

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997
PAGE: A-7

RIGHT NUMBER:

43-10452

NAME & ADDRESS:

GLEN R KUNAU
1941 MILLER AVE
BURLEY ID 83318

SOURCE:

GROUNDWATER

QUANTITY:

0.23 CFS

PRIORITY DATE:

11/12/1968

LOCATION OF INSTREAM FLOW:

T13S R26E S24

SHSENE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.23 CFS

PLACE OF USE:

STOCKWATER
T13S R26E S24
S25

Within CASSIA County

SENE
SWSE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S26E240005
STOCKWATER, 1000 BEEF STOCK

Water Right Number - R43-10452

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - - - - First Name - - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KUNAU

GLEN R

1 - 1941 MILLER AVE

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5310

+ - - Priority Date - - +

11/12/1968

+ - - Region - - - +

ERROR IN REGION

+ - - Stage - - - +

J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +

GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - - - - - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract | Lot | Rflg | County |
|-----|-----|-----|----------|-----|------|--------|
| 13S | 26E | 24 | SW SE NE | | (31) | CASSIA |

| Code | Description | Period From | Water Use
Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|------------------------|----------------|------------------|
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.230 | |

+ - - Total Div. Rate - +

0.230

+ - - Total Div. Volume - +

+ - - Total Consumptive Use - +

0.0

+ - - KW Usage - +

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use
Code | Description | County |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|-------------|
| 13S | 26E | 24 | SE NE | | | 04 | STOCKWATER | (31) CASSIA |
| 13S | 26E | 24 | NE SE | | | 04 | STOCKWATER | (31) CASSIA |
| 13S | 26E | 25 | SW SE | | | 04 | STOCKWATER | (31) CASSIA |

Total Acres:

+ - - Diversion Means - 16"X100' WELL, TWO 1HP PUMPS, PIPES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - - +

