

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-204

RIGHT NUMBER: 43-10454

NAME & ADDRESS: DORIS J HALL  
RODNEY N HALL  
PO BOX 631  
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/06/1946

POINT OF DIVERSION: T13S R27E S19 LOT 2 Within CASSIA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.07 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T13S R26E S24 SENE  
R27E S19 Lot 2 (NWNE)

DOMESTIC Within CASSIA County  
T13S R27E S19 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCESL NOS. RP13S26E240005, RP13S27E19060D  
STOCKWATER, 300 RANGE CATTLE

Claim proofread by: KT  
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-209

RIGHT NUMBER: 43-10454

NAME & ADDRESS: DORIS J HALL  
RODNEY N HALL  
PO BOX 631  
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 06/06/1946

POINT OF DIVERSION: T13S R27E S19 LOT 2

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC DOMESTIC, 1 HOME; STOCKWA

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.07 CFS

0.02 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T13S R26E S24

SENE

R27E S19 Lot 2 (NWNE)

DOMESTIC

Within CASSIA County

T13S R27E S19

NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCESL NOS. RP13S26E240005, RP13S27E190600

\*\*\*\*\*

CHANGE OF OWNERSHIP INCOMPLETE 6-20-95 TF. REC'D 3-27-95.

OWNERSHIP CHANGE COMPLETE 6-28-95 TF.

- Copy to cmts

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: [Signature]

Date: 8-14-97

Data entry verified by: IS T

Date: 8/15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10454  
Date Received: 6/ 9/1989  
Receipt No: S007861  
Received By: TS

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: RODNEY N HALL  
Address: PO BOX 631  
MALTA ID

208-645-2517  
83342

AND/OR

Name: DORIS J HALL  
Address: PO BOX 631  
MALTA ID

208-645-2517  
83342

2. Date of Priority: JUN 6, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 13S      | 27E   | 19      |                   | 2   | CASSIA |

5. Description of diverting works:  
8"X86' WELL, 1HP PUMP, PIPES, TROUGHS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.070 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/300 RANGE CATTLE, D/1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13S      | 26E   | 24      | SE     | NE  |     | STOCK  |       |
|          | 27E   | 19      |        |     |     | DOMEST |       |
|          |       |         |        |     | 2   | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
CHANGE OF OWNERSHIP INCOMPLETE 6-20-95. REC'D 3-27-95.  
OWNERSHIP CHANGE COMPLETE 6-28-95 TF.

15. Basis of Claim: BENEFICIAL USE



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

June 28, 1995

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

RODNEY N AND DORIS J HALL  
POO BOX 631  
MALTA ID 83342

RE: SRBA Claim(s) A43-10454, A43-10456, A43-04209, A43-02281  
A43-04211

Dear Mr. and Mrs. Hall:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

There was no confusion on these five water rights, so you are now listed as owner. Just as soon as I receive a warranty deed or Mr. Kunau's signature on the Notice of Change of Water Right Ownership, you will be listed as owner on the other four water rights.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

enc.



# NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

MAR 27 1995

DATE OF CLOSING: 1-6-1993

Department of Water Resources  
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

- [ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [ ] Water Right Number(s) 04209, 04210  
Assigned by IDWR: A43-10454, 10456, 10554, 04211, 02281, 00031, 00144B,
- [ ] Name and Address of Former Owner/Claimant(s)(Seller): Glen R. Kunau  
1941 Miller Ave.  
Burley, ID 83318
- [ ] New Owner/Claimant (Purchaser): Rodney N. &/or Doris J. Hall
- [ ] New Mailing Address: PO Box 631  
Malta, ID 83342
- [ ] New Telephone Number: ( ) 645 - 2517
- [ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [ ] Attach proof of ownership, describe proof attached: Warranty Deed  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [ ] Signature of New Owner/Claimant(s) Rodney N. Hall Date 27 Mar 95
- [ ] Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Further Action Needed:

Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

223631

## WARRANTY DEED

For Value Received GLEN R. KUNAU and DONA KUNAU, husband and wife, an undivided one-half interest; and KRISTIE K. STAFFORD, KAREN PINDER, ROBERT J. KUNAU, SCOTT KUNAU, all married persons dealing with their sole and separate property, and RICHARD G. KUNAU, a single person, an undivided one-half interest the grantors do hereby grant, bargain, sell and convey unto

