

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-205

RIGHT NUMBER: 43-10455

NAME & ADDRESS: GLEN R KUNAU
1941 MILLER AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/21/1956

POINT OF DIVERSION: T12S R28E S28 SESESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R28E S28 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP12S28E280000
STOCKWATER, 300 BEEF

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-210

RIGHT NUMBER: 43-10455

NAME & ADDRESS: GLEN R KUNAU
1941 MILLER AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 03/21/1956

POINT OF DIVERSION: T12S R28E S28 SESESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 300 BEEF	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R28E S28 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP12S28E280000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: [Signature]

Date: 8-14-97

Data entry verified by: KJ

Date: 8/15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10455
Date Received: 6/09/1989
Receipt No: S007861
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN R. KUNAU
Address: 1941 MILLER AVE
BURLEY, ID 83318
208-678-5310

2. Date of Priority: MAR 21, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	28E	28	SE	SE	SE		CASSIA

5. Description of diverting works:
8"X265' WELL, 1HP PUMP, PIPES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	28E	28	SE	SE		STOCK	

11. Place of use in counties: CASSIA

A43-10455

Page 1

Date: 06/23/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ALSO CLAIMRD P/U IN SEC 21.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10455

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 8 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day. Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Glen R. Kunau Phone (208) 678-5310Mailing Address 1941 Miller Ave. Burley ID 83318 Zip _____2. Date of Priority (Only one per claim) 3-21-56 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 12 S Range 28 EBMSection 28, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Drilled 8" well 265' deep with casing 1 H.P. submersible pump with pipeline to corral and pastures

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from Jan 1 to Dec 31 amount 0.07 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Livestock-300 Head of cattle

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MAR 8 1993

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Jul-1991 08:49

Glen R. Kunau
1941 Miller Ave.
Burley, Idaho 83318

RE: Notice of Claims for Stockwater Use
A43-10452 thru A43-10457 and A43-10459 thru A43-10463

Dear Mr. Kunau:

The Department has hired a contractor to start the field review of the Domestic and Stockwater claims in Basin 43 (Raft River Area). His preliminary review of your claims has brought to our attention the possibility that the places of use described on your claims may include all the land that you own or lease and not just the physical locations of your watering troughs or tanks.

To clarify this matter you are requested to submit maps which clearly describe each water system being claimed. On each map there should be clearly marked the location of each well and the locations of each watering trough or tank where the cattle drink. If you wish you may make an appointment with our office to review the maps we have on file which may help you in preparing maps of your systems.

We request that the maps or clarification of your places of use be submitted to our office by **August 16, 1991**.

If you have questions please feel free to contact me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt'.

Allen Merritt P.E.
Water Rights Supervisor

MICROFILMED
MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10455
Date Received: 7/07/1988
Receipt No: S000784
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO LAND & LIVESTOCK INC. 208-377-3000
Address: P.O. BOX 67
5401 KENDALL ST.
BOISE, ID 83707
2. Date of Priority: JAN 01, 1930
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	18E	35	SW	SW	SE		LINCOLN
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	10/01	05/01	0.140		
7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/600 RANGE CATTLE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	18E	35	SW	SE		STOCK	
11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE 4/25/90 ADM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____ Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

CHANGE IN OWNERSHIP

APR 18 1990

[] Water Right Number(s): A37-7232, A37-7231, A37-2558 Department of Water Resources
[] Name and Address of A37-10455, A37-10456, A37-10457 Southern Region Office
Former Claimant: A37-02517
James A. Whittaker

550 East 535 South

Dietrich ID 83324

[] New Claimant(s): Idaho Land & Livestock, Inc.

5401 Kendall St., P.O. Box 67

[] New Mailing Address: Boise ID 83707

New Telephone Number: (208) 377 - 3000

[] Does the change in ownership result in a splitting of the water right claimed? yes x no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Copy of deed

[] Signature of New Claimant(s): *Larry Williams*
Larry Williams, President

Date: 4/16/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Apr-1990 13:55

Idaho Land & Livestock Inc.
P.O. Box 67
5401 Kendall St.
Boise, ID 83707

RE: SRBA Claims A37-07232, A37-07231, A37-02558, A37-02517, A37-10455
A37-10456 & A37-10457

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer records for the claims noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
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R. KEITH HIGGINSON
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23-Jul-1991 08:49

Glen R. Kunau
1941 Miller Ave.
Burley, Idaho 83318

RE: Notice of Claims for Stockwater Use
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Dear Mr. Kunau:

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To clarify this matter you are requested to submit maps which clearly describe each water system being claimed. On each map there should be clearly marked the location of each well and the locations of each watering trough or tank where the cattle drink. If you wish you may make an appointment with our office to review the maps we have on file which may help you in preparing maps of your systems.

We request that the maps or clarification of your places of use be submitted to our office by **August 16, 1991**.

If you have questions please feel free to contact me at this office.

Sincerely,

Allen Merritt P.E.
Water Rights Supervisor

MICROFILMED
MAR 05 1993

SUBLETT SW ORTHOPHC
IDAHO



WATER RIGHT NUMBER - A43-10455

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
KUNAU

GLEN R.

1 - 1941 MILLER AVE

2 -

3 -

CITY- BURLEY

PHONE - 208-678-5510

STATE- ID ZIP- 83318

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
03/21/1956 J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

12S 28E 28 SE SE SE (31) CASSIA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.070

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.070

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
12S 28E 28 SE SE 04 STOCKWATER (31) CASSIA

+ - - - - DIVERSION MEANS - 8"X265' WELL, 1HP PUMP, PIPES

+ - - - - NON-IRRIGATION USE - S/300 BEEF STOCK

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - ALSO CLAIMED P/U IN SEC 21.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 06/09/89 WHITE 06/23/89 WHITE

MICROFILMED
MAR 05 1993

[illegible]

WATER EXAMINER