EXP

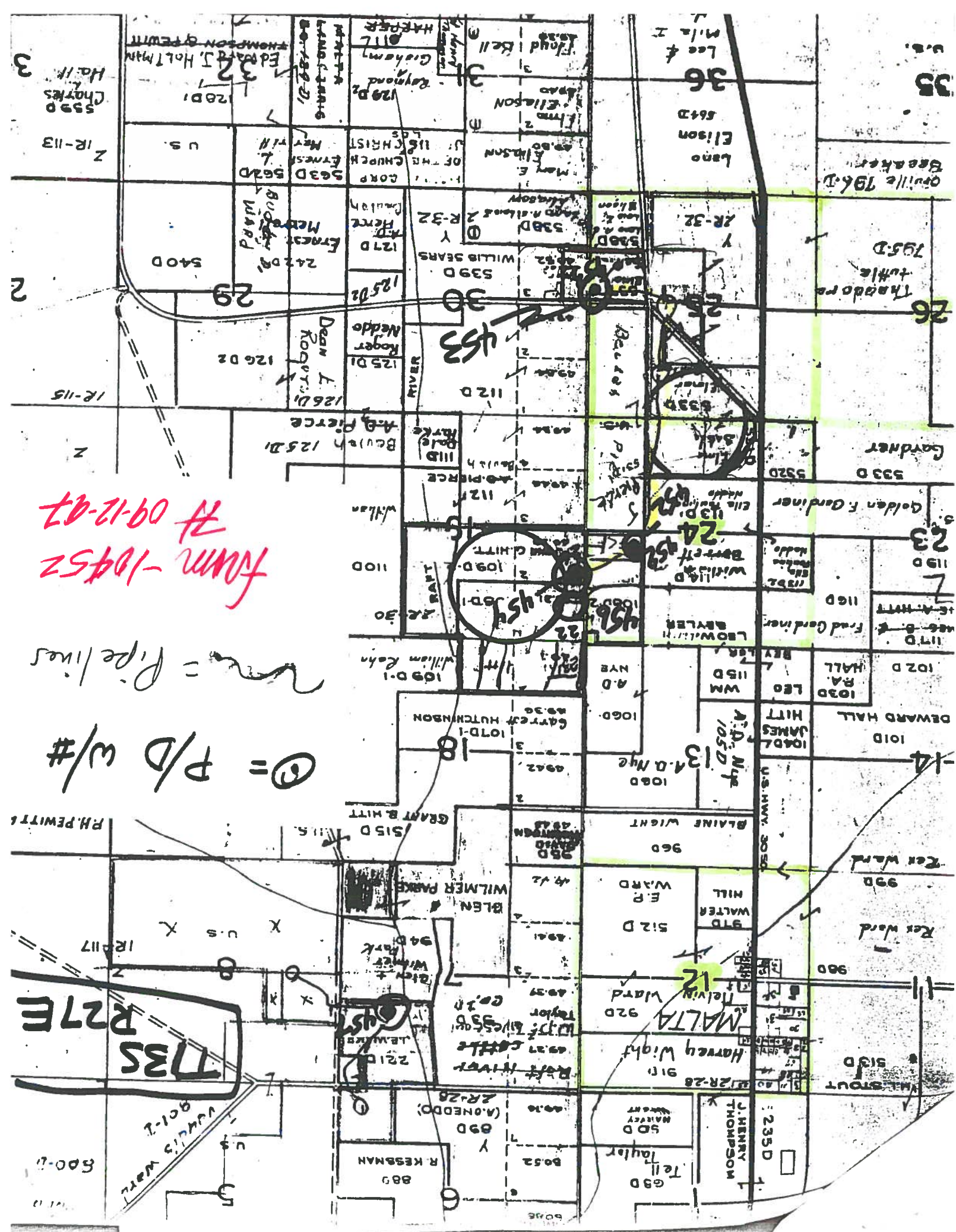
PARCEL NO. RP13S26E240005

STOCKWATER, 1000 BEEF STOCK

No Old Water Right Numbers Found

Old Water Right Numbers - - - - - +

| | | | | | | |
|--|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| | Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| | Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| | Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| | Claim Received Date | - 06/09/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | P |
| | | | Receipt Number | - S007861 | Water District | - |
| | | | POU Ownership Flag | - Y | Federal/State Indicator | S |
| | | | Name Connector | - | Presumption Flag | - |
| | | | | | Notice of Error Flag | - |



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10452
Date Received: 6/09/1989
Receipt No: S007861
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN R. KUNAU
Address: 1941 MILLER AVE
BURLEY, ID 83318
208-678-5310

2. Date of Priority: NOV 12, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13S | 26E | 24 | SW | SE | NE | | CASSIA |

5. Description of diverting works:
16"X100' WELL, TWO 1HP PUMPS, PIPES

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.230 | | |

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 BEEF STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 13S | 26E | 24 | SE | NE | | STOCK | |
| | | | SW | SE | | STOCK | |

11. Place of use in counties: CASSIA

A43-10452

Page 1

Date: 06/23/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER USED IN CORRALS IN SENE, SEC 24, & PASTURES IN OTHER
LOCATIONS. CLAIMED SEC 25 AS P/U ALSO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 443-10452
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

JUN 8 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Glen R. Kunau Phone (208) 678-5310

Mailing Address 1941 Miller Ave Burley ID Zip 83318

2. Date of Priority (Only one per claim) Nov 12 1968 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 13 S Range 26 E, B.M.

Section 24, SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 16" Well 100' deep equipped with two 1 H.P. submersible pumps with pipelines to corrals and pastures

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from Jan 1 to Dec 31 amount 0.23 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.23 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) stockwater 1,000 head of cattle

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10. Place of use is: Township: 13 S Range 26 E.B.M.
Section 24 24 , SW¹/₄ SE¹/₄ 1/4 of NE SE¹/₄ also Sec. 25 TWP13 S 26 EBM
1/4, Govt. Lot B.M.

County of Cassia for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes xx No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: Water used in corrals in SENE Sec 24 and pastures in other locations

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Glenn R Kuman Date May 29, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

_____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 29th day of MAY 1989

SEAL

Notary Public Julia V. Fulkes
Residing at BURLEY IDAHO

My Commission Expires AUG 31, 1994

Last Name KUNAU Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Jul-1991 08:49

Glen R. Kunau
1941 Miller Ave.
Burley, Idaho 83318

RE: Notice of Claims for Stockwater Use
A43-10452 thru A43-10457 and A43-10459 thru A43-10463

Dear Mr. Kunau:

The Department has hired a contractor to start the field review of the Domestic and Stockwater claims in Basin 43 (Raft River Area). His preliminary review of your claims has brought to our attention the possibility that the places of use described on your claims may include all the land that you own or lease and not just the physical locations of your watering troughs or tanks.