RODNEY N. HALL AND DORIS J. HALL, husband and wife  
P.O. Box 631, Malta, Idaho 83342

the grantees, the following described premises, to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 18: Lot 4 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 19: Lots 1 and 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$  and the W $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 24: E $\frac{1}{2}$ NE $\frac{1}{4}$ , EXCEPT that part deeded to the Raft River Rural Electric Cooperative, Inc., a corporation, described as follows:

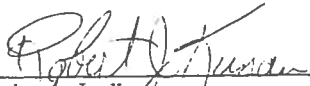
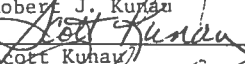
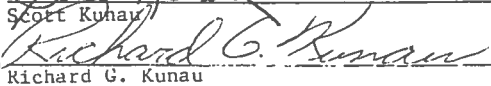
Commencing at the Northeast corner of the NE $\frac{1}{2}$ NE $\frac{1}{4}$ , running thence 100 feet South along the East boundary line of the said NE $\frac{1}{2}$ NE $\frac{1}{4}$ ; thence West 100 feet; thence North 100 feet to the North boundary line thereof; thence East along said North boundary line to the Point of Beginning.

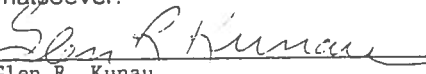
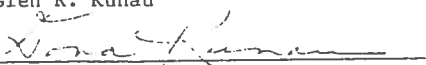
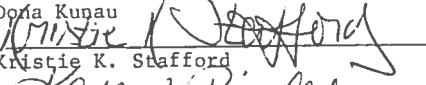
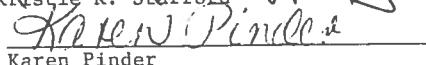
TOGETHER with an easement for a roadway 20 feet wide, being 10 feet on the center line thereof extending over and across the said NE $\frac{1}{2}$ NE $\frac{1}{4}$  of the said Section 24, from the real estate herein above described to the existing roadway upon the said premises, together with the right of ingress and egress to the premises first above described over the existing roadway and the right of way hereby conveyed.

SUBJECT TO: General taxes for the year 1993 and subsequent years.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 6, 1993

  
Robert J. Kunau  
  
Scott Kunau  
  
Richard G. Kunau

  
Glen R. Kunau  
  
Dona Kunau  
  
Kristie K. Stafford  
  
Karen Pinder

STATE OF IDAHO, COUNTY OF CASSIA:

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, a notary public in and for said State, personally appeared

known to me to be the person whose name  
within instrument, and acknowledged to me that

subscribed to the  
executed the same.

Residing at \_\_\_\_\_, Idaho. Comm. Expires \_\_\_\_\_

STATE OF  
COUNTY OF

SS.

On this 25<sup>th</sup> day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Richard G. Kunau known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

[Signature]  
Notary Public  
Residing at  
Comm. Expires 8/2/93

STATE OF Maryland  
COUNTY OF Howard SS.

On this 16<sup>th</sup> day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Kristie K. Stafford known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

[Signature]  
Notary Public  
Residing at Columbia MD  
Comm. Expires My Commission Expires August 24, 1996

COMMONWEALTH OF THE BAHAMAS  
ISLAND OF NEW PROVIDENCE )  
STATE OF CITY OF NASSAU ) SS.  
COUNTY OF EMBASSY OF THE UNITED STATES )  
OF AMERICA )

On this 14th day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Karen Pinder known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

[Signature]  
~~XXXXXXXXXX~~ ROBIN L. HAASE, VICE CONSUL  
Residing at NASSAU, N.P., BAHAMAS  
Comm. Expires Indefinitely

11E9E7Z

FEE 9.00 DEPUTY  
RECORDED  
FRANK B. MORGAN  
CASSIA COUNTY IDAHO

1993 MAR 18 A 9 13

242  
CASSIA COUNTY ASSISTANT  
RECORDED AT THE REQUEST OF

STATE OF  
COUNTY OF

ss.

