

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00698
Date Received: 5/08/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUBURBAN PROPANE
Address: DIVISION OF QUANTUM CHEMICAL
P.O. BOX 12647
FRESNO, CA 93778

Renumbered to
75-07664

2. Date of Priority: NOV 01, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	8	SW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	County
21N	22E	8	SW	NW		LEMHI

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____, and that the statements contained in the

Organization

foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED

DEC 14 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00698

Date Received: 5-8-90

Receipt No: _____

Received By: _____

RECEIVED
MAY 8 1990

Department of ^{Nonpoint Resources} ~~Water~~ **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VANGAS INC. Suburban Propane
Address: P.O. BOX 1506 Division of Quantum Chemical
FRESNO, CA P.O. Box 12647 93716
FRESNO, Calif 93778-2647

2. Date of Priority: NOV 01, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	8	SW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	8	SW	NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

A74-00698

Page 1

Date: 05/08/90

A7400698



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DEC 14 1992

Water Right Number - A74-00698

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +
*** C - CURRENT OWNER ***
RENUMBERED

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 0
*** O - ORIGINAL OWNER ***
VANGAS INC
1 - PO BOX 1506
2 -
3 -
City- FRESNO
Phone - 208-000-0000
State- CA Zip- 93716
1 - DIVISION OF QUANTUM CHEMICAL
2 - PO BOX 12647
3 -
City- FRESNO
Phone - 208-000-0000
State- CA Zip- 93778

SUBURBAN PROPANE

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/01/1970 15 EASTERN 2 - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
RENUMBERED

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
21N 22E 8 SW NW (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
21N 22E 8 SW NW 43 DOMESTIC (59) LEMHI
Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

Prefix translation: ADJUDICATION CLAIM

GEN SEE NO. 75-07664 RENUMBERED DUE TO WRONG BASIN NUMBER SVH 11/
24/98

	Decree Plaintiff	Decree Defendant	Decree Date
+ - - - -	- - - +	+ - - - -	- - - +

+ - - Audit Fields - - +
11/24/98 SVANHOFF

+-----Adjudication Rights Dates and Flags Area-----+

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	05/08/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	X777777	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
						Notice of Error Flag	-	

OCT-05-1998
0052

1

RIGHT NUMBER: 74-00698

NAME AND ADDRESS: SUBURBAN PROPANE
DIVISION OF QUANTUM CHEMICAL
PO BOX 12647
FRESNO CA 93778

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/01/1970

POINT OF DIVERSION: T21N R22E S08 SWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S08 SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - *BENEFICIAL USE Decree*
PARCEL NO. 21N22E086001

*✓ ARBA
11/9/98*

*X
11/13/98*

WATER RIGHT NUMBER - A74-00698

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SUBURBAN PROPANE

1 - DIVISION OF QUANTUM CHEMICAL
2 - P.O. BOX 12647
3 -
CITY- FRESNO STATE- CA ZIP- 93778
PHONE -

*** O - ORIGINAL OWNER ***
VANGAS INC.

1 - P.O. BOX 1506
2 -
3 -
CITY- FRESNO STATE- CA ZIP- 93716
PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
11/01/1970 15 EASTERN D - DECREED

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

POINT OF DIVERSION						STREAM INDEX (BLANK IF NO INDEX CODE)	
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	
21N	22E	8	SW NW			(59) LEMHI	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
21N	22E	8	SW NW			43 DOMESTIC		(59) LEMHI

+ - - DIVERSION MEANS - *well + pump*

+ - - NON-IRRIGATION USE - *domestic house*

+ - - OTHER RIGHTS FOR SAME USE - *none*

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 15 1990