To clarify this matter you are requested to submit maps which clearly describe each water system being claimed. On each map there should be clearly marked the location of each well and the locations of each watering trough or tank where the cattle drink. If you wish you may make an appointment with our office to review the maps we have on file which may help you in preparing maps of your systems.

We request that the maps or clarification of your places of use be submitted to our office by **August 16, 1991.**

If you have questions please feel free to contact me at this office.

Sincerely,

Allen Merritt P.E.
Water Rights Supervisor

MICROFILMED
MAR 05 1993



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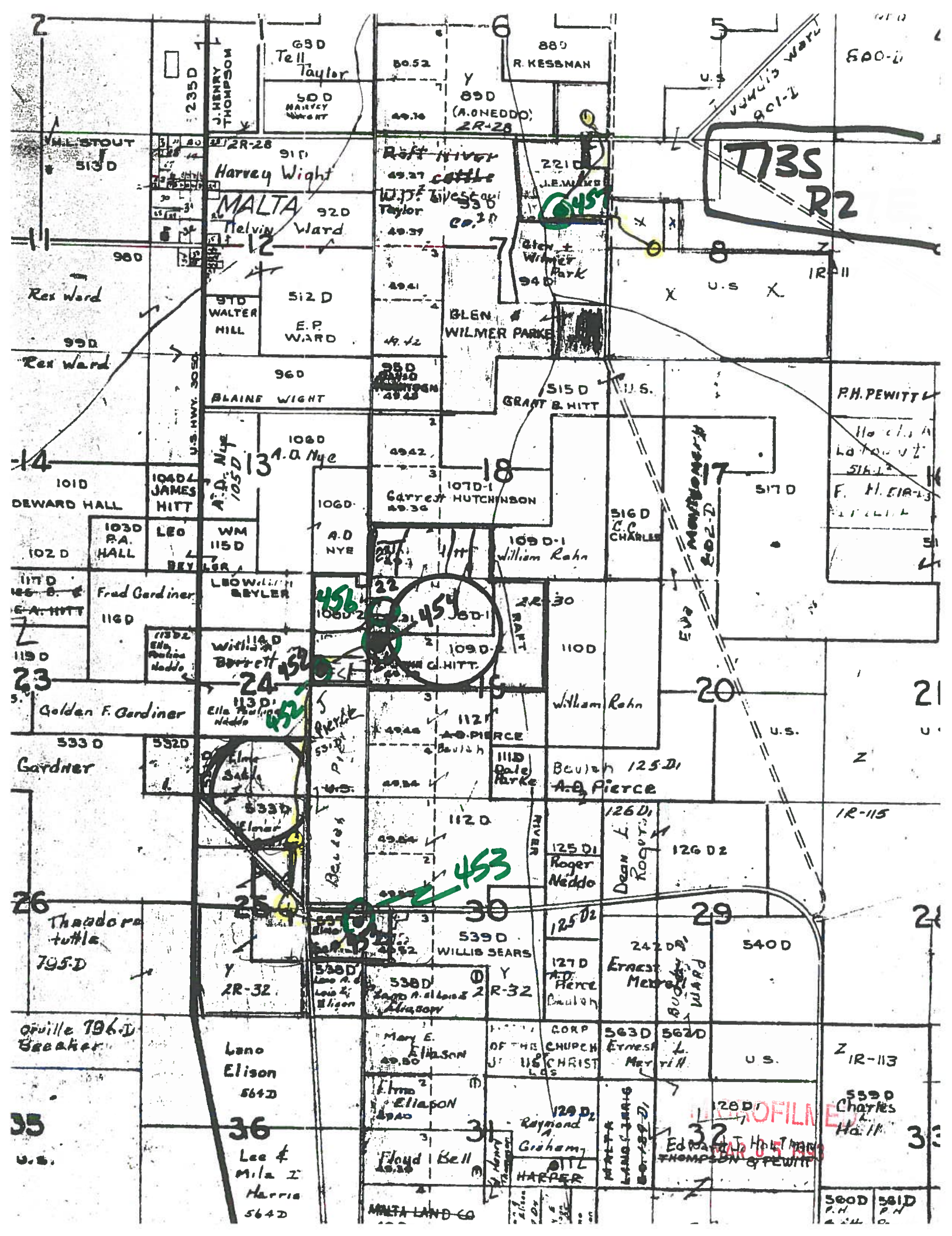
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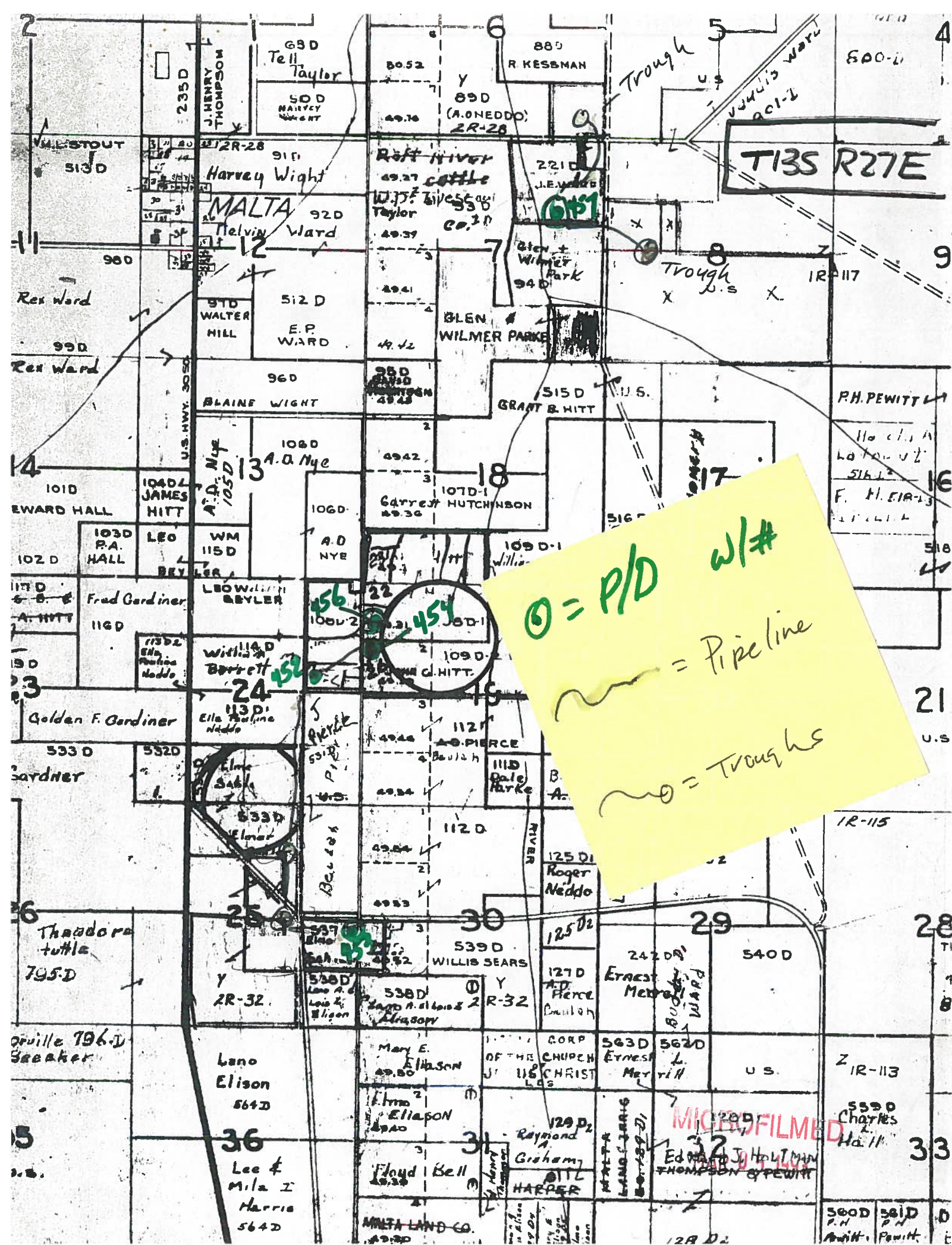
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MICROFILMED
MAR 05 1993







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Sincerely,

Allen Merritt P.E.
Water Rights Supervisor

7/30/91

Send claim: 10452 - 10458.

MICROFILMED
MAR 05 1993