On this 25<sup>th</sup> day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Robert J. Kunau known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

Paul C. Boel  
Notary Public  
Residing at  
Comm. Expires 8/2/93

STATE OF Ohio  
COUNTY OF Hamilton ss.

On this 20<sup>th</sup> day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Scott Kunau known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

Rosina E. Perkins  
Notary Public  
Residing at  
Comm. Expires Notary Public, State of Ohio  
My Commission Expires March 30, 1993

STATE OF  
COUNTY OF

ss.

On this 25<sup>th</sup> day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Glen R. Kunau and Dona Kunau known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

Paul C. Boel  
Notary Public  
Residing at  
Comm. Expires 8/2/93

Water Right Number - R43-10454

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - +

+ - - - - First Name - - +

+ - - - - Address - - - - -

\*\*\* C - CURRENT OWNER \*\*\*

HALL

DORIS J

1 - PO BOX 631

2 -

3 -

City- MALTA

Phone - 208-645-2517

State- ID Zip- 83342

1 - PO BOX 631

2 -

3 -

City- MALTA

Phone - 208-645-2517

State- ID Zip- 83342

\*\*\* O - ORIGINAL OWNER \*\*\*

KUNAU

GLEN R

1 - 1941 MILLER AVE

2 -

3 -

City- BURLEY

Phone - 208-678-5310

State- ID Zip- 83318

+ - - Priority Date - - +

06/06/1946

+ - - Region - - - +

ERROR IN REGION

+ - - Stage - - - +

J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +

GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot Rflg County

13S 27E 19 2 (31) CASSIA

+ - - Description

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.070

43 - DOMESTIC 01/01 12/31 0.020

+ - - Total Div. Rate - - +

0.070

+ - - Total Div. Volume - +

+ - - Total Consumptive Use - +

0.0

+ - - KW Usage - +

+ - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

13S 26E 24 SE NE 04 STOCKWATER (31) CASSIA

13S 27E 19 NW NE 2 04 STOCKWATER (31) CASSIA

13S 27E 19 NW NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 8"X86' WELL, 1HP PUMP, PIPES, TROUGHS

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 300 RANGE CATTLE

|                      |              |                       |              |                         |     |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | -   |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -   |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -   |
| Claim Received Date  | - 06/09/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P |
|                      |              | Receipt Number        | - S007861    | Water District          | -   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -   |
|                      |              |                       |              | Notice of Error Flag    | -   |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10454  
Date Received: 6/09/1989  
Receipt No: S007861  
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GLEN R. KUNAU 208-678-5310  
Address: 1941 MILLER AVE  
BURLEY, ID 83318

2. Date of Priority: JUN 06, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 13S      | 27E   | 19      |                   | 2   | CASSIA |

5. Description of diverting works:  
8"X86' WELL, 1HP PUMP, PIPES, TROUGHS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/300 RANGE CATTLE, D/1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 13S      | 26E   | 24      | SE         | NE  | STOCK  |       |
|          | 27E   | 19      |            |     | DOMEST |       |

A43-10454

Page 1

Date: 06/23/89

MICROFILMED

MAR 05 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 13S      | 27E   | 19      |            | 2   | STOCK |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 443-10454  
Date Received \_\_\_\_\_  
Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

JUN 8 1989

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources  
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Glen R. Kunau Phone (208) 678-5310  
Mailing Address 1941 Miller Ave. Burley ID Zip 83318

2. Date of Priority (Only one per claim) 6-6-46 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source

4. Location of point of diversion is: Township 13 S Range 27 E.B.M.  
Section 19, 1/4 of 1/4 of 1/4, Govt. Lot 2, BM.,  
County of Cassia NW $\frac{1}{4}$  Lot 2

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 8" 86' deep-Cased 1 h.p. Two pipe jet pump  
with pipelines to house and to corrals

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

|                                   | Month/Day    | to | Month/Day     | (cfs)              |
|-----------------------------------|--------------|----|---------------|--------------------|
| For <u>domestic</u> purposes from | <u>Jan 1</u> | to | <u>Dec 31</u> | amount <u>0.02</u> |
| (Both dates are inclusive)        |              |    |               |                    |
| For <u>Stock</u> purposes from    | <u>Jan 1</u> | to | <u>Dec 31</u> | amount <u>0.07</u> |

