1993
ROSINA E. PERKINS
Notary Public, State of Ohio

STATE OF
COUNTY OF

ss.

On this 25th day of January 19 93, before me,
a notary public in and for said State, personally appeared
Glen R. Kunau and Dona Kunau known to me to be the
person whose name is subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Paul C. Beal
Notary Public
Residing at
Comm. Expires 8/2/93

STATE OF
COUNTY OF

ss.

On this 25th day of January 19 93, before me,
a notary public in and for said State, personally appeared
Richard G. Kunau known to me to be the
person whose name is subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

[Signature]
Notary Public
Residing at
Comm. Expires 8/21/93

STATE OF Maryland
COUNTY OF Howard ss.

On this 16th day of January 19 93, before me,
a notary public in and for said State, personally appeared
Kristie K. Stafford known to me to be the
person whose name is subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

[Signature]
Notary Public
Residing at Columbia MD
Comm. Expires My Commission Expires August 24, 1996

COMMONWEALTH OF THE BAHAMAS
ISLAND OF NEW PROVIDENCE
STATE OF CITY OF NASSAU
COUNTY OF EMBASSY OF THE UNITED STATES
OF AMERICA

On this 14th day of January 19 93, before me,
a notary public in and for said State, personally appeared
Karen Pinder known to me to be the
person whose name is subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

[Signature]
~~XXXXXXXXXX~~ ROBIN L. HAASE, VICE CONSUL
Residing at NASSAU, N.P., BAHAMAS
Comm. Expires Indefinitely

RECORDED
FRANK B. MORGAN
CASSIA COUNTY CLERK
MAR 18 1993

RECORDED AT THE REQUEST OF
CASSIA COUNTY ASSISTANT
FILM 242
2226311

Water Right Number - R43-10456

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - - - - First Name - - - +

+ - - - - Address - - - - - +

+ - - - - Old (D) Number - - - - - +

*** C - CURRENT OWNER ***

HALL

RODNEY N

1 - PO BOX 631

2 -

3 -

City- MALTA

Phone - 208-645-2517

1 - PO BOX 631

2 -

3 -

State- ID Zip- 83342

HALL

DORIS J

City- MALTA

Phone - 208-645-2517

1 - PO BOX 631

2 -

3 -

State- ID Zip- 83342

*** O - ORIGINAL OWNER ***

KUNAU

GLEN R

1 - 1941 MILLER AVE

2 -

3 -

City- BURLEY

Phone - 208-678-5310

1 - PO BOX 631

2 -

3 -

State- ID Zip- 83318

+ - - Priority Date - - +

01/30/1936

+ - - Region - - - +

ERROR IN REGION

+ - - Stage - - - +

J - BENEFICIAL USE

+ - - Status - - - - +

+ - - Source - - - - - +

GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot Rflg County

13S 27E 19 NW NW 1 (31) CASSIA

+ - - Description

04 - STOCKWATER

Period From 01/01

Period To 12/31

Water Use

Diversion Rate

Diversion Volume

0.070

0.070

+ - - Total Div. Rate - +

0.070

+ - - Total Div. Volume - +

+ - - Total Consumptive Use - +

0.0

+ - - KW Usage - +

+ - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code

13S 27E 19 NW NW 1 04 STOCKWATER

(31) CASSIA

+ - - Total Acres:

8"X60" WELL, 1HP PUMP, PIPES

300 BEEF, 2 HORSES

+ - - Other Rights for Same Use - NONE

..... Remarks

CHANGE OF OWNERSHIP COMPLETED 6-28-95 TF.

+ Old Water Right Numbers - +

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - -	- Decree Plaintiff	- - +
+ - - -	- Decree Defendant	- - +
+ -	- Decree Date	- +
		00/00/0000

+ -Comments- No Comments Found

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007861	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10456
Date Received: 6/09/1989
Receipt No: S007861
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN R. KUNAU
Address: 1941 MILLER AVE
BURLEY, ID 83318
208-678-5310

2. Date of Priority: JAN 30, 1936

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13S	27E	19		1	CASSIA

5. Description of diverting works:
8"X60" WELL, 1HP PUMP, PIPES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 BEEF STOCK, 2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	27E	19		1	STOCK	

11. Place of use in counties: CASSIA

A43-10456

Page 1

Date: 06/23/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 443-10456

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 8 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GLEN R. KUNAU Phone (208) 678-5310Mailing Address 1941 Miller Ave. Burley ID Zip 833182. Date of Priority (Only one per claim) Jan 30, 1936 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 13 S Range 27 E.B.M.Section 19, 1/4 of 1/4 of 1/4, Govt. Lot 1, BM.,
SW $\frac{1}{4}$ of Lot 1County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Drilled 8" well with casing 60' deep equipped with 1 H.P. two pipe jet pump with pipelines to corrals adjacent

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from Jan 1 to Dec 31 amount 0.07 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock-cattle 300 Horses - 2

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 13 S Range 27 E.B.M.

Section 19, 1/4 of 1/4, Govt. Lot 1, B.M.,

County of Cassia for (Circle One) Domestic (Stock) Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes xx No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sean R Kuna Date May 29, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 29th day of MAY 19 89

SEAL

Notary Public Julia V. Fulk

Residing at BURLEY IDAHO

My Commission Expires AUG. 31, 1994

Last Name KUNAU Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Jul-1991 08:49

Glen R. Kunau
1941 Miller Ave.
Burley, Idaho 83318

RE: Notice of Claims for Stockwater Use
A43-10452 thru A43-10457 and A43-10459 thru A43-10463

Dear Mr. Kunau:

The Department has hired a contractor to start the field review of the Domestic and Stockwater claims in Basin 43 (Raft River Area). His preliminary review of your claims has brought to our attention the possibility that the places of use described on your claims may include all the land that you own or lease and not just the physical locations of your watering troughs or tanks.

To clarify this matter you are requested to submit maps which clearly describe each water system being claimed. On each map there should be clearly marked the location of each well and the locations of each watering trough or tank where the cattle drink. If you wish you may make an appointment with our office to review the maps we have on file which may help you in preparing maps of your systems.

We request that the maps or clarification of your places of use be submitted to our office by **August 16, 1991.**

If you have questions please feel free to contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt P.E.
Water Rights Supervisor

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Jul-1991 08:49

Glen R. Kunau
1941 Miller Ave.
Burley, Idaho 83318

RE: Notice of Claims for Stockwater Use
A43-10452 thru A43-10457 and A43-10459 thru A43-10463

Dear Mr. Kunau:

The Department has hired a contractor to start the field review of the Domestic and Stockwater claims in Basin 43 (Raft River Area). His preliminary review of your claims has brought to our attention the possibility that the places of use described on your claims may include all the land that you own or lease and not just the physical locations of your watering troughs or tanks.

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We request that the maps or clarification of your places of use be submitted to our office by **August 16, 1991.**

If you have questions please feel free to contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt P.E.
Water Rights Supervisor

MICROFILMED

MAR 05 1993

05/09/2001

**NOTICE OF ERROR
REPLY**

D/S

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10456

RODNEY N HALL
PO BOX 631
MALTA ID 83342
Telephone Number: (208)645-2517

DORIS J HALL
PO BOX 631
MALTA ID 83342
Telephone Number: (208)645-2517

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12 Jun 01 SIGNATURE: Rodney N Hall
Please print your name: Rodney N Hall

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

RECEIVED
JUN 18 2001
Department of Water Resource
Southern Region