7. Total quantity claimed 0.07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) House One Stock 300 Head cattle

MICROFILMED

MAR 05 1993

13 S

26 EBM

10. Place of use is: Township: 13 S Range SEC 19 27 EBM 19Section 24, SE 1/4 of NE 1/4, Govt. Lot 2, B.M.,County of CASSIA for (Circle One) Domestic Stock ( Domestic and Stock )

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia12. Do you own the property listed above as place of use? Yes xxx No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )

Domestic Stock Pump serves corrals in Sec 2414. Remarks: TWP 13S RGE 26 EBM SE 1/4 NE 1/415. Basis of Claim (Circle One) ( Beneficial Use ) Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Glen R Kuman

Date

May 29, 1989

Date

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of CASSIA ) SS.Subscribed and sworn (or affirmed) before me this 29 day of MAY 1989

SEAL

Notary Public

Julia V. Gulker

Residing at

BURLEY IDAHO

My Commission Expires

AUG. 31, 1994Last Name KUNAU

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 05 1993



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

23-Jul-1991 08:49

Glen R. Kunau  
1941 Miller Ave.  
Burley, Idaho 83318

RE: Notice of Claims for Stockwater Use  
A43-10452 thru A43-10457 and A43-10459 thru A43-10463

Dear Mr. Kunau:

The Department has hired a contractor to start the field review of the Domestic and Stockwater claims in Basin 43 (Raft River Area). His preliminary review of your claims has brought to our attention the possibility that the places of use described on your claims may include all the land that you own or lease and not just the physical locations of your watering troughs or tanks.

To clarify this matter you are requested to submit maps which clearly describe each water system being claimed. On each map there should be clearly marked the location of each well and the locations of each watering trough or tank where the cattle drink. If you wish you may make an appointment with our office to review the maps we have on file which may help you in preparing maps of your systems.

We request that the maps or clarification of your places of use be submitted to our office by **August 16, 1991**.

If you have questions please feel free to contact me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt'.

Allen Merritt P.E.  
Water Rights Supervisor

MICROFILMED  
MAR 05 1993



State of Idaho

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Allen Merritt P.E.  
Water Rights Supervisor

MICROFILMED

MAR 05 1993

05/09/2001

**NOTICE OF ERROR  
REPLY**

D/S

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001**

Water right number: 43-10454

DORIS J HALL  
PO BOX 631  
MALTA ID 83342  
Telephone Number: (208)645-2517

RODNEY N HALL  
PO BOX 631  
MALTA ID 83342  
Telephone Number: (208)645-2517

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12 Jun 01

SIGNATURE:

Rodney N Hall

Please print your name:

Rodney N Hall

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

**RECEIVED**  
**JUN 18 2001**  
Department of Water Resource  
Southern Region

2

WATER RIGHT NUMBER - A43-10454

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
KUNAU

GLEN R.

1 - 1941 MILLER AVE

2 -

3 -

CITY- BURLEY

PHONE - 208-678-5310

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
06/06/1946 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN 13S 27E 19 2 (31) CASSIA

+ - - - - - - - - - - - - - - - WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME  
CODE DESCRIPTION PERIOD FROM PERIOD TO

04 - STOCKWATER  
43 - DOMESTIC

01/01 12/31  
01/01 12/31

0.070  
0.020

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +

0.070

+ - - - - - - - - - - - - - - - PLACE OF USE - - - - - DESCRIPTION COUNTY

13S 26E 24 ① SE NE

13S 27E 19 ②

13S 27E 19 ③

04 STOCKWATER

04 STOCKWATER

43 DOMESTIC

(31) CASSIA

(31) CASSIA

(31) CASSIA

+ - - DIVERSION MEANS - 8"X86" WELL, 1HP PUMP, PIPES, TROUGHS

+ - - NON-IRRIGATION USE - S/300 RANGE CATTLE, 0/1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - REMARKS - - - - - REMARKS FOUND.  
NO REMARKS FOUND.

+ - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - OLD WATER RIGHT NUMBERS FOUND.  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - - CONDITIONS OF APPROVAL FOUND.  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - - MAR 05 1993  
00/00/0000

REPROFILMED

